09-26-2003 Form PTO-1594 U.S. DEPARTMENT OF COMMERCE (Rev. 10/02) U.S. Patent and Trademark Office OMB No. 0651-0027 (exp. 6/30/2005) 102560192 To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof. 1. Name of conveying party(ies): 2. Name and address of receiving party(ies) American Medical Security Group, Inc. Name: Accountable Health Plans of America, Inc. Internal 9-23-03 Address: Individual(s) Street Address: 600 Six Flags Drive, Ste 200 General Partnership Limited Partnership City: Arlington State: 76011 Corporation-State Zip: Other_ Individual(s) citizenship Association General Partnership 3. Nature of conveyance: Limited Partnership Assignment ☐ Merger **Texas** Corporation-State Security Agreement Change of Name Other_ If assignee is not domiciled in the United States, a domestic representative designation is attached: Yes No Other (Designations must be a separate document from assignment)
Additional name(s) & address(es) attached? Yes No **Execution Date:** 09/09/2003 4. Application number(s) or registration number(s): B. Trademark Registration No.(s) 1838117, A. Trademark Application No.(s) 2516488, 2261176. Additional number(s) attached Yes 🖾 No 5. Name and address of party to whom correspondence 6. Total number of applications and concerning document should be mailed: registrations involved: Name: Mr. William Baxter 7. Total fee (37 CFR 3.41).....\$ 90.00 Internal Address: Enclosed Authorized to be charged to deposit account 8. Deposit account number: Street Address: Godfrey & Kahn, S.C. N21 W23350 Ridgeview Parkway City: Waukesha 53188 State: Zip: (Attach duplicate copy of this page if paying by deposit account DO NOT USE THIS SPACE

09/25/2003 ECOOPER 00000263 1838117

Mail documents to be recorded with required cover sheet information to:

Commissioner of Patent & Trademarks, Box Assignments

Signature

Washington, D.C. 2023

Total number of pages including cover sh

To the best of my knowledge and belief, the foregoing information is true and confect and any attached copy is a true

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9. Statement and signature.

Copy of the original document.

James (Mudaff

Name of Person Signing

ASSIGNMENT OF TRADEMARKS

This Assignment is made by American Medical Security Group, Inc., a Wisconsin Corporation ("Assignor"), to Accountable Health Plans of America, Inc., a Texas Corporation ("Assignee").

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and adequacy of which are hereby acknowledged, Assignor does hereby assign unto said Assignee Assignor's entire right, title and interest in and to the TRADEMARKS listed in the attached Exhibit A (the "MARKS") in the United States and all Foreign Registrations and Applications for Registration thereof, in and to the goodwill symbolized by the MARKS, for Assignee's own use and benefit and for the use and benefit of its successors, assigns or other legal representatives, together with all claims for damages by reasons of past infringement of said MARKS, with the right to sue for, and collect the same for its own use and benefit, and for the use and benefit of its successors, assigns, and other legal representatives.

ASSIGNOR HEREBY AGREES to take all actions, and to execute and deliver all additional instruments and documents, as Assignee may reasonably request for the purpose of carrying out this Assignment and the transactions contemplated herein including, but not limited to, all instruments and documents necessary to transfer the MARKS in the United States and any foreign countries.

ASSIGNOR HEREBY COVENANTS that it has full right to convey the entire interest herein assigned, and that it has not executed, and will not execute, any agreements inconsistent herewith which have not been previously identified to Assignee.

TRADEMARK REEL: 002831 FRAME: 0993

IN WITNESS WHEREOF, said Assembles of Systems, 2003.	signor has caused this Trademark Assignment to be executed
	AMERICAN MEDICAL SECURITY/GROUP, INC. By:
STATE OF <u>Wisconsin'</u> COUNTY OF <u>Brown</u>	_ ss
	the said Executive vill and Chief Actuary [title of person signing] of acknowledged the foregoing to be the act and deed of said 003.
My commission expires:	Notary Public in and for the State of Winner

is permanent

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EXHIBIT A

NHN 21670v1

U.S. TRADEMARK REGISTRATIONS AND APPLICATIONS

<u>MARK</u>	SERIAL NO.	FILING DATE	REGISTRATION NUMBER	REGISTRATION DATE
Sonoran Desert Health Care	74411950	07/12/93	1838117	5/31/94
AHP Accountable Health Plans of America, Inc.	75915726	2/10/00	2516488	12/11/01
Accountable Health Plans	75530636	8/04/98	2261176	7/13/99

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RECORDED: 09/23/2003

TRADEMARK REEL: 002831 FRAME: 0995