

Form PTO-1594 (Rev. 06/04)

OMB Collection 0651-0027 (exp. 6/30/2005)

U.S. DEPARTMENT OF COMMERCE  
United States Patent and Trademark Office

## RECORDATION FORM COVER SHEET TRADEMARKS ONLY

To the Director of the U. S. Patent and Trademark Office: Please record the attached documents or the new address(es) below

**1. Name of conveying party(ies)/Execution Date(s):**

Clear Channel Metroplex, Inc.

- Individual(s)                       Association  
 General Partnership               Limited Partnership  
 Corporation-State  
 Other \_\_\_\_\_

Citizenship (see guidelines) NevadaExecution Date(s) 12/30/1998Additional names of conveying parties attached?  Yes  No**3. Nature of conveyance:**

- Assignment                               Merger  
 Security Agreement                   Change of Name  
 Other \_\_\_\_\_

**2. Name and address of receiving party(ies)**Additional names, addresses, or citizenship attached?  Yes  NoName: Clear Channel Radio, Inc.

Internal

Address: \_\_\_\_\_

Street Address: 200 East Basse RoadCity: San AntonioState: TexasCountry: USA Zip: 78209

- Association    Citizenship \_\_\_\_\_  
 General Partnership    Citizenship \_\_\_\_\_  
 Limited Partnership    Citizenship \_\_\_\_\_  
 Corporation    Citizenship Nevada  
 Other \_\_\_\_\_    Citizenship \_\_\_\_\_

If assignee is not domiciled in the United States, a domestic representative designation is attached:  Yes  No  
(Designations must be a separate document from assignment)

**4. Application number(s) or registration number(s) and identification or description of the Trademark.**

A. Trademark Application No.(s)

B. Trademark Registration No.(s)

1,536,804Additional sheet(s) attached?  Yes  No

C. Identification or Description of Trademark(s) (and Filing Date if Application or Registration Number is unknown):

SUNNY 98.5 & DESIGN, filed December 3, 1987**5. Name & address of party to whom correspondence concerning document should be mailed:**Name: Pamela B. HuffInternal Address: Cox & Smith IncorporatedStreet Address: 112 East Pecan Street  
Suite 1800City: San AntonioState: Texas Zip: 78205Phone Number: 210-554-5450Fax Number: 210-226-8395Email Address: ipdocket@coxsmith.com**6. Total number of applications and registrations involved:**1**7. Total fee (37 CFR 2.6(b)(6) & 3.41) \$ 40.00**

- Authorized to be charged by credit card  
 Authorized to be charged to deposit account  
 Enclosed

**8. Payment Information:**a. Credit Card    Last 4 Numbers \_\_\_\_\_  
Expiration Date \_\_\_\_\_b. Deposit Account Number 03-3483Authorized User Name Pamela B. Huff**9. Signature:**Pamela B. Huff  
Signature7-12-04  
DatePamela B. Huff

Name of Person Signing

Total number of pages including cover sheet, attachments, and document. 4

Documents to be recorded (including cover sheet) should be faxed to (703) 306-5995, or mailed to:  
Mail Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 1450, Alexandria, VA 22313-1450

CH \$40.00 033483 1536804

**FILED**  
 IN THE OFFICE OF THE  
 SECRETARY OF STATE OF THE  
 STATE OF NEVADA

**ARTICLES OF MERGER**

**DEC 31 1998**

OF

CLEAR CHANNEL METROPLEX, INC.

AND

CLEAR CHANNEL RADIO, INC.

To the Secretary of State  
 State of Nevada

Pursuant to the provisions of Chapter 92A, Nevada Revised Statutes, the domestic corporations herein named do hereby adopt the following Articles of Merger.

**FIRST:** The following is the Plan of Merger for merging Clear Channel Metroplex, Inc. ("Sub") with and into Clear Channel Radio, Inc. ("Parent"):

1. Parent, which is a business corporation of the State of Nevada and is the parent corporation and the owner of all of the outstanding shares of Sub, which is a business corporation of the State of Nevada and the subsidiary corporation, hereby merges Sub into Parent pursuant to the provisions of Chapter 92A, Nevada Revised Statutes.

2. The separate existence of Sub shall cease at the effective time of the merger pursuant to the provisions; and Parent shall continue its existence as the surviving corporation pursuant to the provisions of Chapter 92A, Nevada Revised Statutes.

3. The issued shares of Sub shall not be converted in any manner, but each said share which is issued as of the effective time of the merger shall be surrendered and extinguished.

4. The Board of Directors and the proper officers of Parent are hereby authorized, empowered, and directed to do any and all acts and things, and to make, execute, deliver, file, and/or record any and all instruments, papers, and documents which shall be or become necessary, proper or convenient to carry out or put into effect any of the provisions of this Plan of Merger or of the merger herein provided for.

**SECOND:** The said Plan of Merger has been adopted by the Board of Directors of Parent. Parent is the owner of all of the outstanding shares of Sub.

**THIRD:** Parent, as the owner of all of the outstanding shares of Sub has waived the requirement of mailing a copy of the Plan of Merger to itself.

Executed on this 30<sup>th</sup> day of December, 1998.

CLEAR CHANNEL METROPLEX, INC.

By: Mark P. Mays  
Name: Mark P. Mays  
Title: President

By: Kenneth E. Wyker  
Name: Kenneth E. Wyker  
Title: Secretary

STATE OF TEXAS §  
  §  
COUNTY OF BEXAR §

On December 30, 1998, personally appeared before me, a Notary Public in and for the State and County aforesaid, Mark P. Mays and Kenneth E. Wyker, the President and Secretary respectively, of Clear Channel Metroplex, Inc., personally known to me to be the persons whose names are subscribed to the above instrument in the said capacities, who acknowledged that they executed the said instrument.

B. Fitch-Wallish  
Notary Public



Executed on this 30<sup>th</sup> day of December, 1998.

CLEAR CHANNEL RADIO, INC.

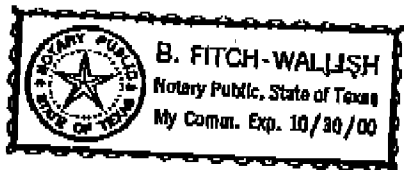
By: *Mark P. Mays*  
Name: Mark P. Mays  
Title: President

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*B. Fitch-Wallish*  
Notary Public



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