

Form PTO-1594  
(Rev. 10/02)  
OMB No. 0651-0027 (exp. 6/30/2005)  
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### RECORDATION FORM COVER SHEET TRADEMARKS ONLY

U.S. DEPARTMENT OF COMMERCE  
U.S. Patent and Trademark Office

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):  
RC2 Corporation, Inc.

Individual(s)       Association  
 General Partnership       Limited Partnership  
 Corporation-State  
 Other \_\_\_\_\_

Additional name(s) of conveying party(ies) attached?  Yes  No

2. Name and address of receiving party(ies)

Name: Northrop Grumman Corporation  
 Internal Address: \_\_\_\_\_  
 Street Address: 1840 Century Park East  
 City: Los Angeles State: CA Zip: 90067

Individual(s) citizenship \_\_\_\_\_  
 Association \_\_\_\_\_  
 General Partnership \_\_\_\_\_  
 Limited Partnership \_\_\_\_\_  
 Corporation-State Delaware  
 Other \_\_\_\_\_

If assignee is not domiciled in the United States, a domestic representative designation is attached:  Yes  No  
 (Designations must be a separate document from assignment)  
 Additional name(s) & address(es) attached?  Yes  No

3. Nature of conveyance:

Assignment       Merger  
 Security Agreement       Change of Name  
 Other \_\_\_\_\_

Execution Date: March 3, 2004

4. Application number(s) or registration number(s):

A. Trademark Application No. (s)

Additional number(s) attached  Yes  No

B. Trademark Registration No. (s)

1,414,361

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Bruce B. Brunda  
 Internal Address: \_\_\_\_\_  
 Street Address: 75 Enterprise, Suite 250  
 City: Aliso Viejo State: CA Zip: 92656

6. Total number of applications and registrations involved: 1

7. Total fee (37 CFR 3.41).....\$ 40.00

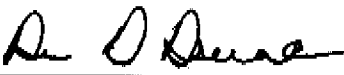
Enclosed  
 Authorized to be charged to deposit account

8. Deposit account number:  
19-4330

(Attach duplicate copy of this page if paying by deposit account)

DO NOT USE THIS SPACE

9. Statement and signature.  
*To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.*

Bruce B. Brunda            April 15, 2004  
 Name of Person Signing      Signature      Date

Total number of pages including cover sheet, attachments, and document:

Mail documents to be recorded with required cover sheet information to:  
Commissioner of Patent & Trademarks Box Assignments  
Washington, D.C. 20231

CH \$40.00 194330 1414361

Attachment A  
ASSIGNMENT OF  
TRADEMARK

WHEREAS, RC2 Corporation, Inc., a Delaware corporation having an address of Highways 136 AND 20 Dyersville Iowa 52040 ("Assignor"), is the owner of the trademark listed on Schedule A attached hereto ("the Trademark"); and

WHEREAS, Northrop Grumman Corporation, a Delaware corporation having an address of 1840 Century Park East, Los Angeles, CA 90067, desires to acquire all of the right, title and interest of Assignor into and under the Trademark and the goodwill related thereto.

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Assignor hereby conveys, transfers, assigns, delivers, and contributes to Northrop Grumman Corporation, all of Assignor's right, title, and interest in and to the Trademark in the United States, its territorial possessions and all foreign countries throughout the world together with the goodwill symbolized by the Trademark, to be held and enjoyed by Northrop Grumman Corporation for its own use and enjoyment, and for the use and enjoyment of its successors, assigns or other legal representatives, to the end of the term or terms for which Trademark registrations have been, or may be granted or issued as fully and entirely to the same extent as the same would have been held and enjoyed by Assignor, if this assignment had not been made; together with all claims for damages or injunctive relief by reason of infringements of such Trademark, with the right to sue for past infringement, and collect the same for its own use and advantage and for the use and advantage of its successors, assigns or other legal representatives.

Northrop Grumman Corporation and Assignor hereby authorize and request the Commissioner of Patents and Trademarks to issue any and all communications or correspondence pertaining to the Trademark, listed on Schedule A attached hereto to Northrop Grumman Corporation.

IN TESTIMONY WHEREOF, RC2 Corporation has caused these presents to be signed by its duly authorized representative, this 3<sup>rd</sup> day of March 2004.

RC2 Corporation

By: Doris M. Koopmann  
Name: Doris M. Koopmann  
Title: Sr. VP of Operations

- 1

ST

State of ~~Illinois~~ Iowa

County of Dubugue

On 3/3/04 before me, Janet Goedken  
personally appeared Dennis M. Koopmann  
personally known to me - OR - proved to me on the basis of satisfactory evidence to be  
the person(s) whose name(s) is/are subscribed to the within instrument and  
acknowledged to me that he/she/they executed the same in his/her/their authorized  
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or  
the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Janet Goedken  
Signature of Notary Public

IN TESTIMONY WHEREOF, Northrop Grumman Corporation has caused these  
presents to be signed by its duly authorized representatives, this 19 day of March  
2004.

Northrop Grumman Corporation

By: John H. Mullan  
Corporate Vice President & Secretary

State of California

County of Los Angeles

On March 19, 2004 before me, Ann M. Tanker, Notary public  
personally appeared John H. Mullan  
personally known to me - OR - proved to me on the basis of satisfactory evidence to be  
the person(s) whose name(s) is/are subscribed to the within instrument and  
acknowledged to me that he/she/they executed the same in his/her/their authorized  
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or  
the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Ann M. Tanker  
Signature of Notary Public



**SCHEDULE A**

<b>TRADEMARK</b>	<b>APPLICATION NUMBER</b>	<b>APPLICATION FILING DATE</b>	<b>REGISTRATION NUMBER</b>	<b>REGISTRATION DATE</b>
THUNDERBOLT	73594046	April 17, 1986	1414361	October 21, 1986