

10-15-2003

ET

Docket No.:

.Y

X1263



Tab settings

To the Director of the United States Patent

102574515

attached original documents or copy thereof.

1. Name of conveying party(ies):

LaSalle Bank National Association

FINANCE SECTION

10/9/03

- Individual(s)
- General Partnership
- Corporation-State Delaware
- Other

Additional names(s) of conveying party(ies)  Yes  No

2. Name and address of receiving party(ies):

Name: Spartan Showcase

Internal Address:

Street Address: 702 Spartan Showcase Drive

City: Union State: MO ZIP: 63084

- Individual(s) citizenship
- Association
- General Partnership
- Limited Partnership
- Corporation-State Missouri
- Other

If assignee is not domiciled in the United States, a domestic designation is  Yes  No  
(Designations must be a separate document from Additional name(s) & address(es)  Yes  No

3. Nature of conveyance:

- Assignment
- Security Agreement
- Other Termination of Security Interest
- Merger
- Change of Name

Execution Date: July 9, 2003

4. Application number(s) or registration numbers(s):

A. Trademark Application No.(s)

10/14/2003 ECDOPER 00000190 1406746

01 FC:8521  
02 FC:8522

40.00 OP  
25.00 OP

Additional numbers

B. Trademark Registration No.(s)

1,406,746  
1,406,745

Yes  No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Kirk A. Damman

Internal Address: Lewis, Rice & Fingersh, LC

Box IP Department

Street Address: 500 North Broadway, Suite 2000

City: St. Louis State: MO ZIP: 63102

6. Total number of applications and registrations involved:.....

2

7. Total fee (37 CFR 3.41):.....\$ \$65.00

- Enclosed
- Authorized to be charged to deposit account

8. Deposit account number:

DO NOT USE THIS SPACE

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Kirk A. Damman

Name of Person Signing

Signature

October 9, 2003

Date

Total number of pages including cover sheet, attachments, and

3

Mail documents to be recorded with required cover sheet information to:  
Mail Stop Recordation Services  
Director of the United States Patent and Trademark Office  
P.O. Box 1450, Alexandria, VA 22313-1450

TRADEMARK  
REEL: 002843 FRAME: 0226

**TERMINATION OF SECURITY INTEREST**

THIS TERMINATION OF SECURITY INTEREST AND RELEASE OF COLLATERAL is made effective as of July 9, 2003 (the "Effective Date") by LaSalle Bank National Association, formerly LaSalle National Bank ("LaSalle").

WHEREAS, Spartan Showcase, granted LaSalle a security interest in the trademarks listed on Schedule A by instrument which was recorded in the United States Patent and Trademark Office on December 17, 1997 under Reel/Frame No. 1665/0175 (the "Trademarks").

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, LaSalle hereby (1) releases, discharges and disclaims, any lien, security interest, pledge and/or assignment created in its favor which burdens the Trademarks, and (2) grants, assigns and conveys, without covenant or warranty, express or implied, all of LaSalle's right, title and interest in the Trademarks to Spartan Showcase.

IN WITNESS WHEREOF, the undersigned has caused this Termination of Security Interest to be executed by a duly authorized representative as of the date first written above.

LASALLE BANK NATIONAL ASSOCIATION

By: [Signature]  
Name: Richard A. Piecu  
Title: VP

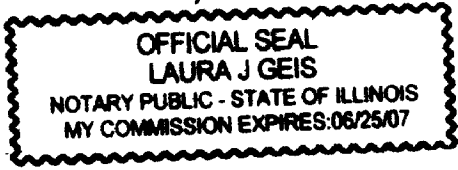
STATE OF ILLINOIS )  
 ) SS.  
COUNTY OF COOK )

On this 9<sup>th</sup> day of July, 2003 before me appeared Richard A. Piecu to me personally known, who, being by me duly sworn did say that s/he is the Vice Pres. of LaSalle Bank National Association, a national banking association, and that the foregoing instrument was signed on behalf of said association by authority of its board of directors, and said Vice Pres. acknowledged said instrument to be the free act and deed of LaSalle Bank National Association.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State aforesaid the day and year first above written.

[Signature]  
Notary Public

My Commission Expires: 6-25-07



**SCHEDULE A**

**ISSUED TRADEMARK REGISTRATIONS**

<u>Mark</u>	<u>Country</u>	<u>Registration Number</u>	<u>Serial Number</u>	<u>Registration Date</u>
Spartan Showcase, Inc. (stylized)	United States	1,406,746	73513970	8-26-86
Spartan & Design	United States	1,406,745	73513963	8-26-86