

11/24/03

12-24-2003



Form PTO-1594
(Rev. 10/02)
OMB No. 0651-0027 (exp. 6/30/2005)

REC
TRADEMARKS ONLY
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U.S. DEPARTMENT OF COMMERCE
U.S. Patent and Trademark Office

Tab settings

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):

Port, Inc.

- Individual(s)
- General Partnership
- Corporation-State
- Other
- Association
- Limited Partnership

Additional name(s) of conveying party(ies) attached? Yes No

3. Nature of conveyance:

- Assignment
- Security Agreement
- Other Acknowledgement of Assignment
- Merger
- Change of Name

Execution Date: 11/14/2003

2. Name and address of receiving party(ies)

Name: Targus Group International, Inc.

Internal

Address:

Street Address: 1211 N. Miller Street

City: Anaheim State: CA Zip: 62806

- Individual(s) citizenship
- Association
- General Partnership
- Limited Partnership
- Corporation-State Delaware
- Other

If assignee is not domiciled in the United States, a domestic representative designation is attached: Yes No
(Designations must be a separate document from assignment)
Additional name(s) & address(es) attached? Yes No

4. Application number(s) or registration number(s):

A. Trademark Application No.(s)

B. Trademark Registration No.(s) 2,410,907;

2,349,241; 2,127,163; 1,772,497

Additional number(s) attached Yes No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Susan Barricella

Internal Address: Rutan & Tucker, LLP

Street Address: 611 Anton Blvd., Suite 1400

City: Costa Mesa State: CA Zip: 92626

6. Total number of applications and registrations involved:

4

7. Total fee (37 CFR 3.41).....\$ 115.00

- Enclosed
- Authorized to be charged to deposit account

8. Deposit account number:

502191

DO NOT USE THIS SPACE

9. Signature.

12/23/2003 ECDOPER 00000320 502191 2410907

01 FC:8521 40.00 BA
02 FC:8522 35.00 BA
Susan Barricella

Name of Person Signing

Susan J. Barricella
Signature

11/24/03
Date

Total number of pages including cover sheet, attachments, and document:

3

Mail documents to be recorded with required cover sheet information to:
Commissioner of Patent & Trademarks, Box Assignments
Washington, D.C. 20231



12-01-2003

U.S. Patent & TMO/TM Mail Rcpt Dt. #66

TRADEMARK
REEL: 002884 FRAME: 0909

ACKNOWLEDGMENT OF ASSIGNMENT

WHEREAS, PORT, INC., a Connecticut corporation (“Assignor”), had a place of business at 66 Fort Point Street, Norwalk, CT 06855, and is the owner of record of the following trademarks which are registered in the United States Patent and Trademark Office:

<u>Mark</u>	<u>Registration No.</u>
AIRBAG	2,410,907
DEFCON	2,349,241
SAFEPORT	2,127,163
PORT	1,773,497

WHEREAS, TARGUS GROUP INTERNATIONAL, INC., a Delaware corporation, (“Assignee”), has a business address at 1211 North Miller Street, Anaheim, CA 92806;

WHEREAS, on or about December 16, 1997, Assignor transferred to Assignee as the successor to the portion of the ongoing and existing business of the Assignor, to which the marks pertain, by and through a Stock Purchase Agreement of the same date, all right, title and interest in and to the above-identified marks and the registrations therefor, together with the goodwill of the business connected with the use of and symbolized by said mark.

WHEREAS, Assignee desires to have a recordable document evidencing said transfer and assignment.

NOW, THEREFORE, in consideration of the foregoing recitals and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Assignor confirms that it has heretofore transferred, assigned and conveyed to Assignee and hereby assigns and transfers to Assignee, the entire right, title and interest in and to the aforementioned

marks and the registrations therefor, as the successor to that portion of Assignor's business to which the marks pertain, and all goodwill associated therewith.

IN WITNESS WHEREOF, Assignor has executed this Acknowledgment of Assignment.

PORT, INC.

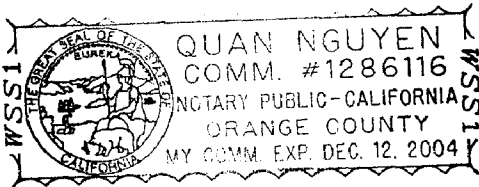
Dated: November 7, 2003

By: *John H. McAlpine*
Name: JOHN H. McALPINE
Title: EVP, CFO & ASSISTANT Secretary

STATE OF CALIFORNIA)
)
COUNTY OF ORANGE)

On this 7th day of November, in the year 2003, before me, the undersigned, a Notary Public in and for said County and State, personally appeared JOHN H. McALPINE, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as CFO and acknowledged to me that the corporation executed it pursuant to its by-laws or a resolution of its Board of Directors.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Quan Nguyen
Notary Public in and for said County and State