

Form PTO-1594 (Rev. 10/02) OMB No. 0651-0027 (exp. 6/30/2005) Tab settings

RECORDATION FORM COVER SHEET TRADEMARKS ONLY

U.S. DEPARTMENT OF COMMERCE U.S. Patent and Trademark Office

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):

New England Knitting Mills, Inc.

- Individual(s), Association, General Partnership, Limited Partnership, Corporation-State, Other

Additional name(s) of conveying party(ies) attached? Yes No

3. Nature of conveyance:

- Assignment, Merger, Security Agreement, Change of Name, Other

Effective date: August 31, 1988

2. Name and address of receiving party(ies)

Name: Bloch/New England, Inc.

Internal Address:

Street Address: 3 Wayside Road

City: Westboro State: MA Zip: 01581

- Individual(s) citizenship, Association, General Partnership, Limited Partnership, Corporation-State Massachusetts, Other

If assignee is not domiciled in the United States, a domestic representative designation is attached: Yes No (Designations must be a separate document from assignment) Additional name(s) & address(es) attached? Yes No

4. Application number(s) or registration number(s):

A. Trademark Application No.(s)

B. Trademark Registration No.(s) 1,302,663

Additional number(s) attached Yes No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Donald L. Otto

Internal Address:

RENNER, OTTO, BOISSELLE & SKLAR, LLP

Street Address: 1621 Euclid Avenue

Nineteenth Floor

City: Cleveland State: OH Zip: 44115

6. Total number of applications and registrations involved:

1

7. Total fee (37 CFR 3.41) \$ 40.00

- Enclosed, Authorized to be charged to deposit account

8. Deposit account number:

18-0988

DO NOT USE THIS SPACE

9. Signature.

Donald L. Otto Name of Person Signing

Signature

June 9, 2004 Date

Total number of pages including cover sheet, attachments, and document: 6

Mail documents to be recorded with required cover sheet information to: Commissioner of Patent & Trademarks, Box Assignments Washington, D.C. 20231

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FORM CD-72-30M-4/86-808881



*Ju*  
Examiner

# The Commonwealth of Massachusetts

OFFICE OF THE MASSACHUSETTS SECRETARY OF STATE

MICHAEL JOSEPH CONNOLLY, Secretary  
ONE ASHBURTON PLACE, BOSTON, MASS. 02108

FEDERAL IDENTIFICATION

NO. 04-2573984

## ARTICLES OF AMENDMENT

General Laws, Chapter 156B, Section 72

This certificate must be submitted to the Secretary of the Commonwealth within sixty days after the date of the vote of stockholders adopting the amendment. The fee for filing this certificate is prescribed by General Laws, Chapter 156B, Section 114. Make check payable to the Commonwealth of Massachusetts.

~~WE~~ I, Alan L. Bloch

, President ~~XXXXXX~~ and  
Clerk ~~XXXXXX~~ of

NEW ENGLAND KNITTING MILLS, INC.

(Name of Corporation)

located at 18 Sherman Street, Worcester, Massachusetts 01610

*Ju*  
Name  
Approved

do hereby certify that the following amendment to the articles of organization of the corporation was duly adopted at a meeting held on August 31, 1988, by vote of

130 shares of Common out of 130 shares outstanding,  
(Class of Stock)  
shares of \_\_\_\_\_ out of \_\_\_\_\_ shares outstanding, and  
(Class of Stock)  
shares of \_\_\_\_\_ out of \_\_\_\_\_ shares outstanding,  
(Class of Stock)

being at least a majority of each class outstanding and entitled to vote thereon;<sup>1</sup>

~~CROSS OUT~~ two-thirds of each class outstanding and entitled to vote thereon and  
~~INAPPLICABLE~~ of each class or series of stock whose rights are adversely affected  
~~CLAUSE~~ thereby;<sup>4</sup>

That the name of the Corporation be hereby amended to read as follows:

BLOCH/NEW ENGLAND, INC.

- C
- P
- M

<sup>1</sup>For amendments adopted pursuant to Chapter 156B, Section 70

<sup>4</sup>For amendments adopted pursuant to Chapter 156B, Section 73

Note: If the space provided under any Amendment or item on this form is insufficient, additions shall be set forth on separate sheets of paper leaving a left hand margin of at least 1 inch for binding. Addition to more than one Amendment may be continued on a single sheet so long as each Amendment requiring each such addition is clearly indicated.

*J*  
PC

TRADEMARK

TO CHANGE the number of shares and the par value, if any, of each class of stock within the corporation fill in the following:

The total presently authorized is:

KIND OF STOCK	NO PAR VALUE NUMBER OF SHARES	WITH PAR VALUE NUMBER OF SHARES	PAR VALUE
COMMON	<del>1000</del>		
PREFERRED			

CHANGE the total to:

KIND OF STOCK	NO PAR VALUE NUMBER OF SHARES	WITH PAR VALUE NUMBER OF SHARES	PAR VALUE
COMMON			
PREFERRED			

The foregoing amendment will become effective when these articles of amendment are filed in accordance with Chapter 156B, Section 5 of The General Laws unless these articles specify, in accordance with the vote adopting the amendment, a later effective date not more than thirty days after such filing, in which event the amendment will become effective on such later date.

IN WITNESS WHEREOF AND UNDER THE PENALTIES OF PERJURY, we have hereto signed our names this 31<sup>st</sup> day of AUGUST, in the year 19 88

*Alan L. Bloch*  
Alan L. Bloch  
*Alan L. Bloch*  
Alan L. Bloch

President/ ~~XXXXXXXXXX~~

Clerk/ ~~XXXXXXXXXX~~

TRADEMARK

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**RECEIVED**

SEP 13 1988

CORPORATION DIVISION  
SECRETARY'S OFFICE

**THE COMMONWEALTH OF MASSACHUSETTS**

**ARTICLES OF AMENDMENT**

(General Laws, Chapter 156B, Section 72)

I hereby approve the within articles of amendment  
and, the filing fee in the amount of \$ 75.00  
having been paid, said articles are deemed to have  
been filed with me this 13/11  
day of September . 19 88.

*Michael J. Connolly*

**MICHAEL JOSEPH CONNOLLY**

Secretary of State

**A TRUE COPY ATTEST**

*William Francis Galvin*

**WILLIAM FRANCIS GALVIN**  
SECRETARY OF THE COMMONWEALTH

DATE 9-27-88 CLERK *[Signature]*

**TO BE FILLED IN BY CORPORATION**  
PHOTO COPY OF AMENDMENT TO BE SENT

TO **STEPHEN D. BURWICK, ESQUIRE**  
**WEINSTEIN, BERNSTEIN & BURWICK, P.C.**  
.....  
370 Main Street  
.....  
Worcester, Massachusetts 01608  
.....  
Telephone (617)756-4393

City, Mass.

**TRADEMARK**