

FORM PTO-1594
(Rev. 10/02)
OMB No. 0651-0027 (exp. 6/30/2005)
M&G 13332.0000001

RECORDATION FORM COVER SHEET
TRADEMARKS ONLY

U.S. DEPARTMENT OF COMMERCE
Patent and Trademark Office

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):

Smiths Medical ASD, Inc.

Individuals Association
 General Partnership Limited Partnership
 Corporation-State of Delaware
 Other: _____

Additional name(s) of conveying party(ies) attached? Yes No

2. Name and address of receiving party(ies):

**Smiths Medical International Limited
765 Finchley Road
London NW11 8DS
England**

3. Nature of conveyance:

Assignment Merger
 Security Agreement Change of Name
 Other: _____

Execution Date: April 7, 2004

Individual(s) citizenship Association
 General Partnership Limited Partnership
 Corporation-State of _____
 Other: **United Kingdom company**

If assignee is not domiciled in the United States, a domestic representative designation is attached:
Yes No

(Designations must be separate document from Assignment)

Additional name(s) & address(es) attached? Yes No

4. Application number(s) or trademark number(s):

A. Trademark Application No.(s)/ Mark(s)

B. Trademark Reg. No.(s)/Mark(s)

1,193,558 BLUE LINE
1,193,557 Design Mark

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: **Sandra Epp Ryan**
Address: **MERCHANT & GOULD P.C.
P.O. Box 2910
Minneapolis, MN 55402-0910**

6. Total number of applications and trademarks involved: **2**


7. Total fee (37 CFR 3.41): **\$65.00**
 Enclosed
 Authorized to be charged to deposit account

8. Please charge any additional fees or credit any overpayments to our Deposit account number: **13-2725**

DO NOT USE THIS SPACE

9. Signature:

Sandra Epp Ryan
Name of Person Signing


Signature

May 12, 2004
Date

Total number of pages including cover sheet, attachments, and document: **3**

Do not detach this portion

Mail documents to be recorded with required cover sheet information to:
Commissioner of Patent & Trademarks, Box Assignments
Director of the United States Patent and Trademark Office
Washington, D.C. 20231

CH \$65.00 132725 1193558

TRADEMARK ASSIGNMENT

WHEREAS, Smiths Medical ASD, Inc., having a place of business at 10 Bowman Drive, Keene, New Hampshire, 03431, USA ("Assignor"), is the owner of the trademarks and corresponding United States trademark registrations set forth in Schedule A, attached hereto and incorporated herein by reference.

WHEREAS, Smiths Medical International Limited, having a principal place of business at 765 Finchley Road, London NW11 8DS, England ("Assignee") is desirous of acquiring all right, title and interest in and to said trademarks and said trademark registrations;

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Assignor hereby assigns to Assignee, the entire right, title, and interest, in and to said trademarks and said trademark registrations together with the goodwill of the business associated with or symbolized by said trademarks, and the right to sue and recover for past infringements, dilution and other violations.

The undersigned agrees to take all actions, execute additional documents and to otherwise cooperate as requested by Assignee as is necessary or reasonable to assign, transfer, perfect, record, maintain, register or enforce the rights of Assignee in and to said trademarks and said trademark registrations.

SMITHS MEDICAL ASD, INC.

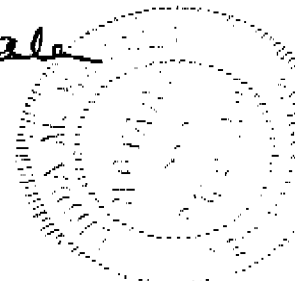
Date: 7 April 04

By: *Chris Hutchison*
Chris Hutchison, President

I, a Notary Public, do hereby swear that before me appeared Chris Hutchison of Smiths Medical ASD, Inc., who signed this document on behalf of the Corporation on March 07, 2004. 07 April 2004

Linda M Hakala
Notary Public

LINDA M. HAKALA, Notary Public
My Commission Expires March 28, 2006



SCHEDULE A

<u>Mark</u>	<u>U.S. Registration No.</u>
BLUE LINE	1,193,558
Design Mark (see drawing and description of registered mark, below)	1,193,557



The lining on the drawing represents the color blue, but excludes those colors designated in the munsell color atlas as the following hues; 10bg, 2.5b, 5b, 7.5b, 10b, 2.5pb, 5pb and 7.5pb having a value of 8 or more and a chroma of 4 or less.