

12-18-2003

Form PTO-1594 (Rev. 10/02) OMB No. 0651-0027 (exp. 6/30/2005)

U.S. DEPARTMENT OF COMMERCE U.S. Patent and Trademark Office



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Tab settings

To the Honorable Commissioner of Patents and Trademarks: Please return enclosed original documents or copy thereof.

1. Name of conveying party(ies):

Port, Inc.

12.1.03

- Individual(s) Association General Partnership Limited Partnership Corporation-State Other

Additional name(s) of conveying party(ies) attached? Yes No

3. Nature of conveyance:

- Assignment Merger Security Agreement Change of Name Other

Execution Date: 11/14/2003

2. Name and address of receiving party(ies)

Name: Targus Group International, Inc.

Internal Address:

Street Address: 1211 N. Miller Street

City: Anaheim State: CA Zip: 62806

- Individual(s) citizenship Association General Partnership Limited Partnership Corporation-State Delaware Other

If assignee is not domiciled in the United States, a domestic representative designation is attached: Yes No (Designations must be a separate document from assignment) Additional name(s) & address(es) attached? Yes No

4. Application number(s) or registration number(s):

A. Trademark Application No.(s)

B. Trademark Registration No.(s) 2,336,660 2,424,230

Additional number(s) attached Yes No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Susan Barricella

Internal Address: Rutan & Tucker, LLP

Street Address: 611 Anton Blvd., Suite 1400

City: Costa Mesa State: CA Zip: 92626

6. Total number of applications and registrations involved:

2

7. Total fee (37 CFR 3.41): \$ 65.00

- Enclosed Authorized to be charged to deposit account

8. Deposit account number:

502191

2336660

DO NOT USE THIS SPACE

9. Signature.

Susan Barricella

Name of Person Signing

Susan J. Barricella Signature

11/24/03 Date

3

Total number of pages including cover sheet, attachments, and document:

Mail documents to be recorded with required cover sheet information to: Commissioner of Patent & Trademarks, Box Assignments Washington, D.C. 20231

12/17/2003 LHWELLER 04000207 502191

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12-01-2003

U.S. Patent & TMOrc/TM Mail Rcpt Dt. #66

TRADEMARK REEL: 002881 FRAME: 0350

TRADEMARK ASSIGNMENT

WHEREAS, PORT, INC., a Connecticut corporation (“Assignor”), had a place of business at 66 Fort Point Street, Norwalk, CT 06855, and is the owner of record of the following trademarks, and the registrations therefor:

Mark	Registration No.
AUTO/AIR	2,336,660
EASYROLLER	2,424,230

AND, WHEREAS, TARGUS GROUP INTERNATIONAL, INC., a Delaware corporation, organized and existing under the laws of the State of Delaware, having a place of business at 1211 North Miller Street, Anaheim, CA 92806 (“Assignee”) is desirous of acquiring from said Assignor the entire right, title and interest in and to the trademarks referenced above, together with the goodwill of the business pertaining thereto, and the Assignor is willing to assign the trademarks and associated goodwill and the noted registrations to Assignee.

NOW, THEREFORE, in consideration of the good and valuable consideration, the receipt and sufficiency of which Assignor hereby acknowledges, Assignor does hereby sell, assign and transfer unto the Assignee, its entire right, title, and interest in and to the aforesaid trademarks, together with the goodwill of the business pertaining thereto and the registration thereof.

IN WITNESS WHEREOF, Assignor has executed this assignment on this 14th day of November, 2003. However, the Effective Date of the assignment is December 16, 1997.

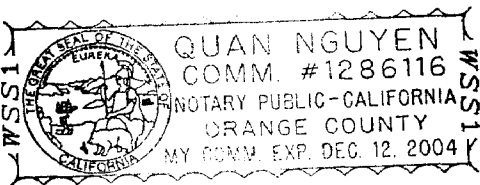
PORT, INC.

By: *John H. Mc Alpine*
Name: JOHN H. Mc ALPINE
Title: V.P., CFO & ASSISTANT Secretary

STATE OF CALIFORNIA)
)
COUNTY OF ORANGE)

On this 14th day of November, in the year 2003, before me, the undersigned, a Notary Public in and for said County and State, personally appeared JOHN H. Mc ALPINE, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as CFO and acknowledged to me that the corporation executed it pursuant to its by-laws or a resolution of its Board of Directors.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Quan Nguyen
Notary Public in and for Said County and State