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Total number of pages including cover sheet, attachments, and

James F. Harrington

Name of Person Signing

| | 322 3582 | ···· covice sheet | NO. 0263—P. 12 ———————————————————————————————————— |
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| FORM PTO-1594 (Modified) (Rev. 6-93) OMB No. 0\$51-0011 (exp.4/94) | 7 07-25 | -2003 | 575-66 |
| Copyright 1994-97 Legal/Star TM05/REV03 | | | |
| Tab settings → → → ▼ To the Director of the United States Patent: | | ad original doc | cuments or copy thereof. |
| 1 Name of conveying party/ies): | <u>""-</u> 10250; | 7891 2. Ivanio ss of receivir | |
| Jacuzzi, Inc. | . 10-03 | | |
| · | | Name: <u>Cantar/Polyair of Illi</u> | nois, Inc. [8] 10 222 |
| | | Internal Address: | 957 \$ 5 max - |
| ☐ Individual(s) ☐ | Association | Street Address: 808 East 113 | 3th Street |
| ☐ General Partnership ☐ | Limited Partnership | City: Chicago | State: <u>IL</u> ZIP: <u>60628</u> |
| ☑ Corporation-State | | ☐ Individual(s) citizenship _ | |
| Additional names(s) of conveying party(ies) | ☐ Yes 🗵 No | Association | |
| Mentioner insured by a controlling by a disease | | General Partnership | |
| Nature of conveyance: | | ☐ Limited Partnership | |
| ☐ Assignment ☐ | Merger | □ Corporation-State | |
| Security Agreement | _ | Other If assignee is not domiciled in the Un | |
| Other | | designation is | . 🗆 Yes 🚨 N |
| Execution Date: | | (Designations must be a separate do Additional name(s) & address(es) | |
| | Additional numbers | Yes No | and F |
| Name and address of party to whom or concerning document should be mailed | | 6. Total number of applications registrations involved: | |
| Name: <u>Charles R. Hoffmann, Esq.</u> | | 7, Total fee (37 CFR 3,41): | \$ \$40.00 |
| Internal Address: .HOFFMANN & BA | ARON, LLP | ⊠ Enclosed | |
| | | ☐ Authorized to be charged | to deposit account |
| Street Address: 6900 Jericho Turnpil | ке | 8. Deposit account number: | |
| | | 08-2461 | |
| City: Syosset State | : <u>NY</u> ZIP: <u>11791</u> | | |
| 07/24/2003 DBYRNE 00000196 78212984 | DO NOT | USE THIS SPACE | |
| 01 FC:8521 40.00 OP | | | |
| 9. Statement and signature. | | | <u> </u> |
| To the best of my knowledge and belief of the original document. | ef, the foregoing inform | ation is true and correct and any a | attached copy is a true copy |
| James F. Harrington | _ Janes | J- Harrington | Poto Poto |
| Name of Person Signing Tota | I number of pages including | | DEMARK DEMARK DEFRAME: 0865 |

4:07PM____516 822 3582_ _NO. 0263——P. 4— Docket No.: FORM PTO-1594 (Modified) RECORDATION FORM COVER SHEET (Rev. 6-93) OM8 No. 0651-0011 (exp.4/94) 575-66 TRADEMARKS ONLY Copyright 1994-97 LegalStar TM05/REV03 Tab settings 🔷 🔷 👆 To the Director of the United States Patent and Trademark Office: Please record the attached original documents or copy thereof. 2. Name and address of receiving party(ies): Name of conveying party(ies): Cantar/Polyair of Illinois, Inc. Name: Atlantic Pool Products Corporation Internal Address: Street Address: 808 East 113th Street Individual(s) Association ☐ General Partnership Limited Partnership .City: Chicago State: IL ZIP: 60628 □ Corporation-State Individual(s) citizenship ☐ Other ______ Association _____ ☐ Yes ☒ No Additional names(s) of conveying party(ies) General Partnership Nature of conveyance: ☐ Limited Partnership _____ ☐ Merger Assignment □ Other ☐ Security Agreement □ Other _____ If assignee is not domictled in the United States, a domestic designation is (Designations must be a separate document from Execution Date: May 23, 2003 \square N □ Yes Additional name(s) & address(es) 4. Application number(s) or registration numbers(s): B. Trademark Registration No.(s) A. Trademark Application No.(s) 78/212,984 Yes 🛭 No Additional numbers 6. Total number of applications and 5. Name and address of party to whom correspondence registrations involved:..... concerning document should be mailed: Name: Charles R. Hoffmann, Esq. 7. Total fee (37 CFR 3.41):....\$ \$40.00 Internal Address: HOFFMANN & BARON, LLP Enclosed Authorized to be charged to deposit account 8. Deposit account number: Street Address: 6900 Jericho Turnpike 08-2461 __ State: <u>NY_</u> ZIP: <u>_11791</u>__ City: <u>Syosset</u> DO NOT USE THIS SPACE 9. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. 9-26-03

Total number of pages including cover sheet, attach REE and 002836-FRAME: 0866.

James F. Harrington

Name of Person Signing

SEP-06-2003 09:19

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ARTICLES OF AMENDMENT

(Rev. Jan. 1999)

Jesse White Secretary of State

Department of Business Services Springfield, IL 62758

Form BCA-10.30

Telephone (217) 782-1832

Remit payment in check or money order, payable to "Secretary of State."

SEP 0 5 2003

JESSE While

File# 6025-819-8

SUBMIT IN DUPLICATE

This space for use by Segretary of State

Franchise Tax

| The filing fee for restated articles of amendment - \$100.00 | | ant - \$100.∆0 | SECRETARY OF STATE | Filing Fee* Penalty | \$25,00 \$ |
|---|-------|---|---|---|--|
| http | ://ww | w.cos.state.ij.us | | Approved: | 2- |
| 1. | CO | RPORATE NAME; <u>Ca</u> | ntar/Polyair of Illinois, Inc. | | |
| 2. | MΑ | NNER OF ADOPTION (| OF AMENDMENT: | | (Note 1) |
| | | 2003 in the manner | nt of the Articles of Incorporation was adopted on indicated below. ("X" one box only) xorators, provided no directors were named in the arti | (Month & Da | -, |
| | | By a majority of the board as of the time of adoption | of directors, in accordance with Section 10.10, the of this amendment; | corporation having (sa | (Note 2) sued no shares |
| | | By a majority of the board action not being required | of directors, in accordance with Section 10.15, chares for the adoption of the amendment; | i having been issued t | (Note 2) out shareholder |
| | | | coordance with Section 10.20, a resolution of the to the shareholders. At a meeting of shareholders, no and by the articles of incorporation were voted in fa | | ium number of 1t; |
| | | less than the minimum nu | cordance with Sections 10.20 and 7.10, a resolution of ad to the shareholders. A consent in writing has been mber of votes required by statute and by the articles iting have been given notice in accordance with Sec | ι signed by sharehold | |
| | | By the shareholders, in ac- duly adopted and submit entitled to vote on this am | contance with Sections 10.20 and 7.10, a resolution of ad to the shareholders. A consent in writing has be endment. | of the board of director sen signed by all the | (Notes 4 & 5) s having been shareholders |
| 3, | TEX | T OF AMENDMENT: | | • | (Note 5) |
| | 콥. | When amendment effect amendments. | s a name change, însért the new corporate name | s below, Use Page 7 | ? for all other |

Atlantic Pool Products Corporation (NEW NAME)

Article I: The name of the corporation is:

amendments,

All changes other than name, include on page 2 (over)

> **TRADEMARK** REEL: 002830 FRAME: 0867

P.06

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¢ - 4.

| The manner, if not set forth in Article 35, in which any exchange, reclassification or cancellation of Issued shares |
|--|
| or a reduction of the number of authorized shares of any class below the number of issued shares of thet class |
| provided for or effected by this amendment, is as follows: (If not applicable, insert "No change") |

No Change

5. (a) The manner, if not set forth in Article 3b, in which said amendment effects a change in the amount of paid-in capital (Paid-in capital replaces the terms Stated Capital and Paid-in Surplus and is equal to the total of these accounts) is as follows: (If not applicable, Insert "No change")

No Change

(b) The amount of paid-in capital (Peid-in Capital replaces the terms Stated Capital and Paid-in Surplus and is equal to the total of these accounts) as changed by this amendment is as follows: (If not applicable, insert "No change")

No Change

| | Before Amendment | After Amendment |
|-----------------|------------------|-----------------|
| Pald-in Capital | \$ | s |

(Complete either Item 6 of 7 below. All signatures must be in BLACK INK.)

| 6. | The undersigned corporation has caused this statement to be signed by its duly authorized officers, each of whom affirms, |
|----|---|
| | under penalties of perjury, that the facts stated herein are true. |

| Dated May 23 | Cantari/Poly/air of Illinois, Inc. |
|---|--|
| (Month & Day) / (Year) | (Exect Nyme of Corporation at date of execution) |
| attested by | by |
| (Signature of Secretary or Assistant Secretary) | (Signature of Trasident or Vice President) |
| Kevin Dav. Assistant Secretary | Henry Schnurbach, President |
| (Type or Print Name and Title) | (Type or Print Name and Title) |

7. If amendment is authorized pursuant to Section 10.10 by the incorporators, the incorporators must sign below, and type or print name and title.

OR

If amendment is authorized by the directors pursuant to Section 10.10 and there are no officers, then a majority of the directors or such directors as may be designated by the board, must sign below, and type or print name and title.

The undersigned affirms, under the penalties of perjury, that the facts stated herein are true.

| ted | (Month & Day) | (Year) | • |
|-----|----------------|---------------------------------------|---------------------------------------|
| | (IOOTHI & Day) | (1041) | |
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Page 3

TRADEMARK
REEL: 002830 FRAME: 0868

TRADEMARK ASSIGNMENT

WHEREAS, Jacuzzi Inc. ("Assignor") is the owner of rights in and to the trademarks and trademark registrations set out in Schedule I ("Assigned Marks") and has used the Assigned Marks;

AND WHEREAS, Cantar/Polyair of Illinois, Inc. ("Assignee"), the full post office address of whose principal office or place of business is 808 East 113th Street, Chicago, Illinois, USA, 60628-5150 has acquired from Assignor in connection with an Asset Purchase Agreement entered into by the parties, the whole right, title and interest for the United States of America in and to the Assigned Marks, together with the goodwill of the business carried on in association with the Assigned Marks.

NOW THEREFORE, in consideration of the sum of one dollar, and other good and valuable consideration, the receipt of which is hereby acknowledged, Assignor confirms that it has sold, assigned and transferred, and hereby does sell, assign and transfer unto Assignee, its successors and assigns, all right, title and interest for the United States of America in and to the Assigned Marks, together with the goodwill of the business in association with the Assigned Marks.

EXECUTED at West Palm Beach

, this 8th day of May, , 2003.

Jacuzzi Inc.

Name:

Steven C. Barre

Title: Vice President and Assistant Secretary

STATE OF FLORIDA)

COUNTY OF PALM BEACH) ss.

On this 8th day of May, 2003, before me, a Notary Public duly authorized in the state and county named above to take acknowledgments, personally appeared Steven C. Barre, personally known to me to be the Vice President and Assistant Secretary of the above-named corporation, and that he as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as such officer.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC

My Commission Expires:



SCHEDULE I

Registrations

| MARK | OWNER | JURISDICTION | REG. NUMBER |
|------------------------|--------------|--------------|-------------|
| AVALANCHE | T | | |
| | Jacuzzi Inc. | <u> </u> | 2,321,774 |
| CYGNET | Jacuzzi Inc. | U.S | 2,328,289 |
| FULL MOON | Jacuzzi Inc. | U.S. | 2,491,232 |
| MAGNUM | Jacuzzi Inc. | U.S. | 2,434,800 |
| MAGNUM FORCE | Jacuzzi Inc. | U.S. | 2,368,671 |
| MASTERMIND | Jacuzzi Inc. | U.S. | 2,329,264 |
| SANDSTORM | Jacuzzi Inc. | U.S. | 2,326,388 |
| SHERLOK-IT'S ELEMENTAL | Jacuzzi Inc. | U.S. | 2,318,299 |
| SPLASH LINE | Jacuzzi Inc. | , U.S. | 1,964,579 |
| SPLASH PAK | Jacuzzi Inc. | U.S. | 1,964,580 |

Applications

RECORDED: 04/13/2004

| MARK | OWNED | JURISDICTION | SER. NO. |
|------------------------------------|--------------|--------------|----------------|
| Full Moon L.E.D. Watercolor Series | Jacuzzi Inc. | U.S. | s/n 78,212,984 |

| Common Law Trademarks | |
|-----------------------|---|
| CHANNEL LOK | |
| CRYSTAL CLEAR | • |
| DECKHAND | |
| DECKMATE | |
| DIRTBAG | • |
| EARTHWORKS | |
| ENDURA | |
| GIBRALTAR | |
| LASER | |
| LENSLOK | |
| SANDTRAP | |
| SIDEKICK | |
| SPIRAL FLO | |
| TRICLOPS | |
| UNIFLO | |

#673357 v1 - Jacuzzi/Cantair Trademark Assignment

TRADEMARK

REEL: 002830 FRAME: 0871