

From: Fax # 818-879-6615

To: Fax # 703-306-5995

Form PTO-1594 (Rev. 10/02) OMB No. 0651-0027 (exp. 6/30/2005) Tab settings	<b>RECORDATION FORM COVER SHEET</b> <b>TRADEMARKS ONLY</b>	U.S. DEPARTMENT OF COMMERCE U.S. Patent and Trademark Office
To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.		
1. Name of conveying party(ies):  Dole Bakersfield, Inc.  <input type="checkbox"/> Individual(s) <input type="checkbox"/> Association <input type="checkbox"/> General Partnership <input type="checkbox"/> Limited Partnership <input checked="" type="checkbox"/> Corporation-State - California <input type="checkbox"/> Other _____  Additional name(s) of conveying party(ies) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	2. Name and address of receiving party(ies) Name: <u>Bud Antle, Inc.</u> Internal Address: <u>c/o Dole Food Company, Inc.</u> Address: _____  Street Address: <u>One Dole Drive</u> <u>Westlake</u> City: <u>Village</u> State: <u>CA</u> Zip: <u>91362-7300</u>  <input type="checkbox"/> Individual(s) citizenship _____ <input type="checkbox"/> Association _____ <input type="checkbox"/> General Partnership _____ <input type="checkbox"/> Limited Partnership _____ <input checked="" type="checkbox"/> Corporation-State <u>California</u> <input type="checkbox"/> Other _____ If assignee is not domiciled in the United States, a domestic representative designation is attached: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No (Designations must be a separate document from assignment) Additional name(s) & address(es) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
3. Nature of conveyance:  <input type="checkbox"/> Assignment <input checked="" type="checkbox"/> Merger <input type="checkbox"/> Security Agreement <input checked="" type="checkbox"/> Change of Name <input type="checkbox"/> Other _____  Execution Date: <u>January 2, 2001</u>	4. Application number(s) or registration number(s):  A. Trademark Application No.(s)  B. Trademark Registration No.(s) <u>2,518,790 / 1, 291, 420 / 903,969</u>  Additional number(s) attached <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
5. Name and address of party to whom correspondence concerning document should be mailed: Name: <u>Marcy Reed</u>  Internal Address: <u>Intellectual Property Dept.</u> Fax No.: <u>818-879-6615</u>  Street Address: <u>Dole Food Company, Inc.</u>  <u>One Dole Drive</u> <u>Westlake</u> City: <u>Village</u> State: <u>CA</u> Zip: <u>91362-7300</u>	6. Total number of applications and registrations involved: <span style="border: 1px solid black; padding: 2px;">3</span>  7. Total fee (37 CFR 3.41).....\$ <u>120.00</u>  <input type="checkbox"/> Enclosed <input checked="" type="checkbox"/> Authorized to be charged to deposit account  8. Deposit account number: <u>041269</u> (Attach duplicate copy of this page if paying by deposit account)	
<b>DO NOT USE THIS SPACE</b>		
9. Statement and signature. <i>To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.</i>  <div style="display: flex; justify-content: space-between;"> <div style="width: 30%;">   <u>Marcy Reed</u>                      Name of Person Signing                 </div> <div style="width: 30%;">   <u>Bud Antle</u>                      Signature                 </div> <div style="width: 30%;"> <u>Feb. 6, 2004</u>                      Date                 </div> </div>		
Total number of pages including cover sheet, attachments, and document: <span style="border: 1px solid black; padding: 2px;">3</span>		

Mail documents to be recorded with required cover sheet information to:  
 Commissioner of Patent & Trademarks, Box Assignments  
 Washington, D.C. 20231

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**SECRETARY OF STATE  
CERTIFICATE OF FILING**

I, KEVIN SHELLEY, Secretary of State of the State of California, hereby certify:

That on the 2<sup>nd</sup> day of January, 2001, there was filed in this office a(n) Agreement of Merger merging **BUD ANTLE, INC.**, a California corporation, into **DOLE BAKERSFIELD, INC.**, a California corporation, and the surviving corporation, by the terms of said agreement.

Further, that the name of the surviving corporation was changed to **BUD ANTLE, INC.** by terms of said Agreement of Merger.

Further, that according to our records said merged California corporation has ceased to exist as a separate corporate entity.

IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of January 22, 2004.



*Kevin Shelley*  
KEVIN SHELLEY  
Secretary of State

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