

Form PTO-1594 (Rev. 03/01) OMB No. 0651 (exp. 5/31/200)		RECORDATION FORM COVER SHEET TRADEMARKS ONLY		U.S. DEPARTMENT OF COMMERCE U.S. Patent and Trademark Office	
Tab setting ⇨ ⇨ ⇨					
To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.					
1. Name of conveying party(ies): Printpack, Inc. <input type="checkbox"/> Individual(s) <input type="checkbox"/> Association <input type="checkbox"/> General Partnership <input type="checkbox"/> Limited Partnership <input checked="" type="checkbox"/> Corporation-State (Georgia) <input type="checkbox"/> Other Additional name(s) of conveying party(ies) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			2. Name and address of receiving party(ies) Name: Printpack Illinois, Inc. _____ Internal Address: _____ Street Address: 1400 Abbott Drive _____ City: Elgin _____ State: IL _____ Zip: 60123 _____ <input type="checkbox"/> Individual(s) citizenship _____ <input type="checkbox"/> Association _____ <input type="checkbox"/> General Partnership _____ <input type="checkbox"/> Limited Partnership _____ <input checked="" type="checkbox"/> Corporation-State Illinois _____ <input type="checkbox"/> Other _____ If assignee is not domiciled in the United States, a domestic representative designated is attached: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No (Designations must be a separate document from assignment) Additional name(s) & address(es) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
3. Nature of conveyance: <input checked="" type="checkbox"/> Assignment <input type="checkbox"/> Merger <input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name <input type="checkbox"/> Other _____ Execution Date: March 11, 2004 _____					
4. Application number(s) or registration number(s): A. Trademark Application No.(s) B. Trademark Registration No.(s) 2,652,478 Additional number(s) attached <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No					
5. Name and address of party to whom correspondence concerning document should be mailed: <input type="checkbox"/> Name: Ginabeth B. Hutchison _____ Internal Address: Alston & Bird LLP _____ Street Address: 1201 W. Peachtree Street _____ City: Atlanta _____ State: GA _____ Zip: 30309-3424			6. Total number of applications and registrations involved: 1..... 7. Total fee (37 CFR 3.41) \$ 40.00 <input type="checkbox"/> Enclosed <input checked="" type="checkbox"/> Authorized to be charged to deposit account		
			8. Deposit account number: 16-0605 (Attached duplicate copy of this page if paying by deposit account)		
DO NOT USE THIS SPACE					
9. Statement and signature. <input type="checkbox"/> To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Ginabeth B. Hutchison _____ <i>Ginabeth B. Hutchison</i> _____ 3/24/04 _____ Name of Person Signing Signature Date Total number of pages including cover sheet, attachments, and document: 2					

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ASSIGNMENT OF TRADEMARK REGISTRATION

WHEREAS, Printpack, Inc., a Georgia corporation, having its principal office at 4335 Wendell Drive, S.W., Atlanta, Georgia 30378-4201 (hereinafter "Assignor"), has adopted and is using the mark GRIP'N-ZIP, which mark is registered under U.S. Reg. No. 2,652,478 (hereinafter referred to as the "Mark"), and

WHEREAS, Printpack Illinois, Inc., an Illinois corporation, having its principal office at 1400 Abbott Drive, Elgin, Illinois 60123 (hereinafter "Assignee"), is a wholly owned subsidiary of Printpack, Inc., and is desirous of acquiring said Mark;

NOW THEREFORE, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged; Assignor does hereby assign unto Assignee all right, title, and interest in and to said Mark, together with the goodwill of the business symbolized by the Mark and the registration identified above.

This 11 day of MARCH, 2004.

PRINTPACK, INC.

By: *Terrence P. Harper*

Printed Name: TERRENCE P. HARPER

Title: VICE PRESIDENT, TECHNOLOGY & SUPPORT