

1-31-92

RECORDATION FORM COVER SHEET
TRADEMARKS ONLY

Patent and Trademark Office
Attorney Docket No: JSCO522084

To the Director - U.S. Patent and Trademark Office: Please record the attached original documents or copy thereof.

<p>1. Name of conveying party(ies): Urban Juice & Soda Company Ltd.</p> <p><input type="checkbox"/> Individuals <input type="checkbox"/> Association <input type="checkbox"/> General Partnership <input type="checkbox"/> Limited Partnership <input type="checkbox"/> Corporation-State <input checked="" type="checkbox"/> Other <u>Corporation of British Columbia, Canada</u></p> <p>Additional name(s) of conveying party(ies) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>	<p>2. Name and address of receiving party(ies): Name: <u>Urban Juice & Soda Company Ltd.</u> Address: <u>1107 West Sixth Avenue</u></p> <p>City: <u>Cheyenne</u> State: <u>WY</u> ZIP: <u>82001</u></p> <p><input type="checkbox"/> Individual(s) citizenship _____ <input type="checkbox"/> Association State of _____ <input type="checkbox"/> General Partnership State of _____ <input type="checkbox"/> Limited Partnership State of _____ <input checked="" type="checkbox"/> Corporation-State State of <u>Wyoming</u> <input type="checkbox"/> Other _____</p> <p>If assignee is not domiciled in the United States, a domestic representative designation is attached: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No (Designation must be a separate document from Assignment) Additional name(s) & address(es) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>
<p>3. Nature of conveyance: <input type="checkbox"/> Assignment <input checked="" type="checkbox"/> Merger <input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name <input type="checkbox"/> Other _____</p> <p>Execution date: <u>December 31, 1999</u></p>	<p>4. Application number(s) or registration number(s): A. Trademark Application No(s). <u>76/284,772; 76/284,771; 75/302,420; 75/547,943; 75/842,750; 75/843,252; 75/818,361; 75/547,944; 75/891,039; 75/842,751; 75/891,042; 76/068,874; 75/891,041; 75/891,043</u></p> <p>B. Trademark Registration No(s). <u>2,691,231; 2,352,128; 2,178,918; 2,766,010; 2,675,901; 2,553,027; 2,291,508; 2,682,073; 2,115,636; 2,115,637; 2,217,493; 2,217,492; 569,202; 2,541,825</u></p> <p>Additional numbers attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>
<p>5. Name and address of party to whom correspondence concerning document should be mailed.</p> <p>Faye L. Tomlinson, Esq. CHRISTENSEN O'CONNOR JOHNSON KINDNESS^{PLLC} 1420 Fifth Avenue Suite 2800 Seattle, WA 98101-2347 206.682.8100</p>	<p>6. Total number of applications and registrations involved: <u>28</u></p> <p>7. Total fee (37 CFR 3.41):..... \$ <u>715.00</u></p> <p>8. The Director is authorized to charge any fees that may be required or credit any overpayment to Deposit Account Number 03-1740.</p>

DO NOT USE THIS SPACE

9. Statement and signature:
To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Faye L. Tomlinson *Faye L. Tomlinson* 4/14/04
Name of Attorney or Agent Signature Date

Registration No. _____
Direct Dial 206.695.1717 Total number of pages including cover sheet, attachments and document: 5

OMB No. 0651-0011 (exp. 4/94)

CERTIFICATE OF TRANSMISSION

I hereby certify that this paper for recordation of the above-identified trademark applications/registrations is being facsimile transmitted to: Commissioner for Trademarks, U.S. Patent and Trademark Office, Facsimile No. 703-306-5995, on April 14, 2004.

Signature *[Signature]* TYPED NAME OF PERSON SIGNING 700078506 REEL 002832 FRAME 0206

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JONES SODA CO.

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JAN-25-00 TUE 15:47

AND ROSE

FAX NO. 30 7445

State of Wyoming

Office of the Secretary of State

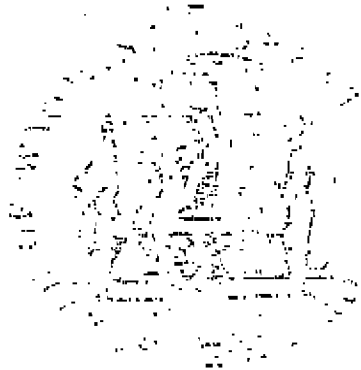
United States of America, }
State of Wyoming } ss.

I, JOSEPH B. MEYER Secretary of State of the State of Wyoming, do hereby certify that URBAN JUICE & SODA COMPANY LTD., a corporation originally organized under the laws of British Columbia, Canada on December 23, 1986, and thereafter continued into the state of Wyoming, did on December 30, 1999, with an effective date of December 31, 1999, complete all filings required of a continuing corporation to qualify under the corporation laws of the state of Wyoming and is in good standing as of the date of this certificate.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State of Wyoming, Done at Cheyenne the Capital, this 20th day of January A.D., 2000.

Joseph B Meyer
Secretary of State

By *Linda O'Neill*



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SECRETARY OF STATE
State of Wyoming
The Capitol
Cheyenne, WY 82002-0020

FILED

JAN 20 09 40 06 16

STATE OF WYOMING
APPLICATION FOR CERTIFICATE OF REGISTRATION
AND ARTICLES OF CONTINUANCE (CORRECTED)

SECRETARY OF STATE

Pursuant to W.S. 17-16-1710 of the *Wyoming Business Corporation Act*, the undersigned hereby submits the following Articles of Continuance:

1. The name of the corporation is: **Urban Juice & Soda Company Ltd.**
2. It is incorporated under the laws of: **the Province of British Columbia, Canada**
3. (a) The date of its incorporation is: **December 23, 1986**
(b) The period of its duration is: **perpetual**
4. The address of its principal office of the corporation is:
1356 Frances Street, Vancouver, BC, V5L 1Y9
5. The mailing address where correspondence and annual reports can be sent:
1107 West Sixth Avenue, Cheyenne, Wyoming 82001, attention William D. Bagley
6. The physical address of its proposed registered office in Wyoming and the name of its registered agent at that address is:
Companies House, 1107 West Sixth Avenue, Cheyenne, Wyoming 82001, attention William D. Bagley

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SECRETARY OF STATE
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(The agent must be an individual who resides in this state, a domestic corporation or a not-for-profit domestic corporation or a foreign corporation or not-for-profit foreign corporation authorized to transact business in this state.)

7. The purpose or purposes of the corporation which it proposes to pursue in the transaction of business in this state:
To engage in any lawful activities authorized by the *Wyoming Business Corporations Act*.
8. The names and respective addresses of its officers and directors are:

Office	Name	Address
President and Director	Peter van Stolk	1203 - 1060 Albani Street, Vancouver, British Columbia, Canada V6E 4K2
Secretary, CFO and Director	Jennifer L. Cuc	7 - 1463 West 14th Avenue, Vancouver, British Columbia, Canada V6H 1R4
Director	Ron B. Anderson	4555 Glenwood, North Vancouver, British Columbia, Canada V7R 4G6
Director	Michael M. Fleming	1201 Third Avenue, Suite 3400, Seattle, Washington, USA 98040
Director	Matthew Kellogg	1913 - 14th Avenue East, Seattle, Washington, USA 98112

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JONES SODA CO.

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FAX NO. 36 17445

Director	Peter Cooper	26 Corporate Plaza, Suite 280, New Port Beach, California, USA 92660
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9. The aggregate number of shares or other ownership units which it has the authority to issue, itemized by classes, par value, shares without par value and series, if any, within a class is:

Number of Shares	Class	Series	Par Value per Share
100,000,000	common	None	No par

10. The aggregate number of issued shares or other ownership units itemized by classes, par value of shares, shares without par value and series, if any, within a class, as of December 17, 1999, is:

Number of Shares	Class	Series	Par Value per Share
18,709,598	common	None	No par

11. The corporation accepts the Constitution of this state in compliance with the requirements of Article 10, Section 5 of the Wyoming Constitution.

12. These Articles of Continuance will be effective as of December 31, 1999.

Date: December 20, 1999

URBAN JUICE & SODA COMPANY LTD

Per:

PETER VAN STOLK
President

I, LAURIE ALTENBURG, Notary Public, do hereby certify that on the 17th day of January, 2000, personally appeared before me Peter van Stolk, who, being by me first duly sworn, declared that he signed the foregoing documents as President of the corporation, and that the statements therein are true.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 17th day of January, 2000.

L. Altenburg
A NOTARY PUBLIC IN AND FOR THE PROVINCE OF BRITISH COLUMBIA

LAURIE ALTENBURG
Barrister & Solicitor
Suite 1100 - 1055 West Hastings Street
Vancouver, B.C. V6B 2E9
Phone: 443-7048
Fax: 443-7000

My commission expires: not applicable

STATE of WASHINGTON



SECRETARY of STATE

I, *RALPH MUNRO*, Secretary of State of the State of Washington and custodian of its seal, hereby issue this

CERTIFICATE OF INCORPORATION

to

JONES SODA CO.

a Washington Profit corporation. Articles of Incorporation were filed for record in this office on the date indicated below.

UBI Number: 602 013 097

Date: February 14, 2000



Given under my hand and the Seal of the State of Washington at Olympia, the State Capital

Ralph Munro, Secretary of State
2-916654-3

**CHRISTENSEN
O'CONNOR
JOHNSON
KINDNESS[®]**

Law Offices

Intellectual Property Law
and Related Litigation

1420 Fifth Avenue, Suite 2800
Seattle, Washington 98101-2347

206.682.8100 *phone*
206.224.0779 *fax*
www.cojk.com

FACSIMILE COVER SHEET

DATE: September 30, 2003

TO: Assignment Division
U.S. Patent and Trademark Office

FACSIMILE NO: 703.306.5995

RE: Assignment Recordation for U.S. Registrations/Applications

OUR REFERENCES: JSCO-5-22084

FROM: Faye L. Tomlinson/BJL

(Facsimile No. 206.224.0779)

MESSAGE: Please see attached Assignment for recordation.

*** The information contained in this facsimile message is privileged and confidential information intended only for the use of the recipient named above. If the reader of this message is not the intended recipient, or the employee or agent responsible to deliver it to the intended recipient, any distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by telephone and return the original message to us at the above address by mail. ***

We have 6 pages to send, including this sheet. If any pages need to be retransmitted, please call 206.682.8100, Ext. 1237, within 15 minutes.