Form PTO-1594 RECORDATION FO	09-26-2003	.S. Department of Commerce	
(Ref. 6-93) TRADEMAR		Patent and Trademark Office	
OMB No. 0651-0011 (exp. 4/94)			
To the Honorable Commissioner of Patents and Tape tranks	102559609	or copy thereof.	
1. Name of conveying party(ies):	2. Name and address of receiving pa	rty(ies):	
ARCHITECTURAL AREA LIGHTING, INC.	Name: <u>HUBBELL INCORPORA</u>	TED	
[] Individual(s)	Internal Address:		
[X] Corporation-State - DELAWARE [] Other	Street Address: <u>584 Derby Milfor</u>	d Road	
Additional name(s) of conveying party(ies) attached? [] Yes [X] No	City: Orange, State: CT	ZIP: <u>06477</u>	
	[] Individual(s) citizenship	W-844-1	
3. Nature of conveyance:	[] General Partnership [] Limited Partnership		
[X] Assignment [] Merger	[X] Corporation -State CONNECTICUT		
[] Security Agreement [] Change of Name [] Other	[] Other If assignee is not domiciled in the United States	, a domestic	
Execution Date: September 15, 2003	representative designation is attached: [] Yes [] No (Designations must be a separate document from assignment)		
<u> </u>	Additional name(s) & address(es) attached? []		
Application number(s) or registration numbers(s): A. Trademark Application No.(s)	B. Trademark Registration No.(s)		
	1,973,417		
Additional numbers attached			
Name and address of party to whom correspondence concerning document should be mailed:	• • • • • • • • • • • • • • • • • • • •	6. Total number of applications and registrations involved:[1]	
Name: Nancy E. Dale	7. Total fee (37 CFR 3.41)\$_	40.00	
Internal Address: Hubbell Incorporated	[X] Enclosed [] Authorized to be charged to c	leposit account	
Street Address: 584 Derby Milford Road P.O. Box 549	8. Deposit account number: 08-0926		
City: Orange, State: CT ZIP: 06477	(Attach duplicate copy of this page if paying	by deposit account)	
	E THIS SPACE		
52 40,00 0P 9. Statement and signature:			
To the best of my knowledge and belief, the foregoing information copy of the original document.	ation is true and correct and any attached of		
Alfred N. Goodman		tember 2 <i>3</i> , ₂₀₀₃	
Name of Person Signing # Signature Total number of pages including co	e ver sheet, attachments and document: [3	Date]	

TRADEMARK ASSIGNMENT

FOR and in consideration of One Dollar (\$1.00) to it in hand paid, and other good and valuable consideration, the receipt and sufficiency whereof are hereby acknowledged and confessed, the undersigned, ARCHITECTURAL AREA LIGHTING, INC., a corporation of the State of Delaware having a business address of 14249 Artesia Boulevard, La Mirada, California 90638, does hereby sell, assign, transfer and set over unto HUBBELL INCORPORATED, a corporation of the State of Connecticut, having its principal office and place of business at 584 Derby Milford Road, Orange, Connecticut, its successors and assigns, the entire right, title and interest in and to the following trademark, trademark application and trademark registration:

Reg. No.	Issue Date	<u>Trademark</u>
1,973,417	May 7, 1996	Promenade

together with the good will and the entire business in connection with which said trademarks have been and are being used, and together with the right to sue and recover for any past infringements thereof.

By way of extension and not in limitation, this assignment is intended to and does hereby convey unto the said HUBBELL INCORPORATED all the right, title and interest of said ARCHITECTURAL AREA LIGHTING, INC. in and to the trademarks, in the United States of America or any country foreign thereto, or any interest therein of which it may now be possessed, and said ARCHITECTURAL AREA LIGHTING, INC. hereby further agrees to execute all proper papers and documents, prepared at the expense of assignee herein, necessary or required by assignee to make fully effective and complete title to said trademarks in said HUBBELL INCORPORATED.

TRADEMARK
REEL: 002831 FRAME: 0203

IN WITNESS WHEREOF, the undersigned, ARCHITECTURAL AREA LIGHTING, INC., has
caused these presents to be executed in its name, by its proper officer, duly authorized as of the
day of <u>September</u> , 2003.
ARCHITECTURAL AREA LIGHTING, INC.
By
STATE OF CONNECTICUT)
COUNTY OF NEW HAVEN) 33. Orange
On this
Jaun M. Kising
Seal DAWN M!DRISING NOTARY PUBLIC MY COMMISSION EXPIRES ///3/07

RECORDED: 09/23/2003

TRADEMARK REEL: 002831 FRAME: 0204