| FORM PTO-1594 (Modified) (Rev. 6-93) 10 - 29 - 2                                                                                                     | ?<br>?^^3         | IEET                                        | Docket No.:                          |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------------------------------------|--------------------------------------|--|
| OMB No. 0651-0011 (exp.4/94)                                                                                                                         |                   | LY                                          | 49204-02010                          |  |
| TM05/REV03 001 1 9                                                                                                                                   |                   | - 10.90                                     | 1 (3 + +                             |  |
| To the Honorable Commissioner of F 102586                                                                                                            | 609               |                                             | documents or copy thereof.           |  |
| 1. Name of conveying party(ies):                                                                                                                     |                   | address of receiving                        |                                      |  |
| Terry Enterprises, LLC                                                                                                                               |                   |                                             |                                      |  |
| 2248 Cottonwood Cove Lane                                                                                                                            | Name: _D          | Douglas C. Terry                            |                                      |  |
| Salt Lake City, UT 84121 ( OCT 2 4 2003 )                                                                                                            | Internal Ad       | ddress:                                     |                                      |  |
| ☐ Individual(s) ☐ Sepciation                                                                                                                         | Street Add        | lress: 2248 Cottons                         | wood Cove Lane                       |  |
| ☐ General Partnership ☐ Limited Partnershi                                                                                                           | n                 |                                             |                                      |  |
| ☐ Corporation-State                                                                                                                                  | City: <u>Salt</u> | Lake City                                   | _ State: <u>UT</u> ZIP: <u>84121</u> |  |
| ☑ Other                                                                                                                                              | (                 |                                             | JSA                                  |  |
| Additional names(s) of conveying party(ies)                                                                                                          | 1                 |                                             |                                      |  |
| 3. Nature of conveyance:                                                                                                                             |                   |                                             |                                      |  |
|                                                                                                                                                      |                   |                                             |                                      |  |
| ☐ Security Agreement ☐ Change of Name                                                                                                                | -                 |                                             |                                      |  |
| ☐ Other                                                                                                                                              |                   | not domiciled in the Unit                   |                                      |  |
| Execution Date: October 17, 2003                                                                                                                     | designation is    | s<br>s must be a separate doc               | ☐ Yes ☐ N                            |  |
| Execution Date. October 17, 2003                                                                                                                     |                   | me(s) & address(es)                         |                                      |  |
| 4. Application number(s) or registration numbers(s):                                                                                                 |                   |                                             |                                      |  |
| A. Trademark Application No.(s)                                                                                                                      | 1 <b>E</b>        | B. Trademark Regist                         | tration No.(s)                       |  |
| 76/404,738                                                                                                                                           |                   | (0)                                         |                                      |  |
|                                                                                                                                                      |                   |                                             |                                      |  |
|                                                                                                                                                      |                   |                                             |                                      |  |
| Additional number                                                                                                                                    | rs Yes            | ⊠ No                                        |                                      |  |
| 5. Name and address of party to whom correspondence                                                                                                  | 1                 | ber of applications a                       |                                      |  |
| concerning document should be mailed:                                                                                                                | registration      | ns involved:                                |                                      |  |
| Name: Thomas J. Rossa                                                                                                                                | 7 7-1-16 /        | 07.000.0.44                                 | <b>A</b> 40.00                       |  |
| Internal Address:                                                                                                                                    |                   | 7. Total fee (37 CFR 3.41):\$ \$40.00       |                                      |  |
| mena Address.                                                                                                                                        | ☐ Enclos          | sed                                         | 1                                    |  |
|                                                                                                                                                      | _                 | Authorized to be charged to deposit account |                                      |  |
|                                                                                                                                                      | 8 Deposit ac      | count number:                               |                                      |  |
| Street Address: Holme Roberts & Owen LLP                                                                                                             | -   J. 2 Spoon do | Joseph Hambon                               | !                                    |  |
| 299 South Main, Suite 1800                                                                                                                           | 08-2665           |                                             |                                      |  |
| City: Salt Lake City State: UT ZIP: 84111                                                                                                            | 08-2003           |                                             |                                      |  |
| DO NOT USE THIS SPACE                                                                                                                                |                   |                                             |                                      |  |
| 10/E8/E003 DBTKNE 00000206 082665 76404738                                                                                                           |                   |                                             |                                      |  |
| 01 FC:8521 40.00 DA                                                                                                                                  | - A               | ····                                        |                                      |  |
| 9. Statement and signature.                                                                                                                          |                   |                                             |                                      |  |
| To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. |                   |                                             |                                      |  |
| Thomas J. Rossa                                                                                                                                      | 18/               | _                                           | October 20, 2003                     |  |
| Name of Person Signing Signature Date                                                                                                                |                   |                                             |                                      |  |
| Total number of pages including cover sheet, attachments, and                                                                                        |                   |                                             |                                      |  |
| . our names of pages material                                                                                                                        |                   |                                             | EMARK                                |  |

REEL: 002853 FRAME: 0373

## TRADEMARK ASSIGNMENT

This is an Assignment by Terry Enterprises, LLC ("ASSIGNOR"), having an address of 2248 Cottonwood Cove Lane, Salt Lake City, UT 84121 to Douglas C. Terry, an individual, ("ASSIGNEE"), having an address of 2248 Cottonwood Cove Lane, Salt Lake City, UT 84121

WHEREAS, ASSIGNOR is the owner of the trademark application for "GYMBAR", application no. 76/404,738 (the "MARK") and is desirous of assigning the MARK to ASSIGNEE.

WHEREAS, ASSIGNEE is desirous of acquiring all right, title and interest in the MARK.

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, ASSIGNOR does hereby assign to ASSIGNEE whatever right, title and interest of ASSIGNOR in and to the MARK together with the goodwill of the business symbolized by the MARK and all registrations and applications therefor.

ASSIGNOR: Terry Enterprises, LLC

Douglas C. Terry, Manager

| State of Utah       | )    |
|---------------------|------|
|                     | ) ss |
| County of Salt Lake | )    |

Before me, a Notary Public in and for said County and State, personally appeared Douglas C. Terry, who acknowledged that he executed the foregoing instrument for the purposes and considerations therein expressed.

Given under my hand and seal of office this 17th day of October, 2003.



**RECORDED: 10/24/2003** 

Notary Public

TRADEMARK REEL: 002853 FRAME: 0374