Form PTO-1594 7 7 - 03 U.S. DEPARTMENT OF (Rev. 10/02) OMB No. 0651-0027 (exp. 6/30/2005) To the Honorable Commissioner of Pate ial documents or copy thereof 102519774 Name and address of receiving party(ies) 1. Name of conveying party(ies): Name: MARK THATCHER **DECKERS OUTDOOR CORPORATION** 495-A SOUTH FAIRVIEW AVENUE Internal GOLETA, CALIFORNIA 93117 Address: Association Individual(s) Street Address: 1245 COCHRAN AVENUE General Partnership Limited Partnership City: FLAGSTAFF __State: AZ_Zip: 86001 Corporation-State - DELAWARE ✓ Individual(s) citizenship UNITED STATES Association Additional name(s) of conveying party(ies) attached? Yes V No General Partnership 3. Nature of conveyance: Limited Partnership Assignment Merger Corporation-State Security Agreement Change of Name Other Corrected Assignment Cover Sheet If assignee is not domiciled in the United States, a domestic representative designation is attached: Yes No (Designations must be a separate document from assignment)
Additional name(s) & address(es) attached? Yes No Execution Date: REEL# 8013/ FRAME 0615 4. Application number(s) or registration number(s): B. Trademark Registration No.(s) A. Trademark Application No.(s) Attached hereto as Schedule A Attached hereto as Schedule A Additional number(s) attached 5. Name and address of party to whom correspondence 6. Total number of applications and 10 concerning document should be mailed: registrations involved: Name: PAUL G. JUETTNER 7. Total fee (37 CFR 3.41).....\$_265.00 Internal Address: GREER, BURNS & CRAIN Enclosed Authorized to be charged to deposit account 300 SOUTH WACKER DRIVE 8. Deposit account number: Street Address: **SUITE 2500** City: CHICAGO Zip:60606 State: IL DO NOT USE THIS SPACE 9. Signature. PAUL G. JUETTNER FEBRUARY 20, 2003 Name of Person Signing Date Mail documents to be recorded with required cover sheet information to: 02/25/2003 GTON11 00000021 2011112 ommissioner of Patent & Trademarks, Box Assignments Washington, D.C. 20231 40.00 DP 01 FC:8521

225.00 OP

02 FC:8522

EXHIBIT A - TRADEMARKS

Mark	U.S. Serial / Registration No.
IVIAIN	O.S. Schai / Registiation No.

BRAIN DRAIN 2,011,112

FREE YOUR FEET AND YOUR 1,920,965

MIND WILL FOLLOW

LIQUID FRAME 75/585,141 / 2,553,093

PRETTY RUGGED 2,065,631

RIVER RUBBER 2,014,052

SPIDER RUBBER 75/274,683 / 2,406,569

TERRA-FI 2,062,045

TERRADACTYL 1,866,458

WET CLIMBER 2,029,264

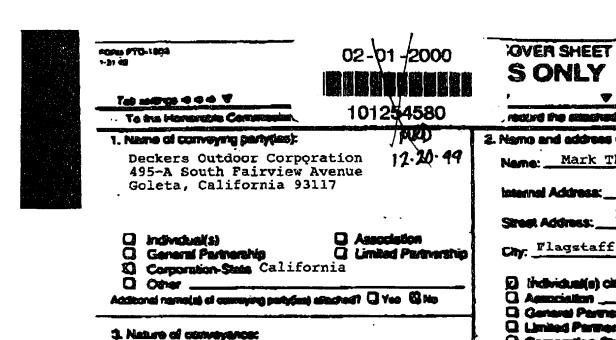
XPD 75/483,059 / 2,358,376

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TRADEMARK REEL: 002820 FRAME: 0365

U.S DEPARTMENT OF COA

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2. Name and address of fectiving p	gely(es):
Neme: Mark Thatcher	32 70 ·
internal Address:	E C
Street Accress: 1245 Com	ran Azenue
Chr. Flagstaff	A 2 70.80
D lindwidual(s) cilizanghip Uni C Association C General Permembin C Limited Parmembin C Corporation-State	ted States
Foreign in age deposited in the Contract State	III, e direnti reput
designation is subschaft.	GYM GM
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4. Application number(s) or registration number(s):			
A	Trademark Application No.(s)		

December 13, 1999

(see attached Schedule A)

ment and denu

Paul G. Juettner

To the best of my lecoment of the original documents

C) Security Agrees

C) Other

Execution Deter ___

B. Trademark registration No.(s)

(see attached Schedule A)

5. Name and address of party to whom characterists cornering document should be maled: Name: Paul G. Juettner	Fotal number of explications and registrations involved:			
Juettner, Pyle & Piontek	7. Total toe (37 CFR \$.41): 8390.00			
	_ @ England			
	C) Authorized to be charged to deposit assesset			
Street Address 221 North LaSalle Street	8. Deposit account number:			
Suite 850				
Chicago IL 60601	· · · · · · · · · · · · · · · · · · ·			
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SCHEDULE A (TRADEMARKS)

U.S.	<u>Serial</u>	Regi	strati	ion No.
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BRAIN DRAIN 2,011,112

FREE YOUR FEET AND 1,920,965 YOUR MIND WILL

FOLLOW

GONZ-O-RING 1,890,600

LIQUID FRAME 75/585,141

PRETTY RUGGED 2,065,631

RIVER RUBBER 2,014,052

SANDALBOOT 1,940,227

SANDALHIKER 1,947,398

SCI-FI 1,941,787

SHOCPAD & Design 1,933,613

SPIDER RUBBER 75/274,683

TERRA-FI 2,062,045

TERRADACTYL 1,866,458

WET CLIMBER 2,029,264

XPD 75/483,059

TRADEMARK REEL: 002013 FRAME: 0616

TRADEMARK REEL: 002820 FRAME: 0367



CONFIRMATORY TRADEMARK ASSIGNMENT

Assignment made this / \(\leq \) day of December 1999 from DECKERS OUTDOOR CORPORATION, a corporation duly organized under the laws of the State of Delaware, and doing business at 495-A South Fairview Avenue, Goleta, CA 93117 ("Assignor"), to Mark Thatcher, a United States citizen residing at 1245 Cochran Avenue, Flagstaff, AZ 86001 ("Assignee").

WHEREAS, Assignor is the owner of the entire right, title and interest in and to the trademarks, trademark applications and registrations therefor listed on attached Schedule A (the Trademarks) and the goodwill of the business symbolized by said trademarks; and

WHEREAS, Assignee is the successor in the business of Assignor as pertains to the Trademarks and Assignor is Assignee's exclusive licensee thereunder pursuant to a Teva License Agreement dated June 7, 1999.

WHEREAS, this second assignment from Assignor and Assignee is being filed to remedy a technical error included in the first executed assignment, dated August 27, 1999 and submitted to the U.S. Patent and Trademark Office on August 30, 1999. The first assignment was filed as being effective nunc pro tunc from June 7, 1999, when Assignor incurred the obligation to assign the subject trademark to Assignee pursuant to a License Agreement entered into by the parties on that date. However, Assignor had previously given a security interest to Congress Financial Corporation in the subject trademarks, that had not been released as of June 7, 1999, but was released as of August 19, 1999. Therefore, this second assignment is being executed and recorded to correctly reflect the Assignor's ability to convey the unencumbered trademarks to the Assignee as of the effective date of this assignment.

NOW THEREFORE, TO ALL WHOM IT MAY CONCERN:

BE IT KNOWN that, for good and valuable considerations, the receipt and sufficiency of which are hereby acknowledged, Assignor does hereby sell, assign, transfer and set over unto Assignee, his successors and assigns, the entire right, title and interest in and to the Trademarks including and the right to make applications for registration in any and all countries thereon, to claim any and all priority rights, and to any and all registrations of the United States and of foreign countries and any renewals which may be granted thereon, including the goodwill of the business symbolized by the Trademarks; and, to collect and sue for past damages.

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Assignor and its successors agree to sign and execute, or to make reasonable efforts (e.g., payment of consulting fees) to have signed and executed by any necessary party, without further compension, any and all necessary and lawful documents, including: oaths/declarations; assignments; applications for foreign trademarks; Statements of Use; Affidavits of Use; and Renewal Applications, as the Assignee, its legal representatives, or its successors and assigns may from time to time require. All such documents will be prepared at Assignee's expense.

Assignor hereby authorizes and requests the Commissioner of Patents and Trademarks to issue any and all registrations which may be granted upon the aforesaid applications to the Assignee, as the assignee of the entire interest therein.

IN WITNESS WHEREOF, Deckers Outdoor Corporation by its duly authorized Officer has caused this Assignment to be executed effective mmc pro tunc from August 20, 1999.

By:

Deckers Outdoor Corporation

e: 12/13/99

Douglas B. Otto, President

State of California

)\$5.

County of Santa Barbara

On this 13th day of December 1999, before me, Mathem P. Christensen a Notary Public in and for said State, personally appeared Douglas B. Otto, and personally proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to this instrument, and acknowledged that he signed, sealed and delivered such instrument as his free and voluntary act and deed for the uses and purposes therein set forth.

NATHAN P. CHRISTENSEN
Comunication # 1229095
Notary Public - Colifornia
Santa Barbara County
My Comm. Expires Jul 17, 2005

Nathan P. Christinan.

RECORDED: 12/20/1999

RECORDED: 07/07/2003

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