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Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof:

1. Nam Inte	ne of conveying party(ies): rnational Conference of Building Officials	2. Name and address of receiving party(ies): Name: International Code Council, Inc.			
Gene	vidual(s) Association eral Partnership Doration	Street Address: 5360 Workman Mill Road Whittier, California 90601			
Othe		☐ Individual(s) citizenship ☐ Association			
Addi	itional name(s) of conveying party(ies)attached: NO	General Partnership Limited Partnership Corporation Other:			
<u> </u>		X Exists Under Laws of California			
l	ne of conveyance: gnment	If assignee is not domiciled in the United States, a domestic representative designation is attached:			
	nrity Agreement Change of Name	(Designation must be a separate document from Assignment). Additional name(s) & address(es) attached?			
Execution	Execution Date: July 17, 2003				
4. A. Trademark Application No.(s) 4. B. Trademark Registration No.(s) 2,675,390; 2,528,113; 2,528,106; 2,444,326; 2,440,803; 2,244,460; 2,365,371; 2,090,997; 1,759,526; 1,516,339; 1,288,973 Additional numbers attached? NO					
	Please return the recorded document and address all correspondence to:	6. Total number of applications or registrations involved			
	CHRISTIE, PARKER & HALE, LLP	7. X Total fee enclosed (37 CFR 3.41): \$ 290.00			
	P.O. Box 7068 Pasadena, CA 91109-7068 Attention: Thomas J. Daly	8. X Any deficiency or overpayment of fees should be charged or credited to Deposit Account No. 03-1728, except for payment of issue fees required under 37 CFR § 1.18. Please show our docket number with any credit or			
10. Exp	planatory letter is enclosed.	charge to our Deposit Account.			
To th	Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.				
Date	:: July 25, 2003	By Name: Thomas J. Daly			
	relay certify that this correspondence is being deposited with the Postal Service as first class main in an environce addressed to province the Postal Service and Po	626/795-9900			
7.5	02-3513 ear Carlo Cyclel Drive, Arlington, V/	Total number of pages including cover sheet,			
	w of Deposit) NUELLER 00000146 2675390	attachments, and document:			

THE WILLIAM HAR HAR THE THE HAR WELL

07-28-2003

U.S. Patent & TMOfc/TM Mail Popt Dt. #11

TRADEMARK REEL: 002802 FRAME: 0096

TRADEMARK AND SERVICE MARK ASSIGNMENT

WHEREAS, INTERNATIONAL CONFERENCE OF BUILDING OFFICIALS, a California corporation, having a place of business at 5360 Workman Mill Road, Whittier, California 90601 ("ASSIGNOR" herein), is the owner of the following marks as evidenced by their registrations in the United States Trademark Office.

<u>Mark</u>	Reg No.	Reg. Date
BUILDING A SAFER WORLD	2,675,390	01-14-2003
ICBO	2,528,113	01-08-2002
ICBO INTERNATIONAL CONFERENCE OF BUILDING OFFICIALS 1922	2,528,106	01-08-2002
CONSTRUCTIONARY	2,444,326	04-17-2001
CONSTRUCCIONARIO	2,440,803	04-03-2001
BUILDING A MESSAGE	2,244,460	05-11-1999
INTERNATIONAL COLLECTION	2,365,371	07-04-2000
CODEXPRESS	2,090,997	08-26-1997
UNIFORM BUILDING CODE INTERNATIONAL CONFERENCE OF BUILDING OFFICIALS 1922	1,759,526	03-23-1993
BUILDING STANDARDS	1,516,339	12-13-1988
INTERNATIONAL CONFERENCE OF BUILDING OFFICIALS 1922 UNIFORM BUILDING CODE	1,288,973	08-07-1984

WHEREAS, INTERNATONAL CODE COUNCIL, INC., a California Corporation, having a place of business at 5360 Workman Mill Road, Whittier, California 90601 ("ASSIGNEE" herein), desires to acquire said marks and the above-identified registrations thereof, together with the goodwill of the business in connection with which said marks are used.

NOW, THEREFORE, for good and valuable consideration, receipt of which is hereby acknowledged, ASSIGNOR does hereby assign unto said ASSIGNEE all right, title and interest in and to the said marks and said registrations, and all rights and privileges pertaining to said marks, together with the goodwill of the business symbolized by the marks.

ASSIGNOR further agrees that it shall render all reasonable assistance to ASSIGNEE, and will, from time-to-time, execute all instruments and documents necessary to maintain, preserve or protect

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said marks and said registrations, and to perfect the record title of ASSIGNEE in and to said marks and said registrations.

INTERNATIONAL CONFERENCE OF BUILDING OFFICIALS

Date ______

Name: Title:

STATE OF COUNTY OF LOS Averles

on the personally appeared to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

MARIE VACA
COMH. #1237235
NOTARY PUBLIC-CAUFORNIA COMPT
LOS ANGELES COUNTY
My Comm. Exp. Oct. 9, 2003

RECORDED: 07/25/2003

OSB/edb EDB PAS511685.1-*-07/7/03 1:40 PM WITNESS my hand and official seal.

Signature of Notary

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