

Form PTO-1594  
(Rev. 10/02)

OMB No. 0651-0027 (exp. 6/30/2005)

**RECORDATION FORM COVER SHEET  
TRADEMARKS ONLY**

U.S. DEPARTMENT OF COMMERCE  
U.S. Patent and Trademark Office

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To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):

Iron Mountain Information Management, Inc.

- Individual(s)
- General Partnership
- Corporation-State Delaware
- Other \_\_\_\_\_
- Association
- Limited Partnership

Additional name(s) of conveying party(ies) attached?  Yes  No

2. Name and address of receiving party(ies)

Name: Iron Mountain Incorporated

Internal

Address: \_\_\_\_\_

Street Address: 745 Atlantic Avenue

City: Boston State: MA Zip: 02111

- Individual(s) citizenship \_\_\_\_\_
- Association \_\_\_\_\_
- General Partnership \_\_\_\_\_
- Limited Partnership \_\_\_\_\_
- Corporation-State Pennsylvania
- Other \_\_\_\_\_

If assignee is not domiciled in the United States, a domestic representative designation is attached:  Yes  No  
(Designations must be a separate document from assignment)  
Additional name(s) & address(es) attached?  Yes  No

3. Nature of conveyance:

- Assignment
- Security Agreement
- Other \_\_\_\_\_
- Merger
- Change of Name

Execution Date: 11/24/03

4. Application number(s) or registration number(s):

A. Trademark Application No.(s) \_\_\_\_\_

B. Trademark Registration No.(s) 2564663

Additional number(s) attached  Yes  No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Eileen M. Sullivan

Internal Address: Bingham McCutchen LLP

Street Address: 150 Federal Street

City: Boston State: MA Zip: 0110

6. Total number of applications and registrations involved: 1

7. Total fee (37 CFR 3.41).....\$ 40.00

- Enclosed
- Authorized to be charged to deposit account

8. Deposit account number:

500927

**DO NOT USE THIS SPACE**

9. Signature.

Shaun E. Ryan

Name of Person Signing

  
Signature

12/1/03  
Date

Total number of pages including cover sheet, attachments, and document: 4

Mail documents to be recorded with required cover sheet information to:  
Commissioner of Patent & Trademarks, Box Assignments  
Washington, D.C. 20231

OP \$40.00 2564663

**ASSIGNMENT OF SERVICE MARK**

WHEREAS, Iron Mountain Information Management, Inc., a corporation organized and existing under the laws of the state of Delaware, having a place of business at 745 Atlantic Avenue, Boston, Massachusetts 02111 (the "Assignor"), owns and is using the service mark (the "Mark") identified on the Schedule A hereto, and is the owner of the registration for such Mark in the United States Patent and Trademark Office identified on such Schedule A; and

WHEREAS, Iron Mountain Incorporated, a corporation organized and existing under the laws of the state of Pennsylvania, having a place of business at 745 Atlantic Avenue, Boston, Massachusetts 02111 (the "Assignee"), is desirous of acquiring the Mark and the registration thereof;


NOW, THEREFORE, for good and valuable consideration, receipt and sufficiency of which is hereby acknowledged, the Assignor does hereby assign, sell and transfer unto the Assignee all right, title and interest in and to the Mark, together with (i) the registration of the Mark, (ii) the goodwill of the business symbolized by and associated with the Mark and the registration thereof, (iii) the right to sue and recover for, and the right to profits or damages due or accrued arising out of or in connection with, any and all past, present or future infringements or dilution of or damage or injury to the Mark or the registration thereof or such associated goodwill.

*(continued on page 2)*

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IN WITNESS WHEREOF, the Assignor, by its duly authorized officer, has executed this assignment, as an instrument under seal, effective as of the 24<sup>th</sup> day of November, 2003.

**IRON MOUNTAIN INFORMATION  
MANAGEMENT, INC.**

By:   
Name: Garry B. Watzke, Vice President  
Title: and General Counsel  
Date: November 24, 2003

The foregoing assignment of the Marks and the registrations thereof by the Assignor to the Assignee is hereby accepted as of the 24<sup>th</sup> day of November, 2003.

**IRON MOUNTAIN INCORPORATED**

By:   
Name: Garry B. Watzke, Vice President  
Title: and General Counsel  
Date: November 24, 2003

**SCHEDULE A**

**MARK**

**REGISTRATION NO.**

**REGISTRATION DATE**

SHRED EXPRESS

2,564,663

April 23, 2002