

Form PTO-1594 (Rev. 03/01) OMB No. 0651-0027 (exp. 5/31/2002) Tab settings

RECORDATION FORM COVER SHEET TRADEMARKS ONLY

U.S. DEPARTMENT OF COMMERCE U.S. Patent and Trademark Office

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies): The CIT Group/Business Credit, Inc. [] Individual(s) [] Association [] General Partnership [] Limited Partnership [x] Corporation-State [] Other

2. Name and address of receiving party(ies) Name: PM Beef Holdings, L. L. C. Internal Address: Suite 525 Street Address: 10920 N.W. Ambassador Drive City: Kansas City State: Missouri Zip: 64153 [] Individual(s) citizenship [] Association [] General Partnership [] Limited Partnership [] Corporation-State [x] Other Limited Liability Company

3. Nature of conveyance: [x] Assignment [] Merger [] Security Agreement [] Change of Name [] Other Execution Date: March 31, 2004

4. Application number(s) or registration number(s): A. Trademark Application No.(s) See Schedule 1 attached hereto

B. Trademark Registration No.(s) See Schedule 1 attached hereto

5. Name and address of party to whom correspondence concerning document should be mailed: Name: Sujata Pillai, Paralegal Internal Address: Parker, Hudson, Rainer & Dobbs LLP Street Address: 1500 Marquis Two Tower 285 Peachtree Center Avenue, N. E. City: Atlanta State: GA Zip: 30303

6. Total number of applications and registrations involved: 2

7. Total fee (37 CFR 3.41).....\$ 65 [x] Enclosed [] Authorized to be charged to deposit account

8. Deposit account number: (Attach duplicate copy of this page if paying by deposit account)

DO NOT USE THIS SPACE

9. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Sujata Pillai Signature April 8, 2004 Date

Total number of pages including cover sheet, attachments, and document: 6 Mail documents to be recorded with required cover sheet information to: Commissioner of Patent & Trademarks, Box Assignments Washington, D.C. 20231

OP \$65.00 76195360

Schedule 1

to

Trademark Recordation Cover Sheet

Trademarks	Trademark Registration Numbers/Application Numbers	Serial Number
Ranch to Retail	2540283	76245413
Pure Review		76195360

TRADEMARK TRANSFER AND ASSIGNMENT

FOR VALUE RECEIVED, the undersigned, **THE CIT GROUP/BUSINESS CREDIT, INC.** ("Assignor"), does hereby sell, assign, transfer and convey to **PM BEEF HOLDINGS, L.L.C.**, ("Assignee"), **without representation or warranty by, or recourse to, Assignor, of any nature whatsoever, whether expressed or implied**, all right, title and interest of Assignor in and to the trademark applications and trademarks listed on Schedule A attached hereto, arising under that certain Security Agreement, dated December 10, 2001, between Assignee and Assignor (as at any time amended, the "Trademark Security Agreement"), recorded December 12, 2001, on Reel No. 002408, Frame 0718, United States Patent and Trademark Office, together with the goodwill of the business symbolized by the marks.

This Assignment is intended to operate as a release of all liens and security interests conveyed by Assignee to Assignor pursuant to the terms of that certain Trademark Security Agreement, and to reassign to Assignee all of Assignor's right, title, and interest acquired pursuant to the terms of such Trademark Security Agreement.

IN WITNESS WHEREOF, Assignor has caused this Agreement to be signed and sealed by its duly authorized officers, on March 31, 2004.

THE CIT GROUP/BUSINESS CREDIT, INC.

By: Malcolm Ferguson

Title: Vice President

STATE OF ~~GEORGIA~~ [✓] ~~NC~~ (neh)

COUNTY OF ~~FULTON~~ ~~DeKalb~~ (neh)

BEFORE ME, the undersigned, a Notary Public in and for the county aforesaid, on this 31 day of March, 2004, personally appeared Malcolm Ferguson to me known personally, and who, being by me duly sworn, deposes and says that he is the Vice President of **THE CIT GROUP/BUSINESS CREDIT, INC.**, and that said instrument was signed by him on behalf of said corporation, and said Malcolm Ferguson acknowledged said instrument to be the free act and deed of said corporation.

Mary H. Hargrett
Notary Public
Executed on March 31, 2004
My Commission Expires:
My Commission Expires
2-20-2007
[NOTARIAL SEAL]

Schedule A

to

Trademark Transfer and Assignment
dated March 31, 2004
by **THE CIT GROUP/BUSINESS CREDIT, INC.**
to **PM BEEF HOLDINGS, L.L.C.**

Trademarks	Trademark Registration Numbers/Application Numbers	Serial Number
Ranch to Retail	2540283	76245413
Pure Review		76195360

PARKER, HUDSON, RAINER & DOBBS LLP

LIMITED LIABILITY PARTNERSHIP
ATTORNEYS AT LAW

1500 MARQUIS TWO TOWER
285 PEACHTREE CENTER AVENUE, N.E.
ATLANTA, GEORGIA 30303
(404) 523-5300

April 8, 2004
TELECOPY

Please deliver the following as soon as possible:

To	United States Patent and Trademark Office, Assignment Division
Fax #	(703) 306-5995
From	Sujata Pillai
Fax #	(404) 522-8409
Client/Matter #	52.377
Regarding	Fleet Capital Corporation – PM Beef Holdings, L.L.C.
Pages	7 , including this cover sheet.

Operator syp

COMMENTS: Dear Sir,

Please find enclosed with reference to the above matter, one Trademark Recordation Form Cover Sheet with Schedule 1, a Trademark Transfer and Assignment Agreement dated March 31, 2004 and Form PTO 2038 for the sum of \$65 to be charged to our firm's credit card as payment of the applicable recording fees.

Please have same recorded and confirmation of your recordation transmitted to us as soon as possible.

Please contact the undersigned should the recording fees be insufficient.

Very truly yours,

Sujata Pillai

cc: Mitchell M. Purvis, Esq.

ATTENTION!

If this fax did not transmit properly please notify us immediately at (404) 420-5567

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