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FORM PTO-1594 (Modified)		RECORDATI	ON FORM COVER SHEET	Docket No.:
(Rev. 5-93) QMB No. 0551-0011 (exp.4/94)			MARKS ONLY	623123.00003
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To the Director of the United States Patent	and Trademark Office: Pl	· · · · · · · · · · · · · · · · · · ·	uments or copy thereof.	
. Name of conveying party(ies):		2. Name and address of receiving	g party(ies):	
Handex Environmental, Inc.		Name: <u>Handex Group, Inc.</u>		
•				
		Internal Address:		
	Association	Street Address: _30941 Sune:	agle Drive	
☐ Individual(s) ☐ General Partnership ☐	Limited Partnership	City: Mt. Dora		
☑ Corporation-State Delaware		City: <u>Wit. Dora</u>	Glate. <u>FB</u> 28 . <u>SAFE</u>	
☐ Other		☐ Individual(s) citizenship _		
Additional names(s) of conveying party(les)	🔲 Yes 🔲 No	Association		
Nature of post-suppost	<u>. </u>	☐ General Partnership☐ Limited Partnership		
3. Nature of conveyance:	Moroer	☐ Corporation-State _Delay		
☐ Assignment ☐ Security Agreement ☒		Other		
Other	-	If assignee is not domiciled in the Ur		
		designation is (Designations must be a separate de	□ Yes □ N	
Execution Date: <u>December 30, 2002</u>	<u> </u>	(Designations must be a separate of Additional name(s) & address(es)		
	Additional numbers	☐ Yes 🏿 No	 	
5. Name and address of party to whom concerning document should be maile	correspondence	Yes No 6. Total number of applications registrations involved:		
concerning document should be maile Name: <u>Donald S. Showalter</u>	correspondence ed:	6. Total number of applications		
concerning document should be maile	correspondence ed:	6. Total number of applications registrations involved: 7. Total fee (37 CFR 3.41):		
concerning document should be maile Name: <u>Donald S. Showalter</u>	correspondence ed:	6. Total number of applications registrations involved: 7. Total fee (37 CFR 3.41): □ Enclosed	\$ \$40.00	
concerning document should be maile Name: <u>Donald S. Showalter</u> Internal Address: <u>Holland & Knight</u>	correspondence ed:	6. Total number of applications registrations involved: 7. Total fee (37 CFR 3.41):	\$ \$40.00	
concerning document should be maile Name: <u>Donald S. Showalter</u> Internal Address: <u>Holland & Knight</u>	correspondence ed:	6. Total number of applications registrations involved: 7. Total fee (37 CFR 3.41): □ Enclosed	\$ \$40.00	
concerning document should be maile Name: <u>Donald S. Showalter</u> Internal Address: <u>Holland & Knight</u>	correspondence ed:	6. Total number of applications registrations involved:	\$ \$40.00	
Concerning document should be mailed Name: <u>Donald S. Showalter</u> Internal Address: <u>Holland & Knight</u> Suite 1300 Street Address: <u>One East Broward</u>	correspondence ed: LLP	6. Total number of applications registrations involved:	\$ \$40.00	
concerning document should be maile Name: <u>Donald S. Showalter</u> Internal Address: <u>Holland & Knight</u>	correspondence ed: LLP Boulevard e: _FL ZIP: _33301	6. Total number of applications registrations involved:	\$ \$40.00	
Concerning document should be mailed Name: <u>Donald S. Showalter</u> Internal Address: <u>Holland & Knight</u> Suite 1300 Street Address: <u>One East Broward</u>	correspondence ed: LLP Boulevard e: _FL ZIP: _33301	6. Total number of applications registrations involved:	\$ \$40.00	
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Name: Donald S. Showalter Internal Address: Holland & Knight Suite 1300 Street Address: One East Broward City: Fort Lauderdale State 9. Statement and signature. To the best of my knowledge and be	correspondence ed: LLP Boulevard e: _FL _ ZIP: _33301 DO NO	6. Total number of applications registrations involved:	d to deposit account	

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Delaware PAGE

The First State

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY THE ATTACHED IS A TRUE AND CORRECT COPY OF THE CERTIFICATE OF AMENDMENT OF "HANDEX ENVIRONMENTAL, INC.", CHANGING ITS NAME FROM "HANDEX ENVIRONMENTAL, INC." TO "HANDEX GROUP, INC.", FILED IN THIS OFFICE ON THE THIRTIETH DAY OF DECEMBER, A.D. 2002, AT 9 O'CLOCK A.M.

A FILED COPY OF THIS CERTIFICATE HAS BEEN FORWARDED TO THE KENT COUNTY RECORDER OF DEEDS.



Darriet Smith Hindson
Harriet Smith Windsor, Secretary of State

AUTHENTICATION: 2176835

REEL: 002896 FRAME: 0804

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STATE OF DELAWARE CERTIFICATE OF AMENDMENT TO CERTIFICATE OF INCORPORATION OF HANDEX ENVIRONMENTAL, INC.

Pursuant to Section 242 of the Delaware General Corporation Law

The undersigned, George H. Bannon, being the President and William E. Tabor, Jr., being the Secretary of Handex Environmental, Inc., a Delaware Corporation (the "Corporation"), hereby certifies as follows:

- 1. The name of the Corporation is Handex Environmental, Inc.
- 2. That the Board of Directors of said corporation, by the unanimous written consent of its members, filed with the minutes of the Board, adopted a resolution proposing and declaring advisable the following amendment to the Certificate of Incorporation of said Corporation.
- 3. That in lieu of a meeting and vote of the stockholders, the stockholders have given written consent to said amendment in accordance with the provisions of Section 228 of the General Corporation Law of the State of Delaware.
- 4. The amendment of the Certificate of Incorporation as hereinafter set forth has been duly adopted in accordance with the provisions of Section 242 of the General Corporation Law of the State of Delaware.

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5. The Certificate of Incorporation of the Corporation is hereby amended by deleting in its entirety the current Article FIRST and replacing it with the following:

<u>FIRST</u>

The name of the Corporation is Handex Group, Inc.

IN WITNESS WHEREOF, the undersigned subscribe this Certificate of Amendment and affirm that the facts stated herein are true under penalties of perjury, this 30th day of December, 2002.

George H. Bannon, President

William E. Tabor, Jr., Secretary