

Form PTO-1594 (Rev. 10/02) OMB No. 0651-0027 (exp. 8/30/2005)

**RECORDATION FORM COVER SHEET  
TRADEMARKS ONLY**

U.S. DEPARTMENT OF COMMERCE  
U.S. Patent and Trademark Office

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                            |                                                                                                                                                                                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>1. Name of conveying party(ies):<br/><u>Fleet Retail Finance, Inc.</u></p> <p><input type="checkbox"/> Individual(s)      <input type="checkbox"/> Association<br/> <input type="checkbox"/> General Partnership      <input type="checkbox"/> Limited Partnership<br/> <input type="checkbox"/> Corporation-State:<br/> <input checked="" type="checkbox"/> Other: <u>Banking Association</u></p> <p>Additional name(s) of conveying party(ies) attached?      <input type="checkbox"/> Yes<br/> <input checked="" type="checkbox"/> No</p> | <p>2. Name and address of receiving party(ies):<br/>Name: <u>Bob's Inc.</u></p> <p>Internal Address:<br/>Street Address: <u>160 Corporate Court</u></p> <p>City: <u>Meriden</u><br/>State: <u>CT</u>      Zip: <u>06450-8313</u></p> <p><input type="checkbox"/> Individual(s) citizenship: _____<br/> <input type="checkbox"/> Association: _____<br/> <input type="checkbox"/> General Partnership: _____<br/> <input type="checkbox"/> Limited Partnership: _____<br/> <input checked="" type="checkbox"/> Corporation-State: <u>Connecticut</u><br/> <input type="checkbox"/> Other: _____</p> <p>If assignee is not domiciled in the United States, a domestic representative designation is attached:      <input type="checkbox"/> Yes<br/> (Designations must be a separate document from assignment)      <input checked="" type="checkbox"/> No</p> <p>Additional name(s) &amp; address(es) attached?      <input checked="" type="checkbox"/> Yes      <input type="checkbox"/> No</p> |                                                                            |                                                                                                                                                                                 |
| <p>3. Nature of Conveyance:<br/> <input type="checkbox"/> Assignment      <input type="checkbox"/> Merger<br/> <input type="checkbox"/> Security Agreement      <input type="checkbox"/> Change of Name<br/> <input checked="" type="checkbox"/> Other: <u>Release and Reassignment</u></p> <p>Execution Date: <u>March 31, 2000</u></p>                                                                                                                                                                                                        | <p>4. Application Number(s) or Registration Number(s):</p> <table border="0" style="width: 100%;"> <tr> <td style="width: 50%;">A. Trademark Application No.(s):<br/><u>75/673,644</u><br/><u>75/673,283</u></td> <td style="width: 50%;">B. Trademark Registration No.(s):<br/>1,874,733      1,938,916      2,019,497<br/>1,938,457      1,531,396      2,069,566<br/>1,918,588      1,761,466<br/>2,305,345      1,949,825</td> </tr> </table> <p>Additional numbers attached?      <input type="checkbox"/> Yes      <input checked="" type="checkbox"/> No</p>                                                                                                                                                                                                                                                                                                                                                                                                                               | A. Trademark Application No.(s):<br><u>75/673,644</u><br><u>75/673,283</u> | B. Trademark Registration No.(s):<br>1,874,733      1,938,916      2,019,497<br>1,938,457      1,531,396      2,069,566<br>1,918,588      1,761,466<br>2,305,345      1,949,825 |
| A. Trademark Application No.(s):<br><u>75/673,644</u><br><u>75/673,283</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | B. Trademark Registration No.(s):<br>1,874,733      1,938,916      2,019,497<br>1,938,457      1,531,396      2,069,566<br>1,918,588      1,761,466<br>2,305,345      1,949,825                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                            |                                                                                                                                                                                 |
| <p>5. Name and address of party to whom correspondence concerning document should be mailed:</p> <p>Name: <u>Erin A. Dugan</u><br/><u>Ropes &amp; Gray LLP</u></p> <p>Internal Address: <u>Atty. Dkt.: TJXC-334</u></p> <p>Street Address: <u>One International Place</u></p> <p>City: <u>Boston</u>      State: <u>MA</u>      Zip: <u>02110</u></p>                                                                                                                                                                                           | <p>6. Total Number of applications and registrations involved: <u>12</u></p> <p>7. Total fee (37 CFR 3.41)      \$ <u>315.00</u></p> <p><input type="checkbox"/> Enclosed<br/> <input checked="" type="checkbox"/> Authorized to be charged to Deposit Account<br/> <input type="checkbox"/> Authorized to be charged to credit card<br/> (Form 2038 enclosed)</p> <p>8. Deposit account number: <u>18-1945</u><br/> (Attach duplicate copy of this page if paying by deposit account)</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                            |                                                                                                                                                                                 |
| <b>DO NOT USE THIS SPACE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                            |                                                                                                                                                                                 |
| <p>9. Statement and signature:<br/> <i>To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.</i></p> <p><u>William G. Gosz</u>      <u>William Gosz</u>      <u>2/2/04</u><br/> Name of Person Signing      Signature      Date</p> <p>Total number of pages including cover sheet, attachments, and document: <input type="text" value="5"/></p>                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                            |                                                                                                                                                                                 |

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|---------------|-------------------------------------------------|-------------|
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|---------------|-------------------------------------------------|-------------|

Additional Conveying Parties (1. Continued):

Additional Receiving Parties (2. Continued):

Assignee Name:         Bob's Stores Center, Inc.

Street Address:         160 Corporate Court (a New Hampshire corporation)

City:             Meriden                             State:    CT                                     Zip Code:     06450-8313

Additional Applications and/or Registration Numbers (4. Continued)

|                                                                                   |                                                                                    |
|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| <p>Additional Application Number(s)<br/>4A continued:</p><br><br><br><br><br><br> | <p>Additional Registration Number(s)<br/>4B continued:</p><br><br><br><br><br><br> |
|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------|

Additional numbers attached?      Yes      No

## RELEASE AND REASSIGNMENT OF INTELLECTUAL PROPERTY

This Release and Reassignment of Intellectual Property is made as of December 18, 2003. Reference is hereby made to that certain Grant of Security Interest (Trademarks), dated as of March 31, 2000 (the "Agreement") among Bob's, Inc., a Connecticut corporation ("Borrower"), Bob's Stores Center, Inc., a New Hampshire corporation ("BSC"), the other guarantors party thereto (the "Guarantors" and together with the Borrower and BSC, the "Grantors") and Fleet Retail Finance, Inc., as agent for the Secured Parties (as defined in the Revolving Credit and Guaranty Agreement, dated as of March 31, 2000, among the Grantors, the Agent and certain other parties, as amended and in effect, the "Credit Agreement") (in such capacity, the "Agent"), which was recorded in the United States Patent and Trademark Office on April 4, 2000 at Reel 002060 Frame 0001 and pursuant to which the Grantors pledged to the Agent, on behalf of itself and the other Secured Parties, a security interest in and to all of Grantors' rights, title and interests in and to any Trademark held or at any time thereafter acquired by any of the Grantors or in which any Grantor at any time acquired or developed any right, title or interest, including without limitation the Trademarks, Trademark registrations and Trademark applications specifically listed on Exhibit A attached hereto, together with all of the goodwill of Grantors associated therewith and represented thereby (collectively, the "Collateral");

WHEREAS, capitalized terms used herein and not defined herein are used as defined in the Agreement; and

WHEREAS, the Agent wishes to release all security interests and retransfer and reassign to Grantors, all of the Agent's rights, title and interests, on behalf of itself and the other Secured Parties, in and to the Collateral;

NOW, THEREFORE, for good and valuable consideration, receipt and sufficiency of which is hereby acknowledged, the Agent, on behalf of itself and the other Secured Parties, hereby releases all security interests and transfers and assigns to Grantors all of the rights, title and interests of the Agent, on behalf of itself and the other Secured Parties, in and to the Collateral. The Agent hereby authorizes Grantors to take any and all actions in connection with the Trademarks in Grantors' own name and at Grantors' own expense. After the date hereof, the Agent will execute and deliver to Grantors such documents and will take such other actions as Grantors may reasonably request to accomplish the release, transfer and assignment set forth herein.

*[Signature page follows]*

IN WITNESS WHEREOF, the Agent has executed this Release and Reassignment of Intellectual Property as of the date first set forth above.

FLEET RETAIL FINANCE, INC.

By: [Signature]  
Name: Daniel Platt  
Title: VP

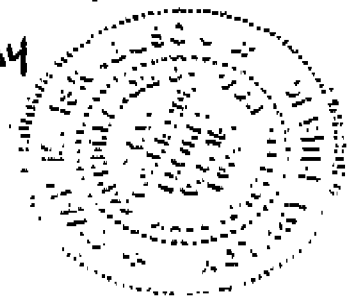
COMMONWEALTH OF MASSACHUSETTS

Suffolk, ss:

December 16, 2003

Then personally appeared before me Daniel Platt, who acknowledged that he/she is the Vice President of Fleet Retail Finance, Inc., and that, as such, being authorized to do so, executed the foregoing instrument as the free act and deed of said institution.

[Signature]  
Notary Public  
My Commission Expires: 10/15/2004



**SCHEDULE A**  
**U.S. TRADEMARKS**

| <b><u>Trademark</u></b>             | <b><u>Owner</u></b>       | <b><u>App./Reg. No.</u></b> |
|-------------------------------------|---------------------------|-----------------------------|
| BCC KHAKIS                          | Bob's Stores Center, Inc  | 75/673644                   |
| BCC SPORT                           | Bob's Stores Center, Inc  | 75/673283                   |
| BCC BLUES                           | Bob's Stores Center, Inc. | 1874733                     |
| BCC BLUES                           | Bob's Stores Center, Inc. | 1938457                     |
| BOB'S BUCKS                         | Bob's Stores Center, Inc. | 1918588                     |
| BOB'S CLOTHING COMPANY<br>EST. 1954 | Bob's Stores Center, Inc. | 1938916                     |
| BOB'S STORES (AND DESIGN)           | Bob's Stores Center, Inc. | 1531396                     |
| PRIME ELEMENTS                      | Bob's Stores Center, Inc. | 1761466                     |
| RUGGED TRAILS                       | Bob's Stores Center, Inc. | 2305345                     |
| SPRUZZO                             | Bob's Stores Center, Inc. | 1949825                     |
| STREETWISE                          | Bob's Stores Center, Inc. | 2019497                     |
| WHERE YOUR WEEKEND BEGINS           | Bob's Stores Center, Inc. | 2069566                     |