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U.S. DEPARTMENT OF COMMERCE Patent and Trademark Office

102563720 To the Honorable Commissionarior Patent hed original documents or copy thereof. 1. Name of conveying party(ies): 2. Name and address of receiving party(ies): 2003 SEP 29 PM 5: 55 EAB Leasing Corp. CitiCapital Technology Finance, Inc. FINANCE SECTION 450 Mamaroneck Avenue 9-29-07 ☐ Individual(s) ☐ Association Harrison, New York 10528 ☐ General Partnership ☐ Limited Partnership ☑ Corporation-Pennsylvania ☐ Individual(s) citizenship: ☐ Other \_ ☐ Association: ☐ General Partnership: ☐ Limited Partnership: 3. Nature of Conveyance: ☐ Other: If assignee is not domiciled in the United States, a domestic representative □ Merger ☐ Assignment designation is attached \( \square\) Yes \( \square\) No ☐ Security Agreement (Designation must be a separate document from Assignment) ☐ Other: Execution Date: December 11, 2002 4. Application number(s) or registration number(s): B. Trademark Reg. No.(s): SEE SCHEDULE A A. Trademark Application No.(s): SEE SCHEDULE A Additional numbers attached ☐ Yes ☒ No 6. Total number of applications and registrations involved: 27 5. Name and address of party to whom correspondence concerning document should be mailed: Harriet E. Perkins, Esq. 7. Total fee (37 CFR 3.41) \$690.00 Drinker Biddle & Reath LLP One Logan Square ☐ Authorized to be charged to deposit account 18th and Cherry Streets Philadelphia, PA 19103-6996 8. Deposit Account Number: 50-0573 Attorney Docket No. 135261 (5577-G) DO NOT USE THIS SPACE 9. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. HARRIET E. PERKINS Name of Person Signing Total number of pages including cover sheet, attachments and document: OMB No. 0651-0011 (exp. 4/94) Do not detach this portion Mail documents to be recorded with required cover sheet information to: 09/30/2003 ECOUPER 00000015 2314459 **Commissioner for Trademarks Box Assignments** 

Washington, D.C. 20231

## **SCHEDULE A**

MARK	REGISTRATION NO.	<u>ISSUED</u>
SOFTECH	2,314,459	02/01/00
BANKERS	2,359,678	06/20/00
CYBERONE	2,317,061	02/08/00
AMERICAN CAPITAL LEASING	2,170,737	07/07/98
AMERICAN EQUIPMENT LEASING	1,987,979	07/23/96
AEL (Stylized)	1,928,184	10/17/95
GOLF ONE	1,920,154	09/19/95
RENTAL ONE	1,933,549	11/07/95
AMERICAN EQUIPMENT LEASING	1,838,136	05/31/94
AMERICAN LEGAL FUNDING	1,563,722	10/31/89
AMERICAN EQUIPMENT LEASING	1,516,611	12/13/88
AMERICAN EQUIPMENT LEASING	1,281,852	06/12/84
and Design		0.4/0.0/0.0
ATKINS DIRECT	2,708,482	04/22/03
A ATKINS	2,689,975	02/25/03
ATKINS	2,689,974	02/25/03
ATKINS	2,708,481	04/22/03
ATKINS	2,699,457	04/22/03
ARTHRI-JOINT	2,253,675	06/15/99
ATKINS DIET ADVANTAGE BAR	2,437,823	03/27/01
A BASIC #3	2,411,688	12/12/00
DR. ATKINS	2,436,113	03/20/01
ATKINS DIET	2,434,476	03/13/01
<u>MARK</u>	SERIAL NO.	<b>FILED</b>
ATKINS CONTROLLED CARBOHYDRATES	76/301,821	08/20/01
ATKINS NUTRITIONAL APPROACH	76/290,509	08/20/01
ATKINS NUTRITIONAL PRINCIPLES	76/290,508	07/27/01
A ATKINS ENDULGE	76/225,471	03/16/01
TARGETED NUTRITION	74/605,819	12/02/94

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## ARTICLES OF AMENDMENT-DOMESTIC BUSINESS CORPORATION DSCB:15-1915 (Rev 90)

The name of the corporation is	EAB Leasing Corp.			· · · · · · · · · · · · · · · · · · ·
The (a) address of this corpora commercial registered office pr correct the following informati	rovid <mark>er and the county</mark> of	venue is (the De	epartment is hereby s	
(a) 6 Commerce Drive	Reading	PΑ	19607-9704	Berks
Number and Street	City	State	Zip	County
(b) c/o:				
Name of Commercia	al Registered Office Prov	ider		County
The statute by on under which i	idamaa laasaa saasaa Es	PA Business C	corporation Law	
The date of its incorporation is (Check, and if appropriate com  X The amendment shall be eff	: November 17, 1969  uplete, one of the following these A	eg): Articles of Ame		ment of State.
The statute by or under which in the date of its incorporation is (Check, and if appropriate com	November 17, 1969  uplete, one of the following fective upon filing these dective on	ng): Articles of Amer at	ndment in the Depart	<u> </u>
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- \_\_The amendment adopted by the corporation as set forth in full in Exhibit A attached hereto and made a part hereof.
- 8. \_\_\_The restated Articles of Incorporation supersede the original Articles and all amendments thereto.

IN TESTIMONY WHEREOF, the undersigned corporation has caused these Articles of Amendment to be signed by a duly authorized officer thereof this  $\frac{11 \, \text{th}}{2000}$  day of  $\frac{2002}{2000}$ .

EAB LEASING CORP.

(Signatu

ITLE: View King

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**RECORDED: 09/29/2003** 

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