

1-31-92

U.S. DEPARTMENT OF COMMERCE  
**TRADEMARKS ONLY**  
Patent and Trademark Office

Tab settings     ▼

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):  
Shelton D. Redden II  
 Individual(s)       Association  
 General Partnership       Limited Partnership  
 Corporation-State  
 Other \_\_\_\_\_  
Additional name(s) of conveying party(ies) attached?  
 Yes     No

2. Name and address of receiving party(ies):  
Name: Supplement Research, Inc.  
Internal Address: \_\_\_\_\_  
Street Address: 12225 Kirkham Road  
City: Poway State: CA ZIP: 92064  
 Individual(s) citizenship \_\_\_\_\_  
 Association \_\_\_\_\_  
 General Partnership \_\_\_\_\_  
 Limited Partnership \_\_\_\_\_  
 Corporation-State California  
 Other \_\_\_\_\_  
If assignee is not domiciled in the United States, a domestic representative designation is attached:  Yes  No  
(Designations must be a separate document from Assignment)  
Additional name(s) & address(es) attached?  Yes  No

3. Nature of conveyance:  
 Assignment       Merger  
 Security Agreement       Change of Name  
 Other \_\_\_\_\_  
Execution Date: 11/15/2003 nunc pro  
05/05/2003

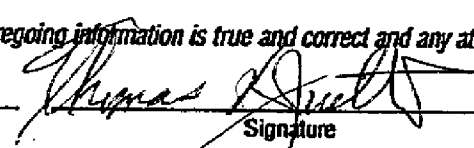
4. Application number(s) or registration number(s):  
A. Trademark Application No.(s)  
76/170,307 NUTRI-SPORT  
Additional numbers attached?  Yes  No

B. Trademark registration No.(s)

5. Name and address of party to whom correspondence concerning document should be mailed:  
Name: Thomas R. Juettner  
Internal Address: \_\_\_\_\_  
Greer, Burns & Crain, Ltd.  
Street Address: 300 South Wacker Dr.  
Suite 2500  
City: Chicago State: IL ZIP: 60606

6. Total number of applications and registrations involved: .....   
7. Total fee (37 CFR 3.41): ..... \$ 40.00  
 Enclosed  
 Authorized to be charged to deposit account  
8. Deposit account number: 07-2069  
(Attach duplicate copy of this page if paying by deposit account)

DO NOT USE THIS SPACE

9. Statement and signature.  
*To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.*  
Thomas R. Juettner            March 12, 2004  
Name of Person Signing      Signature      Date  
Total number of pages comprising cover sheet:

OMB No. 0651-0011 (exp. 4/94)

Do not detach this portion

Mail documents to be recorded with required cover sheet information to:  
Commissioner of Patents and Trademarks  
Box Assignments  
Washington, D.C. 20231

Public burden reporting for this sample cover sheet is estimated to average 30 minutes per document to be recorded, including time for reviewing the document and gathering the data needed, and completing and reviewing the sample cover sheet. Send comments regarding this burden estimate to the U.S. Patent and Trademark Office, Office of Information Systems, PK2-1000C, Washington, DC 20231 and to the Office of Management and Budget, Paperwork Reduction Project (0651-0011).  
760072010 TRADEMARK FRAME: 0713

CH \$40.00 072069 76170307

## NUNC PRO TUNC ASSIGNMENT OF TRADEMARKS

**WHEREAS, Shelton D. Redden II**, an individual, residing at 3745 Old Cobble Road, San Diego, CA 92111 (hereinafter *Assignor*), has adopted, is the owner of, has used and is using the trademark(s) and/or service mark(s) and any applications or registrations thereof filed in the United States Patent and Trademark Office as set forth on annexed Schedule "A" (hereinafter collectively referred to as the *Trademarks*); and

**WHEREAS, Supplement Research, Inc.**, a California corporation, having a principal place of business at 12225 Kirkham Road, Ste. 400, Poway, CA 92064 (hereinafter *Assignee*), on 5 MAY, 2003, acquired all right, title and interest in and to the Trademarks, including any choses in action relating to said Trademarks, together with the goodwill of the business symbolized by the Trademarks and any applications or registration(s) thereof as set forth on annexed Schedule "A"; and

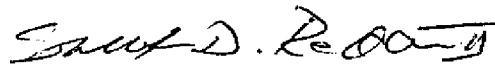
**WHEREAS**, it is desired that the assignment of the Trademarks identified on annexed Schedule "A" be made of record in the United States Patent and Trademark Office.

**NOW, THEREFORE**, in consideration of the sum of one dollar (\$1.00) and other good and valuable consideration, the full receipt and sufficiency of which are hereby acknowledged, the Assignor, as of the above date did hereby sell, assign, transfer and convey unto Assignee all of its right, title and interest in and to each of the aforesaid Trademarks, worldwide, including any choses in action relating to said Trademarks, claims for damages, profits and costs, both in equity and law, for any infringement or

infringements of said Trademark rights accruing on or before the date of the Assignment, together with the good will of the business symbolized by the Trademarks, and including any application or registration(s) thereof as set forth on annexed Schedule "A"; and Assignor agrees to execute any further documents, now and hereinafter necessary to perfect the rights herein assigned, all without further compensation to Assignor.

Executed this 15 day of NOVEMBER, 2003, at SAN DIEGO,

California.



SHELTON D. REDDEN II

**SCHEDULE "A"****PENDING APPLICATION**

	<b><u>Mark</u></b>	<b><u>Application Serial No.</u></b>	<b><u>Filing Date</u></b>
1.	NUTRI-SPORT	76/170,307	November 24, 2000

**COMMON LAW RIGHTS**

2.	NUTRI-SPORT	All common law trademark, service mark and trade name rights	
----	-------------	--	--