09-24-2003

U.S. DEPARTMENT OF COMMERCE

Form PTO-1594 U.S. Patent and Trademark Office (Rev. 10/02) OMB No. 0651-0027 (exp. 6/30/2005) Tab settings ⇒⇒ ⇒ To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof. 2. Name and address of receiving party(ies) 1. Name of conveying party(ies): Name: Union Bank of California, N.A., as Lawrence Service Co. Administrative Agent Internal Stravina Acct Officer Address: Individual(s) Association Street Address: 445 S. Figueroa St., 15th Fl-Limited Partnership General Partnership City: Los Angeles State: CA Zip: 90071 ✓ Corporation-State Other \_ Individual(s) citizenship\_\_\_\_\_ Association\_ Additional name(s) of conveying party(ies) attached? Yes V No General Partnership\_ 3. Nature of conveyance: Limited Partnership **Assignment** Merger Corporation-State Other\_national bank Security Agreement Change of Name If assignee is not domiciled in the United States, a domestic Other representative designation is attached: Yes No (Designations must be a separate document from assignment) Additional name(s) & address( es) attached? Yes No Execution Date: 08/29/2003 4. Application number(s) or registration number(s): B. Trademark Registration No.(s) A. Trademark Application No.(s) \_\_\_\_\_\_ n/a 2308359 Yes 🗸 No Additional number(s) attached 5. Name and address of party to whom correspondence 6. Total number of applications and concerning document should be mailed: registrations involved: ..... Federal Research Co., LLC 7. Total fee (37 CFR 3.41).....\$ 65.00 Internal Address: **Enclosed** Authorized to be charged to deposit account 8. Deposit account number: 1030 15th St., NW, Suite 920 Street Address: City: Washington Zip: 20005 State:\_DC DO NOT USE THIS SPACE 9. Signature. Julie Cravitz Total number of pages including cover sheet, attachments, and document Mail documents to be recorded with required cover sheet information to: Commissioner of Patent & Trademarks, Box Assignments Washington, D.C. 20231 09/25/2003 GTON11 00000037 2310391 01 FC:8521 40.00 OP

25.00 OP

02 FC:8522

## AMENDMENT NO. 1 TO AMENDED AND RESTATED TRADEMARK SECURITY AGREEMENT

THIS AMENDMENT NO. 1 TO AMENDED AND RESTATED TRADEMARK SECURITY AGREEMENT ("Amendment"), dated as of August 29, 2003, is entered into by and among Stravina Operating Company, LLC, a Delaware limited liability company ("Borrower"), Stravina International Holding Company, a California corporation ("SIHC"), Impulse! U.L.C., a Nova Scotia unlimited liability company ("Impulse"), Hanover Accessories, Inc., a Delaware corporation ("Hanover"), Lawrence Service Co., a Delaware corporation ("Lawrence" and, collectively with Hanover, the "Joining Parties") and Union Bank of California, N.A. ("UBOC"), as Administrative Agent for the Lenders referred to below ("Administrative Agent").

#### **RECITALS**

- A. Reference is made to that certain Amended and Restated Revolving/Term Loan Agreement among Borrower, the Lenders party thereto (the "Lenders"), and the Administrative Agent, dated as of May 8, 2002 (as amended from time to time, the "Loan Agreement").
- B. Reference is also made to that certain Amended and Restated Trademark Security Agreement dated as of May 8, 2002, among Borrower, SIHC, Impulse and Administrative Agent (the "Trademark Agreement"). The Trademark Agreement was recorded on May 17, 2002 with the United States Patent and Trademark Office at Reel 002511, Frame 0247. Capitalized terms used herein, and not otherwise defined, shall have the meanings set forth for such terms in the Trademark Agreement.
- C. As of the date hereof, the Joining Parties have become Subsidiaries (as defined in the Loan Agreement) of Borrower, and as such each is required pursuant to Section 5.11 of the Loan Agreement to become a Grantor under the terms and conditions of the Trademark Agreement.
- D. As further set forth below, the parties hereto wish to amend the Trademark Agreement (i) to add each of the Joining Parties as additional Grantors under the Trademark Agreement and (ii) to modify the description of the Collateral.

NOW THEREFORE, in consideration of the foregoing, and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties hereby agree as follows:

#### <u>AGREEMENT</u>

1. <u>Joinder</u>. By this Amendment, each of the Joining Parties becomes a party to the Trademark Agreement as an additional joint and several "Grantor" under the Trademark Agreement. Each Joining Party agrees that, upon its execution hereof, it will become a Grantor under the Trademark Agreement with respect to all Secured Obligations as further set forth

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therein, and will be bound by all terms, conditions, and duties applicable to a Grantor under the Trademark Agreement. The Joining Parties and each of them hereby jointly and severally grants to Secured Party, to secure the prompt and indefeasible payment and performance of all of the Secured Obligations, a security interest in all of the Collateral owned by it (including without limitation the Additional Collateral referred to below) on the terms and conditions set forth in the Trademark Agreement.

- 2. <u>Schedule 1</u>. Schedule 1 (Existing and Pending Trademarks) to the Trademark Agreement is amended by adding to such schedule the property of the Joining Parties identified on Annex 1 attached hereto (the "Additional Collateral").
- 3. <u>Effective Date</u>. The effective date of this Amendment is the date first written above.
- 4. Otherwise not Affected. Except as expressly amended and supplemented by this Amendment, the terms and conditions of the Trademark Agreement shall remain unaltered, are hereby reaffirmed, and shall continue in full force and effect.
- 5. <u>Counterparts.</u> This Amendment may be executed in counterparts, which counterparts, when so executed and delivered, shall together constitute but one original.
- 6. Governing Law. This Amendment shall be construed and enforced in accordance with and governed by the Federal Laws of the United States of America and the Laws of the State of California.

[signature pages follow]

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IN WITNESS WHEREOF, Borrower, SIHC, Impulse, the Joining Parties, and Administrative Agent have executed this Amendment as of the date first above written by their respective duly authorized representatives.

| "Borrower"                                                           |
|----------------------------------------------------------------------|
| STRAVINA OPERATING COMPANY, LLC a Delaware limited liability company |
| By: Mallon Morick                                                    |
| Title: CEO & President                                               |
| "SIHC"                                                               |
| STRAVINA INTERNATIONAL HOLDING COMPANY,                              |
| a California corporation                                             |
| By: Thomas Keek                                                      |
| Title: CFO & Secretary                                               |
| "Impulse"                                                            |
| IMPULSE! U.L.C., a Nova Scotia unlimited liability company           |
| By:                                                                  |
| Thom As Kook Title: CFO & Sheretary                                  |
| "Joining Parties"                                                    |
| HANOVER ACCESSORIES, INC.,                                           |
| a Delaware comporation                                               |
| By MUMM MUR-                                                         |
| Shelden Morick Title: Csof Fresident                                 |

LAWRENCE SERVICE CO., a Delawaré/corporation/

Sheldyn Morici

Title: CEO + President

"Administrative Agent"

UNION BANK OF CALIFORNIA, N.A., as Administrative Agent for the Lenders

By:

Richard Faulkner

Title:

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# ADDITIONAL COLLATERAL ADDED TO SCHEDULE 1 TO TRADEMARK AGREEMENT

Grantor: Hanover Accessories, Inc.

| Trademark<br>ANGIE              | Registration Number<br>1279770 | <b>Date Issued</b> 05/29/1984 |
|---------------------------------|--------------------------------|-------------------------------|
|                                 |                                | 08/03/1999                    |
| CITY TAILS                      | 2266023                        |                               |
| GUM BALLS                       | 1769272                        | 05/04/1993                    |
| GUM BALLS                       | 2347323                        | 05/02/2000                    |
| GUYZ*                           | 2180202                        | 08/11/1998                    |
| HANNAH                          | 2272699                        | 08/24/1999                    |
| HANOVER ACCESSORIES             | 2278680                        | 09/21/1999                    |
| HYPORIFIC                       | 1540416                        | 05/23/1989                    |
| IMPAWSTERS                      | 2700544                        | 03/25/2003                    |
| L.J. KIDS & CO. (AND DESIGN)    | 1709931                        | 08/25/1992                    |
| LITTLE MONSTERS                 | 2381803                        | 08/29/2000                    |
| MISCELLANEOUS DESIGN            | 2156532                        | 05/12/1998                    |
| MISCELLANEOUS DESIGN            | 2274801                        | 08/31/1999                    |
| MISCELLANEOUS DESIGN            | 2385747                        | 09/12/2000                    |
| NICOLINA                        | 2131287                        | 01/20/1998                    |
| PRETENDEARS                     | 2174569                        | 07/21/1998                    |
| PRETENDPETS                     | 2200521                        | 10/27/1998                    |
| PRETENDWEAR                     | 2206551                        | 12/01/1998                    |
| NEW GENERATION*                 | 1797733                        | 10/12/1993                    |
| ROSECRAFT*                      | 1112692                        | 02/06/1979                    |
| ROSECRAFT KIDS                  | 2113667                        | 11/18/1997                    |
| SMARTY GIRLS CLUB               | 2345639                        | 04/25/2000                    |
| STAR STRUCK                     | 2280296                        | 09/28/1999                    |
| STAR STRUCK PRINCESS            | 2701085                        | 03/25/2003                    |
| STICKY STONES (STYLIZED)        | 1675001                        | 02/11/1992                    |
| THE GREAT PRETENDEARS (Germany) | 30113686                       | 04/03/2001                    |
| THE GREAT PRETENDEARS           | 2263103                        | 03/02/2001                    |

| (Great Britain)              |          |            |
|------------------------------|----------|------------|
| THE GREAT PRETENDEARS        | 2689109  | 02/18/2003 |
| UNIFORM COLORS               | 2419412  | 01/09/2001 |
| Z'BRA                        | 2352724  | 05/23/2000 |
| ZIP-ITZ                      | 2257622  | 06/29/1999 |
| Alexa*                       | R2057573 | 04/29/1997 |
| Bridal Gifts by Christine*   | R2091043 | 08/26/1997 |
| Hypo Classics*               | R2085778 | 08/05/1997 |
| Jennifer Cole for the Career | R2055554 | 04/22/1997 |
| Woman*                       |          |            |
| Non-Stop Expressions*        | R2081401 | 07/22/1997 |
| Styled by Randi*             | R2057550 | 04/29/1997 |
| T*                           | R2158675 | 05/19/1998 |
|                              |          |            |

| Trademark                            | Application Number | Date Filed |
|--------------------------------------|--------------------|------------|
| PRINCESS ON THE GO                   | 78/167874          | 09/25/2002 |
| STICKY STONE                         | 76/313326          | 09/12/2001 |
| THE GREAT PRETENDEARS (Canada)       | 1094511            | 02/21/2001 |
| THE GREAT PRETENDEARS (Community TM) | 002829182          | 08/27/2002 |
| THE GREAT PRETENDEARS FOR PARTY PALS | 78/173054          | 10/10/2002 |

<sup>\*</sup> Trademarks not used in Hanover's business as of Amendment No. 3 Closing Date

### Grantor: Lawrence Service Co.

**RECORDED: 09/24/2003** 

| Trademark            | Registration Number | Date Issued |
|----------------------|---------------------|-------------|
| CRS                  | 2310391             | 01/25/2000  |
| CRS/LAWRENCE SERVICE | 2308359             | 01/18/2000  |