	
Former 10-1394	29 - 2003 U. S. Dept. of Commerce
(Rev. 6/93) OMB No. 0651-0011	Patent and Trademark Office
1. Name of Conveying Party(ies): 7-24-03 Ad-tech Plastic Systems Corp.	2. Name and address of receiving party(ies)
	Name: Cass Polymers of Michigan, Inc. Internal Address:
Individual(s) Association	
General Partnership Limited Partnership X Corporation-State	Street Address: 31200 Stephenson Highway
Other	City: Madison Heights State: Michigan Zip: 48071
Additional name(s) of conveying party(ies) attached? Yes X No	Individual(s) citizenship
3. Nature of conveyance:	Association General Partnership
Tractare of conveyance.	Limited Partnership
_ Assignment X Merger _ Security Agt. X Change of Name	X Corporation-State <u>Michigan</u> Other
Other	
	If assignee is not domiciled in the United States, a domestic representative designation is attached: YesNo
Execution Date: January 23, 2002	(Designations must be a separate document from assignment) Additional name(s) & address(es) attached: Yes No
4. Application number(s) or patent number(s)	~~
A. Trademark Application No.(s)	B. Trademark Registration No(s).
Additional numbers attached:	_ Yes <u>X</u> No
5. Name and address of party to whom correspondence concerning document should be mailed:	6. Total no. of applications and registrations involved One One
Name: Andrew R. Basile	
YOUNG & BASILE, P.C.	7. Total fee (37 CFR 3.41)
Internal Address: Suite 624	X Enclosed
	Authorized to be charged to deposit account
Street Address: 3001 West Big Beaver Road	8. Deposit account number:
City: Troy State: MI Zip: 48084	25-0115
	(Attach duplicate copy of this page if paying by deposit account)
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Statement and signature. To the best of my knowledge a attached copy is a true copy of the original document.	and belief, the foregoing information is true and correct and any
Andrew R. Basile	July 21, 2003
Name of Person Signing Signature Signature	Date
Total number of pages including cover st	heet, attachments and document: 6

Mail documents to be recorded with required cover sheet information to: Commissioner of Patents & Trademarks, Box Assignments Washington, DC 20231

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Address	Armand Pallotta of Oklahoma Plaza, 201 Robert	S. Korr Ava.		,
Club Cib	duce.	Zo Code	EFFECTIVE DATE:	Culture December 21
Oldahoma City	ok	73102	Expiration data for transferred ass	
lf isft blank d	ross Entity Merger for use by	tared office. IFICATE OF W	ions, Limited Liability C	ompanies

Pursuant to the provisions of Act 284, Public Acts of 1972 (profit corporations), Act 23, Public Acts of 1993 (limited liability companies) and Act 213, Public Acts of 1982 (limited partnerships), the undersigned entities execute the following Certificate of Merger:

. The Plan of Mury	er (Consolidation) is as follows:	
e. The name of e	ech consiltuent entity and its identification number is:	
	Adtech Plastic Systems Corp.	202470
	Tool Chomical Company, Inc.	059712
	<u> </u>	
b. The name of t	na surviving (naw) entity and its identification number is:	
	Tool Chemical Company, Inc.	069712
Corporalions :	and Limited Liability Companies provide the street address of the s 31200 Staphenson Highway, Madison Heights, Mid	
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(Camplete only if the receipt of this	an affective date is decired other than the data of filling. The data deciment in this office.)	

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- Address

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of Chemical Company, Inc.	Common Stack 10,000	Common Stock	n/a
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(Signaturio Authorizaçõnicos or Asenti W. Doudlas Franci, Prodident

(Type or wint name)
Adtoon Plastic Systems, Corp.

(Name of Corporation)

01/22/2002 03:46PM

01/23/2002 11:30A

TRADEMARK REEL: 002788 FRAME: 0652

Gregory J. Edwards, President

Tool Chemical Company, Inc.

(Name of Corporation)

Michigan Department of Consumer and Industry Services

Filing Endorsement

This is to Cartify that the MERGER DOCUMENT

for

ADTECH PLASTIC SYSTEMS CORP.

1D NUMBER: 202470

received by facsimile transmission on Junuary 23, 2002 is hereby endorsed
Filed on January 23, 2002 by the Administrator.

The document is effective on the date filed, unless a subsequent effective date within 90 days after received date is stated in the document.



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In testimony whereof, I have hereunto set my hand and affixed the Scal of the Department, in the City of Lansing, this 23rd day of January, 2002.

Bureau of Commercial Services

TRADEMARK REEL: 002788 FRAME: 0653

RECORDED: 07/24/2003