412-433-2912

Form PTO-1594 RECORDATION FORM COVER SHEET U.S. DEPARTMENT OF COMMERCE (Rev. 10/02) TRADEMARKS ONLY U.S. Patent and Trademark Office	
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To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof,	
1. Name of conveying party(ies): U.S.X. Corporation I individual(s)	2. Name and address of receiving party(ies) Name: United States Street LC Internal Address: Room 1500 Street Address: GOO Grauf Street City: PH Shurgh: State: PA Zip: 15219 Individual(s) citizenship Association General Partnership Limited Partnership Corporation-State
Execution Date: July 1, 2001	(Designations must be a separate document from assignment) Additional name(s) & address(ss) attached?
Application number(s) or registration number(s): A. Trademark Application No.(s)	B. Trademark Registration No.(s) MET-CHEM 1, 561, 277
Additional number(s) at	The state of the s
5. Name and address of party to whom correspondence concerning document should be mailed: Name: Barbara Hudson	6. Total number of applications and registrations involved:
internal Address: Room 1500, Law Dept.	7. Total fee (37 CFR 3.41)
_ United States Steel Corporation	Authorized to be charged to deposit account
Street Address: 600 Grant Street	8. Deposit account number: 21-0556
city: Pittshurgh state: PA zip: 15219	(Attach duplicate copy of this page if paying by deposit account)
9. Statement and signature.	
To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.	
Barbara J. Hudson Barbara Hudson 6/24/04 Name of Person Signing Signature Date Total number of pages including cover sheet, attachments, and document:	
Mail documents to be recorded with required cases short information.	

Commissioner of Patent & Trademarks, Box Assignments . Washington, D.C. 20231

State of Delaware Office of the Secretary of State

PAGE :

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO BEREBY CERTIFY THE ATTACHED IS A TRUE AND CORRECT COPY OF THE CERTIFICATE OF MERGER, WHICH MERGES:

"USX CORPORATION", A DELAWARE CORPORATION,

WITH AND INTO "UNITED STATES STEEL LLC" UNDER THE NAME OF "UNITED STATES STEEL LLC", A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF DELAWARE, AS RECEIVED AND FILED IN THIS OFFICE THE SECOND DAY OF JULY, A.D. 2001, AT 8:30 O'CLOCK A.M.



Harriet Smith Windson, Secretary of State

AUTHENTICATION: 1229043

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DATE: 07-TRADEMARK

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STATE OF DEINWARDS SECRETARY OF STATE DIVISION OF CORPORATIONS FILED 08:30 AM 07/02/2001 010317696 - 3396733

CERTIFICATE OF MERGER

OF

USX CORPORATION

DITO

INITED STATES STEEL LLC

Pursuant to Sections 18-204 and 18-209 of the Limited Liability Company Act of the State of Delaware and Sections 251(g) and 264 of the General Corporation Law of the State of Delaware

FIRST: The name and jurisdiction of formation or organization and domicile of each of the constituent entities are: United States Steel LLC, which was formed as and is a Delaware limited liability company (the "Company") and USX Corporation, which was organized as and is a Delaware corporation ("USX").

SECOND: A Holding Company Reorganization Agreement, dated as of July 1, 2001, by and between USX and the Company (the "Agreement"), providing for the merger (the "Merger") of USX with and into the Company pursuant to Sections 251 and 264 of the General Corporation Law of the State of Delaware (the "DGCL") and Section 18-209 of the Limited Liability Company Act of the State of Delaware (the "DLLCA"), has been approved, adopted, certified, executed, and acknowledged by each of the Company and the Corporation in accordance with Section 18-209 of the DLLCA, in the case of the Company, and Sections 251(g) and 264 of the DGCL, in the case of USX.

THIRD: The name of the surviving limited liability company shall be United States Steel LLC.

FOURTH: The executed Agreement is on file at the offices of the Company at 600 Grant Street, Pittsburgh, Pennsylvania 15219-476. A copy of the

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Agreement will be furnished by the Company, on request and without cost, to any member of the Company or any stockholder of USX.

FIFTH: The effective time of the Merger shall be at 8:30 a.m. Eastern Daylight Time on July 2, 2001.

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IN WITNESS WHEREOF, the Company has caused this Certificate of Merger to be signed by an authorized person as of July 2, 2001.

UNITED STATES STEEL LLC

By:_/<u>///</u>

Name: R.M. Stanton Title: Authorized Person

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249174.03-Wilmington \$1A.

TRADEMARK REEL: 002879 FRAME: 0525 === COVER SHEET ===

TO: _____

FROM: <u>USS-LAW DEPT.</u>

FAX#:412-433-2912

TEL#:

COMMENT:

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Form PTO-1594 RECORDATION FO (Rev. 10/02) TRADEMA OMB No. 0651-0027 (exp. 6/30/2005)	RM COVER SHEET U.S. DEPARTMENT OF COMMERCE U.S. Patent and Trademark Office
Tab settings ⇔⇔⇔ ▼ ▼ ▼	* * * *
To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.	
1. Name of conveying party(ies): USX Corporation	2. Name and address of receiving party(les) Name: United States Steel LLC Internal Address: Room 1500
☐ Individual(s) ☐ Association ☐ General Partnership ☐ Limited Partnership ☐ Corporation-State (Delaware) ☐ Other	Street Address: 600 Graut Street City: PHshurgh: State: PA Zip: 15219 Individual(s) citizenship Association
Additional name(s) of conveying party(ies) attached? Tyes Mr.	☐r General Partnership
3. Nature of conveyance: Assignment Security Agreement Other Execution Date: July 1, 2001	Corporation-State Corporation-State Other If assigned is not domicillad in the United States, a domestic representative designation is attached: (Designations must be a separate document from assignment) Additional name(s) & address(es) attached? Additional name(s) & address(es) attached?
4. Application number(s) or registration number(s):	
A. Trademark Application No.(s)	B. Trademark Registration No.(s) MET-CHEM 1, 561, 277
Additional number(s) attached 📮 Yes 🛂 No	
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Internal Address: Room 1500, Law Dept.	7. Total fee (37 CFR 3.41)
United States Steel Corporation	Authorized to be charged to deposit account
Street Address: 600 Grant Street	8. Deposit account number: 21- 0556
city: Pittshurgh State: PA Zip: 15219	(Attach duplicate copy of this page if paying by deposit account) $\sqrt{}$
DO NOT USE THIS SPACE	
 Statement and signature, To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. 	
Barbara J. Hudson Name of Person Signing Barbara J. Hudson Signature G/24/04 Date	
Total number of pages including cover sheet, attachments, and document:	

Mail documents to be recorded with required cover sheet information to: Commissioner of Patent & Trademarks, Box Assignments . Washington, D.C. 20231

RECORDED: 06/25/2004