| Form PTO-1594 (Rev. 06/04) OMB Collection 0651-0027 (exp. 6/30/2005) | U.S. DEPARTMENT OF COMMERCE United States Patent and Trademark Office | | | |
|--|---|--|--|--|
| RECORDATION FO | | | | |
| TRADEMARKS ONLY | | | | |
| To the Director of the U. S. Patent and Trademark Office: Please record the attached documents or the new address(es) below. | | | | |
| Name of conveying party(ies)/Execution Date(s): | 2. Name and address of receiving party(ies) | | | |
| Advanstar Communications, Inc., | Additional names, addresses, or citizenship attached? KX No | | | |
| a New York Corporation | Name: <u>BTR_RITT, LLC, a California Limite</u> | | | |
| Individual(s) Association | Internal Liability Company | | | |
| General Partnership Limited Partnership | Address: | | | |
| XX Corporation-State | 1 | | | |
| ☐ Other | City: Glendale | | | |
| Citizenship (see guidelines) | State: California Country: U.S.A. Zip: 91204 | | | |
| Execution Date(s) <u>In 1 y 2 y 2004</u> | Association Citizenship | | | |
| Additional names of conveying parties attached? Yes X No | l = | | | |
| 3. Nature of conveyance: | Limited Partnership Citizenship | | | |
| | Corporation Citizenship | | | |
| <u> </u> | Company Citizenship Company If assignee is not domiciled in the United States, a domestic | | | |
| Security Agreement Change of Name | representative designation is attached: L_I Yes Lin No | | | |
| Other | (Designations must be a separate document from assignment) | | | |
| Application number(s) or registration number(s) and Trademark Application No.(s) | B. Trademark Registration No.(s) | | | |
| | 1404020 | | | |
| | Additional sheet(s) attached? | | | |
| C. Identification or Description of Trademark(s) (and Filing POST Registration | Date: August 5, 1986 | | | |
| | | | | |
| 5. Name & address of party to whom correspondence | 6. Total number of applications and | | | |
| concerning document should be mailed: Name: Stuart Y. Kim, Esq. | registrations involved: | | | |
| Internal Address: | 7. Total fee (37 CFR 2.6(b)(6) & 3.41) \$ 40.00 | | | |
| | X Authorized to be charged by credit card | | | |
| Street Address: Silver & Freedman | Authorized to be charged to deposit account | | | |
| 2029 Century Park East, 19th Floor | L. Enclosed | | | |
| City: Los Angeles | 8. Payment Information: | | | |
| State: California Zip: 90067-3005 | a. Credit Card Last 4 Numbers 4343 | | | |
| Phone Number: (310) 556-2356 | Expiration Date 12/2005 | | | |
| Fax Number: (310) 556-0832 | b. Deposit Account Number | | | |
| Email Address: skim@silfre.com | Authorized User Name | | | |
| 9. Signature: Patricia aun Kotto July 20, 2004 | | | | |
| Signature Patricia Ann Roth | Date Total number of pages including cover | | | |
| Name of Person Signing | sheet, attachments, and document: 6. | | | |

Documents to be recorded (including cover sheet) should be faxed to (703) 306-5995, or mailed to:
Mail Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 1450, Alexandria, VA 22313-1450

TRADEMARK REEL: 002897 FRAME: 0521

TRADEMARK ASSIGNMENT

This TRADEMARK ASSIGNMENT ("Assignment") is made this 2nd day of July, 2004, by Advanstar Communications Inc., a New York corporation having a place of business at 545 Boylston Street, Boston, Massachusetts 02116 ("Assignor"), to BTR RITT, LLC, a California limited liability company having a place of business at 620 West Elk Avenue, Glendale, California 91204 ("Assignee").

WHEREAS, Assignor has adopted and used in its business the trademark identified in Exhibit A hereto (the "Trademark");

WHEREAS, Assignee desires the entire right, title and interest in and to the Trademark, together with the registrations therefor and the goodwill of the business associated with the use of and symbolized by the Trademark;

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Assignor hereby assigns to Assignee its entire right, title and interest in and to the Trademark, and the registrations therefor, together with the goodwill of the business associated with and symbolized by the Trademark and the right to sue and recover for future infringements of the Trademark.

[Signature page follows.]

TRADEMARK REEL: 002897 FRAME: 0522

ADVANSTAR COMMUNICATIONS INC.

By: Name: Eric I. Lisman

Title: Executive Vice President

| COMMONWEALTH OF MASSACHUSETTS |) |
|-------------------------------|------|
| |) SS |
| COUNTY OF SUFFOLK |) |

day of July, 2004, before me personally came Eric I. Lisman known to me and to me known as the same individual whose name is subscribed to the foregoing instrument, and acknowledged that he executed the foregoing instrument as his free and voluntary act for the uses and purposes set forth.

My Commission Expires

BAHL HOCKY GRAZIANO Notary Public monwealth of Messachus My Commission Expires January 30, 2009

EXHIBIT A

| MARK | JURISDICTION | REGISTRATION NUMBER | REGISTRATION DATE |
|------|--------------|------------------------|-------------------|
| POST | U.S. | 1404020 | August 5, 1986 |

RECORDED: 07/21/2004