

10-20-2003

Form PTO-1594 (Rev. 6-93) OMB No. 0651-0011 (exp. 4/94)



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3 SHEET -Y

U.S. DEPARTMENT OF COMMERCE Patent and Trademark Office

To the Director of the United States Patent and Trademark Office: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies): UTICA INTERNATIONAL, INC. 10-16-03
Individual(s) Association
General Partnership Limited Partnership
[X] Corporation-State (Michigan)
Other
Additional name(s) of conveying party(ies) attached? Yes X No

2. Name and address of receiving party(ies)
Name: UTICA ENTERPRISES, INC.
Internal Address:
Street Address: 13231 23 Mile Road
City: Shelby Township State: MI ZIP: 48315
Individual(s) citizenship
Association
General Partnership
Limited Partnership
[X] Corporation-State Michigan
Other

3. Nature of conveyance:
[X] Assignment Merger
Security Agreement Change of Name
Other
Execution Date: September 24, 2003

If assignee is not domiciled in the United States, a domestic representative designation is attached: Yes No
(Designations must be a separate document from assignment)
Additional name(s) & address(es) attached? Yes No

4. Application number(s) or registration number(s):
A. Trademark Application No.(s)
B. Trademark Registration No.(s)
2,609,132
Additional numbers attached? Yes X No

Stamp: OCT 16 AM 6:46 OPR/FINANCE

5. Name and address of party to whom correspondence concerning document should be mailed:
Name: James A. Kushman, Esq.
Internal Address: Brooks Kushman P.C.
Street Address: 1000 Town Center
22nd Floor
City: Southfield State: MI Zip: 48075

6. Total number of applications and registrations involved: 1

7. Total fee (37 CFR 3.41) \$ 40.00
[X] Enclosed
Authorized to be charged to Deposit Account

8. Deposit Account number:
(Attach duplicate copy of this page if paying by deposit account)

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9. Statement and signature.
To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.
James A. Kushman Signature Date 10-13-03

Total number of pages including cover sheet, attachments, and document: 3

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Mail documents to be recorded with required cover sheet information to: Mail Stop Assignment Recodation Services, Director of the U.S. Patent and Trademark Office P.O. Box 1450, Alexandria, VA 22313-1450

TRADEMARK REEL: 002845 FRAME: 0199

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## ASSIGNMENT OF TRADEMARK

WHEREAS, Utica International, Inc., a Michigan corporation with its principal place of business at 13231 23 Mile Road, Shelby Township, Macomb County, Michigan 48315 ("Assignor"), is the owner of the following mark and the registration thereof in the United States Trademark Office:

<u>Mark</u>	<u>Registration No.</u>
TRITON	2,609,132

WHEREAS, Utica Enterprises, Inc., a Michigan corporation with a principal place of business at 13231 23 Mile Road, Shelby Township, Macomb County, Michigan 48315 ("Assignee"), is desirous of acquiring said mark and the registration thereof;

NOW, THEREFORE, for good and valuable consideration, receipt of which is hereby acknowledged, said Assignor does hereby assign unto the said Assignee all right, title and interest in and to the said mark, together with the goodwill of the business symbolized by the mark, and the above identified registration thereof.

UTICA INTERNATIONAL, INC.


By: \_\_\_\_\_

Stefan Wanczyk  
President

STATE OF MICHIGAN        )  
  ) ss.  
COUNTY OF MACOMB     )

On this 24<sup>th</sup> day of SEPTEMBER, 2003, personally appeared before me Stefan Wanczyk, the person who signed this instrument, and who acknowledged that he is authorized to sign on behalf of the Assignor, and he signed it on behalf of Assignor for the uses and purposes therein mentioned.

SEAL

  
\_\_\_\_\_  
Notary Public  
JACK R. DUCKWORTH  
NOTARY PUBLIC OAKLAND CO., MI  
MY COMMISSION EXPIRES JUL 1, 2004  
ACTING IN MACOMB COUNTY, MI