



08-26-2003

CPA2452

Form PTO-100 (Rev. 03/01) OMB No. 0651-0027 (exp. 5/31/2002) Tab settings

REC 1



102534691

J.S. DEPARTMENT OF COMMERCE U.S. Patent and Trademark Office

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies): Ampac, Inc.

8-20-03

- Individual(s) Association General Partnership Limited Partnership Corporation-State Other Nevada

Additional name(s) of conveying party(ies) attached? Yes No

3. Nature of conveyance:

- Assignment Merger Security Agreement Change of Name Other

Execution Date: 9/15/1998

2. Name and address of receiving party(ies)

Name: American Pacific Corporation Internal Address: 3770 Howard Hughes Parkway Suite 300, Las Vegas, Nevada 89109

- Individual(s) citizenship Association General Partnership Limited Partnership Corporation-State Nevada Other

If assignee is not domiciled in the United States, a domestic representative designation is attached: Yes No (Designations must be a separate document from assignment) Additional name(s) & address(es) attached? Yes No

4. Application number(s) or registration number(s):

A. Trademark Application No.(s)

B. Trademark Registration No.(s) 1,245,101 - ODOR MASTER

Additional number(s) attached Yes No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Ronald E. Shapiro Internal Address: Vorys, Sater, Seymour and Pease LLP

Street Address: 1828 L Street, NW, Eleventh Floor

City: Washington State: DC Zip: 20036

6. Total number of applications and registrations involved: 1

7. Total fee (37 CFR 3.41) \$ 40.00

- Enclosed Authorized to be charged to deposit account

8. Deposit account number:

22-0585

9. Signature.

Ronald E. Shapiro Name of Person Signing

Signature

August 20, 2003 Date

Total number of pages including cover sheet, attachments, and document: 5

Mall documents to be recorded with required cover sheet information to: Commissioner of Patent & Trademarks, Box Assignments Washington, D.C. 20231

AFTER FILING RETURN TO:

C. Keith Rooker, Esq.
ROOKER & GIBSON
Suite 105, 701 N. Green Valley Parkway
Henderson, Nevada 89014
Telephone: (702) 990-8100

FILED
IN THE OFFICE OF THE
SECRETARY OF STATE OF THE
STATE OF NEVADA

ARTICLES OF MERGER

OF

AUG 05 1999

AMPAC, INC., a Nevada corporation

INTO

01117-98

Dean Heller
DEAN HELLER, SECRETARY OF STATE

AMERICAN PACIFIC CORPORATION, a Nevada corporation

Pursuant to the provisions of Section 78-458 of the Nevada Revised Statutes, the undersigned corporations hereby adopt the following Articles of Merger for the purpose of merging AMPAC, INC., a Nevada corporation (sometimes herein referred to as the "Disappearing Corporation"), with and into AMERICAN PACIFIC CORPORATION, a Nevada corporation (sometimes herein referred to as the "Surviving Corporation"):

FIRST: A Plan of Merger and Merger Agreement (the "Merger Agreement"), dated September 15, 1998, entered into by and between the Surviving Corporation and the Disappearing Corporation has been adopted by the Boards of Directors of the Surviving and Disappearing Corporations.

SECOND: By resolutions duly adopted by the sole stockholder of the Surviving Corporation and sole stockholder of the Disappearing Corporation pursuant to Section 78.320 of the Nevada Revised Statutes, both dated September 15, 1997, the Merger Agreement was approved by the unanimous consent of the stockholders of the Surviving and Disappearing Corporations.

THIRD: There shall be no amendments to the Articles of Incorporation of the Surviving Corporation.

FOURTH: The complete executed Merger Agreement is on file at the registered office of the Surviving Corporation, the address of which is as follows:


3770 Howard Hughes Parkway, Suite 300
Las Vegas, Nevada 89109

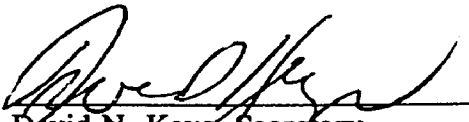
FIFTH: A copy of the Merger Agreement will be furnished by the Surviving Corporation, on request and without cost, to any stockholder of the Surviving Corporation or the Disappearing Corporation.

EXECUTED this 15th day of September, 1998.

"Surviving Corporation"

AMERICAN PACIFIC CORPORATION,
a Nevada corporation

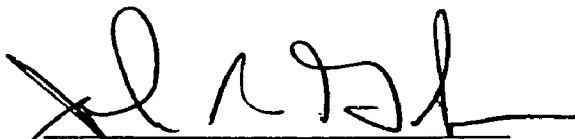


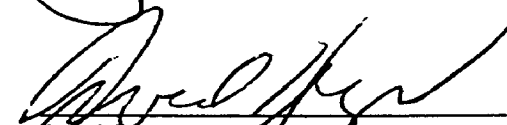
John R. Gibson, President

David N. Keys, Secretary

"Disappearing Corporation"

AMPAC, INC.,
a Nevada corporation



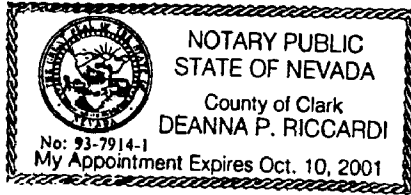
John R. Gibson, President

David N. Keys, Secretary

ACKNOWLEDGMENT OF SIGNATURES OF OFFICERS
OF THE SURVIVING CORPORATION

STATE OF NEVADA)
) ss.
COUNTY OF CLARK)

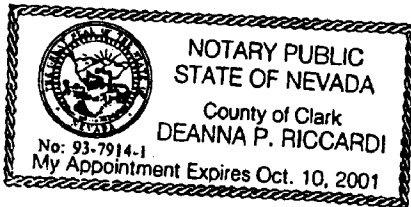
On the 15th day of September, 1998, personally appeared before me, a notary public, John R. Gibson, personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.



Deanna P. Riccardi
Notary Public

STATE OF NEVADA)
) ss.
COUNTY OF CLARK)

On the 15th day of September, 1998, personally appeared before me, a notary public, David N. Keys, personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

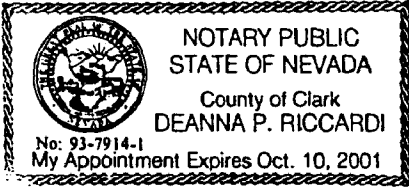


Deanna P. Riccardi
Notary Public

ACKNOWLEDGMENT OF SIGNATURES OF OFFICERS
OF THE DISAPPEARING CORPORATION

STATE OF NEVADA)
) ss.
COUNTY OF CLARK)

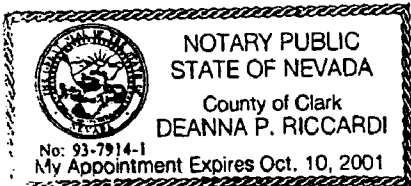
On the 15th day of September, 1998, personally appeared before me, a notary public, John R. Gibson, personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.



Deanna P. Riccardi
Notary Public

STATE OF NEVADA)
) ss.
COUNTY OF CLARK)

On the 15th day of September, 1998, personally appeared before me, a notary public, David N. Keys, personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.



Deanna P. Riccardi
Notary Public