

RI  
T

09-29-2003

Docket No.:



Tab settings

To the Honorable Commissioner of Patents

102561328

ched original documents or copy thereof.

1. Name of conveying party(ies):

Parker Hannifin Customer Support Inc.  
14300 Alton Parkway  
Irvine, CA 92618

9.25.03

- ☐ Individual(s) ☐ Association  
☐ General Partnership ☐ Limited Partnership  
☒ Corporation-State  
☐ Other

Additional names(s) of conveying party(ies) ☐ Yes ☒ No

3. Nature of conveyance:

- ☐ Assignment ☒ Merger  
☐ Security Agreement ☐ Change of Name  
☐ Other

Execution Date: June 30, 2003

2. Name and address of receiving party(ies):

Name: Parker Intangibles LLC

Internal Address:

Street Address: 6035 Parkland Blvd.

City: Cleveland State: OH ZIP: 44124

- ☐ Individual(s) citizenship  
☐ Association  
☐ General Partnership  
☐ Limited Partnership  
☐ Corporation-State  
☒ Other Limited Liability Company

If assignee is not domiciled in the United States, a domestic designation is ☐ Yes ☒ N  
(Designations must be a separate document from  
Additional name(s) & address(es) ☐ Yes ☒ N

4. Application number(s) or registration numbers(s):

A. Trademark Application No.(s)

B. Trademark Registration No.(s)

SEE ATTACHED SCHEDULE A

Additional numbers

☒ Yes ☐ No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: James A. Baker, Esq.

Internal Address:

Parker-Hannifin Corporation

Street Address: 6035 Parkland Blvd.

City: Cleveland State: OH ZIP: 44124

6. Total number of applications and registrations involved:

14

7. Total fee (37 CFR 3.41): \$ 365.00

☐ Enclosed

☒ Authorized to be charged to deposit account

8. Deposit account number:

16-0325

09/26/2003 DBYRNE 00000074 160325 760320

DO NOT USE THIS SPACE

01 FC:8521 40.00 DA  
02 FC:8522 325.00 DA

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

James A. Baker

Name of Person Signing

Signature

SEPTEMBER 23, 2003

Date

Total number of pages including cover sheet, attachments, and

4

TRADEMARK

REEL: 002832 FRAME: 0924

**Continuation of Item No. 4 of Recordation Form Cover Sheet**

**SCHEDULE A**

**UNITED STATES TRADEMARK REGISTRATIONS**  
**FROM PARKER HANNIFIN CUSTOMER SUPPORT INC.**  
**INTO**  
**PARKER INTANGIBLES LLC**

<b><u>U.S. TRADEMARK</u></b>	<b><u>REG. NO.</u></b>	<b><u>REG. DATE</u></b>
ALIGN-A-GROOVE	760,320	Nov. 19, 1983
CHO-SEAL	761,590	Dec. 17, 1983
FARMEX	1,254,541	Oct. 18, 1983
FIRE-SCREEN	1,254,542	Oct. 18, 1983
GENERAL VALVE	1,811,942	Dec. 21, 1993
GREER	974,313	Dec. 4, 1973
GRESEN	972,722	Nov. 13, 1993
HYDRO-SPRAY	1,815,904	Jan. 11, 1994
HY-FER-SET	759,975	Nov. 12, 1963
JET-PIPE	759,063	Oct. 29, 1983
PICOSPRITZER	1,811,943	Dec. 21, 1993
SOFT-FLEX	761,633	Dec. 17, 1983
STINGER	1,813,724	Dec. 28, 1993
YELLOW BIRD	975,950	Jan. 1, 1994

# Delaware

PAGE 1

## *The First State*

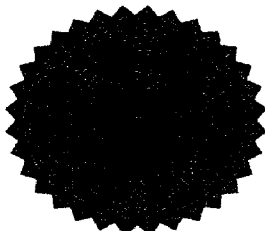
I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY THE CERTIFICATE OF MERGER, WHICH MERGES:

"PARKER HANNIFIN CUSTOMER SUPPORT INC", A CALIFORNIA CORPORATION,

WITH AND INTO "PARKER INTANGIBLES LLC" UNDER THE NAME OF "PARKER INTANGIBLES LLC", A LIMITED LIABILITY COMPANY ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF DELAWARE, WAS RECEIVED AND FILED IN THIS OFFICE THE TWENTY-SIXTH DAY OF JUNE, A.D. 2003, AT 7:13 O'CLOCK P.M.

AND I DO HEREBY FURTHER CERTIFY THAT THE AFORESAID LIMITED LIABILITY COMPANY SHALL BE GOVERNED BY THE LAWS OF THE STATE OF DELAWARE.

AND I DO HEREBY FURTHER CERTIFY THAT THE EFFECTIVE DATE OF THE AFORESAID CERTIFICATE OF MERGER IS THE THIRTIETH DAY OF JUNE, A.D. 2003, AT 11:59 O'CLOCK A.M.



*Harriet Smith Windsor*

Harriet Smith Windsor, Secretary of State

AUTHENTICATION: 2614948

3664025 8330

030570860

DATE: 09-04-03

TRADEMARK  
REEL: 002832 FRAME: 0926

UNITED STATES OF AMERICA)

STATE OF OHIO ) SS:

COUNTY OF CUYAHOGA )

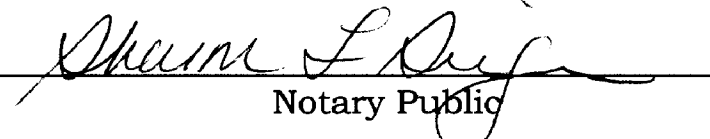
**C E R T I F I C A T E**

I, SHARON L. SIEGER

a Notary Public qualified and practicing in the above-mentioned jurisdiction,  
hereby certify that:

(1) I have personally examined the attached document and I hereby confirm that it is a true and exact photocopy of the **Certificate re Merger** between **Parker Hannifin Customer Support Inc.** merging into **Parker Intangibles LLC** showing the surviving corporation of said **Merger** is **Parker Intangibles LLC**.

Dated this 22<sup>nd</sup> day of September 2003.

  
Notary Public

SHARON L. SIEGER, Notary Public  
STATE OF OHIO - Lake & Cuyahoga Counties  
My Commission Expires Feb. 16, 2008