From-WASHINGTON DC THORNBURG

FORM PTO-1618A Expires 06/30/99 OMB 0651-0027	U.S. Department of Commerce Patent and Trademark Office TRADEMARK			
RECORDATION FORM COVER SHEET				
TRADEMARKS ONLY				
TO: The Commissioner of Patents and Trademarks: Please record the attached original document(s) or copy(les).  Submission Type  Conveyance Type				
New	Conveyance Type  X Assignment License			
Resubmission (Non-Recordation) Document ID #	Security Agreement Nunc Pro Tunc Assignment  Effective Date			
Correction of PTO Error	Merger Month Day Year			
Reel # Frame # Frame #	Change of Name			
Reel # 1950 Frame # 0735	Other			
Conveying Party	Mark if additional names of conveying parties attached Execution Date			
Name Amatech Business Trust 07/30/1999				
Formerly				
Individual General Partnership Limited Partnership X Corporation Association				
X Other Business Trust				
X Citizenship/State of Incorporation/Organization Massachusetts				
Receiving Party  Mark if additional names of receiving parties attached				
Name	Outside, Inc.			
DBA/AKA/TA				
Composed of				
Address (line 1)	Address (line 1) 70 State Road 46 East			
Address (line 2)				
Address (Ilne 3) Batesville	Indiana 47006-8835			
Individual General Partnership	State/Country Zip Code  Limited Partnership If document to be recorded is an assignment and the receiving party is			
X Corporation Association not domiciled in the United States, an appointment of a domestic				
Other	representative should be attached. (Designation must be a separate document from Assignment.)			
X Citizenship/State of Incorporation/Organization Indiana				
FOR OFFICE USE ONLY				

Public burden reporting for this collection of information is estimated to average approximately 30 minutes per Cover Sheet to be recorded, including time for reviewing the document and gathering the data needed to complete the Cover Sheet. Send comments regarding this burden estimate to the U.S. Patent and Trademark Office, Chief Information Officer, Washington, D.C. 20231 and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Paperwork Reduction Project (0651-0027), Washington, D.C. 20503. See OMB Information Collection Budget Package 0851-0027, Patent and Trademark Assignment Practice. DO NOT SEND REQUESTS TO RECORD ASSIGNMENT DOCUMENTS TO THIS ADDRESS.

Mail documents to be recorded with required cover sheet(s) information to: Commissioner of Patents and Trademarks, Box Assignments, Washington, D.C. 20231

**TRADEMARK** REEL: 002829 FRAME: 0404 Apr-08-04

FORM PTO- Expires 06/30/99 OMB 0651-0027	·1618B	Page 2	U.S. Department of Commerce Patent and Trademark Office TRADEMARK	
Domestic R	Representative Name a	and Address Enter for the first Rece	∍iving Party only.	
Name				
Address (line 1)				
Address (line 2)			-	
Address (line 3)				
Address (line 4)	·			
Correspondent Name and Address Area Code and Telephone Number 202-289-1313				
Name		Joseph D. Lewis, Esq.		
Address (line 1)	Barnes & Thornburg			
Address (line 2)	750 17th Street, N.W., Suite 900			
Address (line 3)		Washington, D.C. 20006		
Address (line 4)		· · · · · · · · · · · · · · · · · · ·		
Pages Enter the total number of pages of the attached conveyance document # 2				
Trademark Application Number(s) or Registration Number(s) Mark if additional numbers attached				
Enter either the Trademark Application Number or the Registration Number (DO NOT ENTER BOTH numbers for the same property).				
7544360	demark Application Numb		tion Number(s)	
7 344300	<u> </u>	1977294   2	2213409 2596500	
		2009432	2213410	
		2189244	2291186	
Number of Properties Enter the total number of properties involved. # 8				
Fee Amount Fee Amount for Properties Listed (37 CFR 3.41): \$ 215.00				
Method of Payment: Enclosed Deposit Account X  Deposit Account				
(Enter for payment by deposit account or if additional fees can be charged to the account.)  Deposit Account Number: # 02-1010				
		Authorization to charge additional fees:	Yes X No	
Statement and Signature				
To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Charges to deposit account are authorized, as indicated herein.				
.los	seph D. Lewis	(lan OHa -	04-08-2004_	
	of Person Signing	Signature	Date Signed	

## TRADEMARK ASSIGNMENT

For and in consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged. SG Trustee LLC, as sole trustee under a Declaration of Trust dated July 2, 1999 of AMATECH Business Trust, a Massachusetts, U.S.A., business trust, being a successor-in-interest to AMATECH Corp., a Massachusetts, U.S.A., corporation, 531 Main Street, Acton, Massachusetts, and Allen Medical Systems, Inc., an Ohio, U.S.A., corporation, 5198 Richmond Road, Bedford Heights, Ohio, (hereinafter "Assignor"), hereby assigns, sells, transfers and sets over effective as of July 30, 1999 to Outside, Inc., an Indiana, U.S.A., corporation (hereinafter "Assignee") the entire rights, title, and interests that Assigner owns in and to the trademarks, the applications for registration and registrations thereof set forth in Exhibit A attached hereto, together with the goodwill of the business symbolized by said marks, and all claims for profits or damages due or accrued by reason of past, present, or future infringements, dilution, damage, or injury to said marks or associated goodwill, with the right to sue for, and collect the same for, Assignee's own use and behalf and for the use of Assignee's successors, assigns and legal representatives. Assignor will without further compensation performs such lawful acts and execute all further documents as Assignee may reasonably request to effectuate fully the assignment of such trademarks.

	By: Karled III
	Printed. Kip Var Afrenburg
	Title: Manager, SG Trastee LLC
	Date: 2/30/99
EOF MA )	<u>DWLEDGMENT</u>
TY OF SUFFLIK ) SS:	
Acknowledged before me, a Notary Pu	blic, within and for said County and State. WITNESS my

SG TRUSTEE LLC (Assignor) -111 Lt-1

My Commission Expires:

COUNTY OF SUFFUL

STATE OF \_ MA

My Commission Expirer Feb. 16, 2001

Resident of MIDLETEX County.

RECORDED: 04/08/2004

hand and notarial seal this DM day of JULY

: ODMAWHODMA\DTT:239297;1

TRADEMARK REEL: 001950 FRAME: 0736

> **TRADEMARK** REEL: 002829 FRAME: 0406