

MRO 7/21/03

07-23-2003

Form PTO-1594 (Rev. 10/02) OMB No. 0651-0027 (exp. 6/30/2005)



U.S. DEPARTMENT OF COMMERCE U.S. Patent and Trademark Office

Tab settings

102506720

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):

Kappler Safety Group, Inc.

- Individual(s) Association General Partnership Limited Partnership Corporation-State Alabama Other

Additional name(s) of conveying party(ies) attached? Yes No

3. Nature of conveyance:

- Assignment Merger Security Agreement Change of Name Other

Execution Date: December 13, 2002

2. Name and address of receiving party(ies)

Name: Kappler, Inc.

Internal Address:

Street Address: 115 Grimes Drive

City: Guntersville State: AL Zip: 35976

- Individual(s) citizenship Association General Partnership Limited Partnership Corporation-State Alabama Other

If assignee is not domiciled in the United States, a domestic representative designation is attached: Yes No (Designations must be a separate document from assignment) Additional name(s) & address(es) attached? Yes No

4. Application number(s) or registration number(s):

A. Trademark Application No.(s) See SCHEDULE "B"

B. Trademark Registration No.(s) See SCHEDULE "A"

Additional number(s) attached Yes No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Raymond O. Linker, Jr, Esq. Alston & Bird LLP Internal Address: Bank of America Plaza

Street Address: 101 S. Tryon Street, Suite 4000

City: Charlotte State: NC Zip: 28280-4000

6. Total number of applications and registrations involved:

14

7. Total fee (37 CFR 3.41) \$ 365.00

- Enclosed Authorized to be charged to deposit account If additional fees are needed

8. Deposit account number:

16-0605

FINANCE SECTION JUL 21 AM 9:59

DO NOT USE THIS SPACE

9. Signature.

Raymond O. Linker, Jr.

Name of Person Signing

Signature

Date July 11 2003

07/22/2003 LNUELLER 00000305 1752620

Total number of pages including cover sheet, attachments, and document: 9

01 FC:8521 02 FC:8522

40.00 OP 325.00 OP

documents to be recorded with required cover sheet information to: Commissioner of Patent & Trademarks, Box Assignments Washington, D.C. 20231

## SCHEDULE "A"

<u>Mark</u>	<u>Registration No.</u>	<u>Registered</u>
PROVENT	1,752,620	2-16-1993
SHUR-SEAL	2,017,121	11-19-1996
DURAVENT	2,102,214	9-30-1997
CHEMTAPE	2,111,352	11-4-1997
FRONTLINE	2,140,822	3-3-1998
U-VENT	2,345,421	4-25-2000
KAPPLER	2,403,446	11-14-2000
DURA-CHEM	2,407,199	11-21-2000
KAP-WIPES	2,453,480	5-22-2001
MED-GUARD	2,510,977	11-20-2001

## SCHEDULE "B"

<u>Mark</u>	<u>Application No.</u>	<u>Filed</u>
KAPPLER	75/733,592	6-21-1999
ZYTRON	76/392,555	4-9-2002
K Design	76/487,908	2-6-2003
CHEMWRAP	78/232,283	4-1-2003

Nancy L. Worley  
Secretary of State

P.O. Box 5616  
Montgomery, AL 36103-5616

# STATE OF ALABAMA

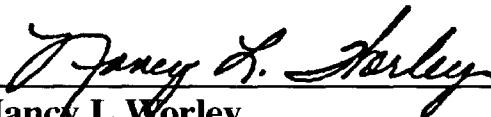
I, Nancy L. Worley, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

as appears on file and of record in this office, the pages hereto attached, contain a true, accurate and literal copy of articles of amendment to the articles of incorporation of Kappler Safety Group, Inc. changing its name to Kappler, Inc. as received and filed in the office of the Secretary of State of Alabama on January 15, 2003, showing the date of amendment as January 10, 2003, the date said instrument was filed in the office of the Judge of Probate of Marshall County.

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

05/19/03

Date

  
Nancy L. Worley

Secretary of State



STATE OF ALABAMA, MARSHALL CO.  
INSTRUMENT HAS BEEN FILED

03 JAN 10 PM 12:22

U.C.C. FILE NUMBER OR  
REC. BK. & PAGE AS SHOWN ABOVE

*Jim Mitchell*  
JUDGE OF PROBATE

114-411  
*[Handwritten signatures]*

This document was prepared by  
Terry McElheny, Esquire  
Dominick, Fletcher, Yeilding,  
Wood & Lloyd, P.A.  
2121 Highland Avenue South  
Birmingham, Alabama 35205

**ARTICLES OF AMENDMENT  
TO THE  
ARTICLES OF INCORPORATION  
OF  
KAPPLER SAFETY GROUP, INC.**

**RECEIVED  
JAN 15 2003  
SECRETARY  
OF STATE**

Pursuant to the provisions of Chapter 2B, Article 10 of the Alabama Business Corporation Act, the undersigned corporation adopts the following Articles of Amendment to its Articles of Incorporation:

**ARTICLE I**

The name of the corporation is **KAPPLER SAFETY GROUP, INC.**

**ARTICLE II**

The following amendment to the Articles of Incorporation was duly adopted by the directors and shareholders of the corporation on the 13<sup>th</sup> day of December, 2002, in the manner prescribed by the Alabama Business Corporation Act:

The first sentence of Article I of the corporation's Articles of Incorporation is deleted in its entirety and the following is substituted in lieu thereof:

"The name of this corporation is **KAPPLER, INC.**."

**CERTIFIED  
A TRUE COPY OF ORIGINAL  
TIM MITCHELL  
JUDGE OF PROBATE  
MARSHALL COUNTY ALABAMA**  
By: *Tim Mitchell*  
Date: Jan. 10 20 03

**ARTICLE III**

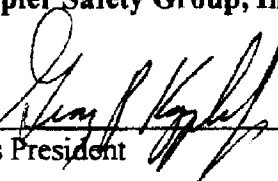
The number of shares of the corporation outstanding at the time of such adoption was 1,823,800; and the number of shares entitled to vote thereon was 1,200,945. No shares were entitled to vote thereon as a class.

**ARTICLE IV**

The number of shares voted for such amendment was 1,200,945; and no shares were voted against such amendment.

Dated the 13<sup>th</sup> day of December, 2002.

**Kappler Safety Group, Inc.**

By:   
Its President

# STATE OF ALABAMA

I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Section 10-2B-4.02, Code of Alabama 1975, and upon an examination of the corporation records on file in this office, the following corporate name is reserved as available:

**Kappler, Inc.**

This domestic corporation name is proposed to be incorporated in Jefferson County and is for the exclusive use of Terry McElheny, P O Box 1387, Birmingham, AL 35201-1387 for a period of one hundred twenty days beginning January 3, 2003 and expiring May 4, 2003.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.  
January 3, 2003

Date

A handwritten signature in cursive script that reads "Jim Bennett".

Jim Bennett

Secretary of State