

**TRADEMARK ASSIGNMENT**

Electronic Version v1.1  
 Stylesheet Version v1.1

<b>SUBMISSION TYPE:</b>	NEW ASSIGNMENT		
<b>NATURE OF CONVEYANCE:</b>	Correction to Reel 2755 Frame 0325 to correct the state of the assignor to Delaware		
<b>CONVEYING PARTY DATA</b>			
<b>Name</b>	<b>Formerly</b>	<b>Execution Date</b>	<b>Entity Type</b>
Iron Mountain Information Management, Inc.		11/24/2003	CORPORATION: DELAWARE
<b>RECEIVING PARTY DATA</b>			
<b>Name:</b>	Iron Mountain Incorporated		
<b>Street Address:</b>	745 Atlantic Avenue		
<b>City:</b>	Boston		
<b>State/Country:</b>	MASSACHUSETTS		
<b>Postal Code:</b>	02111		
<b>Entity Type:</b>	CORPORATION: PENNSYLVANIA		
<b>PROPERTY NUMBERS Total: 1</b>			
<b>Property Type</b>	<b>Number</b>	<b>Word Mark</b>	
Registration Number:	974199	NUS	
<b>CORRESPONDENCE DATA</b>			
<b>Fax Number:</b>	(617)951-8736		
	<i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i>		
<b>Email:</b>	shaun.ryan@bingham.com		
<b>Correspondent Name:</b>	Shaun E. Ryan, Esq.		
<b>Address Line 1:</b>	150 Federal Street		
<b>Address Line 2:</b>	Bingham McCutchen LLP		
<b>Address Line 4:</b>	Boston, MASSACHUSETTS 02110		
<b>ATTORNEY DOCKET NUMBER:</b>	NUS		
<b>NAME OF SUBMITTER:</b>	Eileen Sullivan		

Total Attachments: 8  
 source=NUS#page1.tif  
 source=NUS#page2.tif  
 source=NUS#page3.tif


OP \$40.00 974199

source=NUS#page4.tif  
source=NUS#page5.tif  
source=NUS#page6.tif  
source=NUS#page7.tif  
source=NUS#page8.tif

RECORDATION FORM COVER SHEET  
**TRADEMARKS ONLY**

Tab settings ⇌ ⇌ ⇌ ▼ ▼ ▼ ▼ ▼ ▼ ▼

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

<b>1. Name of conveying party(ies):</b> Iron Mountain Information Management, Inc.		<b>2. Name and address of receiving party(ies)</b> Name: <u>Iron Mountain Incorporated</u> Internal Address: <u>745 Atlantic Avenue</u> Street Address: _____ City: <u>Boston</u> State: <u>MA</u> Zip: <u>02111</u>	
<input type="checkbox"/> Individual(s) <input type="checkbox"/> Association <input type="checkbox"/> General Partnership <input type="checkbox"/> Limited Partnership <input checked="" type="checkbox"/> Corporation-State <input type="checkbox"/> Other _____		<input type="checkbox"/> Individual(s) citizenship _____ <input type="checkbox"/> Association _____ <input type="checkbox"/> General Partnership _____ <input type="checkbox"/> Limited Partnership _____ <input checked="" type="checkbox"/> Corporation-State <u>Pennsylvania</u> <input type="checkbox"/> Other _____	
Additional name(s) of conveying party(ies) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		If assignee is not domiciled in the United States, a domestic representative designation is attached: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No (Designations must be a separate document from assignment) Additional name(s) & address(es) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
<b>3. Nature of conveyance:</b> <input checked="" type="checkbox"/> Assignment <input type="checkbox"/> Merger <input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name <input type="checkbox"/> Other _____ Execution Date: <u>November 24, 2003</u>		<b>4. Application number(s) or registration number(s):</b> A. Trademark Application No.(s) _____ B. Trademark Registration No.(s) <u>974,199</u> Additional number(s) attached <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
<b>5. Name and address of party to whom correspondence concerning document should be mailed:</b> Name: <u>Shaun E. Ryan</u> Internal Address: <u>Bingham McCutchen LLP</u> Street Address: <u>150 Federal Street</u> City: <u>Boston</u> State: <u>MA</u> Zip: <u>02110</u>		<b>6. Total number of applications and registrations involved:</b> ..... <span style="border: 1px solid black; padding: 2px;">1</span>	
		<b>7. Total fee (37 CFR 3.41).....\$</b> <u>40.00</u> <input checked="" type="checkbox"/> Enclosed <input type="checkbox"/> Authorized to be charged to deposit account	
		<b>8. Deposit account number:</b> <u>500927</u>	
<b>DO NOT USE THIS SPACE</b>			
<b>9. Signature.</b>  <u>Shaun E. Ryan</u>  <u>November 26, 2003</u> Name of Person Signing                              Signature                              Date Total number of pages including cover sheet, attachments, and document: <span style="border: 1px solid black; padding: 2px;">4</span>			

Mail documents to be recorded with required cover sheet information to:  
Commissioner of Patent & Trademarks, Box Assignments  
Washington, D.C. 20231

## ASSIGNMENT OF SERVICE MARK

WHEREAS, Iron Mountain Information Management, Inc., a corporation organized and existing under the laws of the state of Delaware, having a place of business at 745 Atlantic Avenue, Boston, Massachusetts 02111 (the "Assignor"), owns and is using the service mark (the "Mark") identified on the Schedule A hereto, and is the owner of the registration for such Mark in the United States Patent and Trademark Office identified on such Schedule A; and

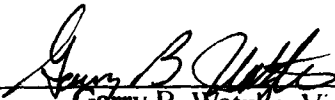
WHEREAS, Iron Mountain Incorporated, a corporation organized and existing under the laws of the state of Pennsylvania, having a place of business at 745 Atlantic Avenue, Boston, Massachusetts 02111 (the "Assignee"), is desirous of acquiring the Mark and the registration thereof;

NOW, THEREFORE, for good and valuable consideration, receipt and sufficiency of which is hereby acknowledged, the Assignor does hereby assign, sell and transfer unto the Assignee all right, title and interest in and to the Mark, together with (i) the registration of the Mark, (ii) the goodwill of the business symbolized by and associated with the Mark and the registration thereof, (iii) the right to sue and recover for, and the right to profits or damages due or accrued arising out of or in connection with, any and all past, present or future infringements or dilution of or damage or injury to the Mark or the registration thereof or such associated goodwill.

*(continued on page 2)*

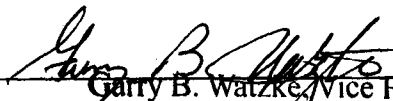
IN WITNESS WHEREOF, the Assignor, by its duly authorized officer, has executed this assignment, as an instrument under seal, effective as of the 24<sup>th</sup> day of November, 2003.

**IRON MOUNTAIN INFORMATION  
MANAGEMENT, INC.**

By:   
Name: Garry B. Watzke, Vice President  
Title: and General Counsel  
Date: November 24, 2003

The foregoing assignment of the Marks and the registrations thereof by the Assignor to the Assignee is hereby accepted as of the 24<sup>th</sup> day of November, 2003.

**IRON MOUNTAIN INCORPORATED**

By:   
Name: Garry B. Watzke, Vice President  
Title: and General Counsel  
Date: November 24, 2003

**SCHEDULE A**

**MARK**

**REGISTRATION NO.**

**REGISTRATION DATE**

NUS (& Design)

974,199

November 27, 1973

BUSDOCS:1271439.1

**RECORDED: 03/02/2004**

**TRADEMARK  
REEL: 002802 FRAME: 0862**