

FORM 1594

U.S. DEPARTMENT OF COMMERCE  
Patent and Trademark Office

RECORDATION FORM COVER SHEET  
TRADEMARKS ONLY

To the Honorable Commissioner of Patents and Trademarks. Please record the attached original documents or copy thereof.

1. Name of conveying party(ies): **ARISTAR, INC.**

- Individual(s)
- General Partnership
- Corporation-**OHIO**
- Other \_\_\_\_\_
- Association
- Limited Partnership

Additional name(s) of conveying party(ies) attached?  Yes  No

2. Name and address of receiving party(ies):

NAME: **SOFTMED SYSTEMS, INC.**  
ADDRESS: **12215 PLUM ORCHARD DRIVE  
SILVER SPRING, MARYLAND 20904**

- Individual(s) citizenship \_\_\_\_\_
- Association \_\_\_\_\_
- General Partnership \_\_\_\_\_
- Limited Partnership \_\_\_\_\_
- Corporation-**MARYLAND**
- Other \_\_\_\_\_

If assignee is not domiciled in the United States, a domestic representative designation is attached  Yes  No  
(Designations must be a separate document from assignment)  
Additional name(s) & addresses(es) attached?  Yes  No

3. Name of Conveyance:

- Assignment
- Security Agreement
- Other
- Merger
- Change of Name

Execution/Effective Date: **March 25<sup>th</sup> 2004**

4. Application number(s) or registration number(s):

A. Trademark Application No.(s)

B. Trademark Registration No.(s)

**2800480, 2045736, 2110499,  
2765352, 2687375**

Additional numbers attached?  Yes  No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: **G. Franklin Rothwell**  
Internal Address: **Rothwell, Figg, Ernst & Manbeck  
Suite 800**  
Street Address: **1425 K St., N.W.**  
City: **Washington,**  
State: **D.C.** Zip: **20005**  
Telephone No.: **202/783-6040**  
Facsimile No.: **202/783-6031**  
Attorney Docket No.: **2645-170**

6. Total number of applications and trademarks involved: 5

7. Total fee (37 CFR 3.41): . . . . \$ 140.00

- Enclosed
- Authorized to be charged to deposit account

8. Deposit account number: **02-2135**

Attach duplicate copy of this page if paying by deposit account

DO NOT USE THIS SPACE

9. Statement and signature.

*To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.*

Anne M. Sterba  
Name of Person Signing

Anne M Sterba  
Signature

June 10, 2004  
Date

Total number of pages including cover sheet, attachments and documents: 6

CH \$140.00 022135 2800480

TRADEMARK ASSIGNMENT

Aristar, Inc., an Ohio corporation having a place of business at 306 N. Cleveland-Massillon Rd., Akron, Ohio 44333 (the "Seller"), has used and is using the trademarks identified on Schedule A and is the owner of the trademark applications and registrations identified on Schedule A, including the goodwill of the business connected with the use of, and symbolized by, said trademarks.

For good and valuable consideration, the receipt of which is hereby acknowledged, the Seller hereby assigns to SoftMed Systems, Inc., a Maryland corporation having a place of business at 12215 Plum Orchard Drive, Silver Spring, Maryland 20904 (the "Buyer"), the entire right, title and interest in and to the trademark applications and registrations listed on Schedule A and the trademarks which are the subjects thereof, including the goodwill of the business connected with the use of, and symbolized by, said trademarks.

The Seller further agrees, for itself, its successors and assigns, to execute such further documents and to perform such further lawful acts as may reasonably be requested by the Buyer to effectuate this assignment.

Witness my hand and seal this 25<sup>th</sup> day of March, 2004.

ARISTAR, INC.

By: [Signature]

Title: President

County of MONTGOMERY  
State of MARYLAND

Then personally appeared the above named JAN ALEXANDER, PRESIDENT of the Seller and acknowledged the foregoing act to be his or her free act and deed, before me, this 25<sup>th</sup> day of March, 2004.

[Signature]  
Notary Public

My commission expires:

JANET A. BLANKENSHIP  
Notary Public  
Montgomery County  
MARYLAND  
My Commission Expires November 01, 2007

DECLARATION OF ACCEPTANCE

The Buyer hereby agrees to this assignment of the listed trademark applications and registrations from the Seller and applies for recording of this Assignment in the registers of the corresponding trademark offices.

Witness my hand and seal this 25<sup>TH</sup> day of March, 2004.

SOFTMED SYSTEMS, INC.

By: [Signature]

Title: President / CEO

State of MARYLAND

County of MONTGOMERY ss.

Then personally appeared the above named DONALD SEGAL, PRESIDENT of the Buyer and acknowledged the foregoing act to be his or her free act and deed, before me, this 25<sup>TH</sup> day of MARCH, 2004.

[Signature]  
Notary Public  
My commission expires:

JANET A. BLANKENSHIP  
Notary Public  
Montgomery County  
MARYLAND  
My Commission Expires November 01, 2007

**SCHEDULE A**

**Trademark Applications and Registrations in [name of country]**

**APPLICATIONS**

**TRADEMARKS**

**SERIAL NO. FILE DATE**

**REGISTRATIONS**

**TRADEMARK**

**FILE NO. REG. DATE**

Trademark Information:

1. OrthoHx – Ser. No. 78-216,012
2. Aristar – Serial No. 75/049675
3. 'A' (design) – Serial No. 75/120366
4. OrthoEMR – Serial No. 76/376,196
5. OrthoStar – Serial No. 76-303,807