11-06-2003

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| OMB No. 0651-0027 (exp. 6/30/2005) | U.S. DEPARTMENT OF COMMERCE U.S. Patent and Trademark Office |
| Tab settings ⇒⇒⇒ ▼ , 1025 | 93546 / v v |
| To the Honorable Commissioner of Patents and Trademarks: F | Please record the attached original documents or copy thereof. |
| 1. Name of conveying party(ies): Cancer Treatment Centers of America, Inc. Individual(s) | 2. Name and address of receiving party(ies) Name: Richard J. Stephenson Internal Address: Street Address: 125 Buckley Road City: Barrington Hills State: IL Zip: 60010 Individual(s) citizenship United States of America Association |
| Additional number(s) at | tached Yes 🗸 No |
| 5. Name and address of party to whom correspondence concerning document should be mailed: | 6. Total number of applications and registrations involved: |
| Name: Becky A. Williams | |
| Internal Address: Katten Muchin Zavis Rosenman | 7. Total fee (37 CFR 3.41)\$_40.00 Enclosed Authorized to be charged to deposit account |
| Street Address: 525 W. Monroe Street Suite 1600 | 8. Deposit account number: |
| City: Chicago State: IL Zip:60661 | |
| 9. Signature. | THIS SPACE |
| Becky A. Williams Bully Name of Person Signing | Q Williams 10/10/2003 ignature Date er sheet, attachments, and document: |

Mail documents to be recorded with required cover sheet information to:

Commissioner of Patent & Trademarks, Box Assignments

Washington, D.C. 20231

11/05/2003 ECOOPER 00000101 1708868

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10.00 OP

TRADEMARK REEL: 002857 FRAME: 0689

NUNC PRO TUNC TRADEMARK ASSIGNMENT FROM CANCER TREATMENT CENTERS OF AMERICA TO RICHARD J STEPHENSON

This Nunc Pro Tunc Assignment is made as of August 18, 1992, by Cancer Treatment Centers of America, Inc., an Illinois corporation ("Assignor"), located at 3150 Salt Creek Lane, Suite 122, Arlington Heights, Illinois 60005-1087, to Richard J Stephenson, an individual ("Assignee"), having a principal residence at 125 Buckley Road, Barrington Hills, Illinois 60010.

WHEREAS, Assignor has adopted and used in its business the trademark identified on Schedule A hereto and the registration therefor (the "Trademark"); and

WHEREAS, Assignee desires, and Assignor has agreed to assign to Assignee, the entire right, title and interest in and to the Trademark, together with the goodwill of the business connected with the use of and symbolized by the Trademark; and

WHEREAS, Assignor acknowledges that Assignor was inadvertently designated as the initial owner of the Trademark and that Assignee has always been the true owner of the Trademark; and

WHEREAS, Assignor acknowledges that this Assignment is only being made for administrative purposes to properly reflect the ownership of the Trademark as of the date of registration in the name of the Assignee.

NOW, THEREFORE, the Assignor does hereby take the following actions:

- 1. The foregoing recitals are incorporated herein by this reference and made a part hereof.
- 2. Assignor hereby assigns and transfers to Assignee its entire right, title, and interest in, to and under the Trademark and the registration therefor, together with the goodwill of the business connected with the use of and symbolized by the Trademark and the right to sue and recover for any past or future infringements of the Trademark; provided, however, Assignor shall continue to prosecute infringement actions on behalf of Assignee.
- 3. Assignor agrees to execute and provide promptly after its execution hereof, such further instruments, documents or assignments as may be reasonably necessary to effectuate the purposes of this transaction and to consolidate, vest and record in Assignee Assignor's rights in and to the Trademark.

TRADEMARK
REEL: 002857 FRAME: 0690

CANCER TREATMENT CENTERS OF AMERICA, TNC;

By:

Name: Stephen B. Bonner

Title:

President and Chief Executive

Officer

By:

Name: Phil Picchetti

Title:

Chief Financial Officer

By:

Name: Dennis Lynde
Title: Controller

STATE OF ILLINOIS

) SS

COUNTY OF Cook

)

SUBSCRIBED AND SWORN to before me this 20th day of August, 2003

Wyda <u>A.</u> Notar√ Public

"OFFICIAL SEAL"
HUBLE ANGELA S. MINSHALL
STRITE OF COMMISSION EXPRES 11/02/04

SCHEDULE A

Trademark Registration

| Mark | Registration No. | Registration Date |
|-------------------|------------------|-------------------|
| CANCER FIGHTER | 1,708,868 | 08/18/1992 |

60204475

RECORDED: 10/14/2003

TRADEMARK REEL: 002857 FRAME: 0692