

FORM PTO-1594      RECORDATION FORM COVER SHEET      U.S. DEPARTMENT OF COMMERCE  
 (7/97)      **TRADEMARKS ONLY**      Patent and Trademark Office

To the Honorable Commissioner of Patents and Trademarks: Please Record the attached original documents or copy thereof.

<p>1. Name of conveying party(ies):          First Union National Corporation          Entity: <u>National Association</u>          Additional name(s) of conveying party(ies) attached?          Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p>	<p>2. Name and address of receiving party(ies):          Name: <u>Smith Container Corporation</u>          Address: <u>260 Southfield Parkway</u>  <u>Forest Park, Georgia 30050</u></p>
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<p>3. Nature of conveyance:          Assignment <input type="checkbox"/> Merger <input type="checkbox"/>          Security Agreement <input type="checkbox"/> Change of Name <input type="checkbox"/>  <input checked="" type="checkbox"/> Other <u>Release of Security Agreement</u>          Date: <u>June 30, 2004</u></p>	<p>Entity: <u>Georgia Corporation</u>          If assignee is not domiciled in the United States, an appointment of domestic representative is attached: Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>          Additional name(s) &amp; address(es) attached: Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p>
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4. Application or Registration number(s):

A. Trademark Application No.(s)	B. Trademark Registration No.(s)
	2,193,356; 2,193,350; 1,686,943; 1,185,734


Additional numbers attached? Yes  No

<p>5. Name and address of party to whom correspondence concerning document should be mailed:          Please send the recorded assignment back by fax to 312-258-5600 to the attention of:          SCHIFF HARDIN LLP          Chris Bollinger, Attorney          P.O. Box 06079          Chicago, IL 60606-0079          Telephone: 312-258-5500          Att. Ref. No(s): <u>30151-0004</u></p>	<p>6. Total number of trademark applications and registrations involved: <u>4</u>          7. Total Fee (37 CFR 3.41) ..... \$ <u>115.00</u>  <input checked="" type="checkbox"/> Enclosed  <input checked="" type="checkbox"/> Any additional fees or credits are authorized to be charged to deposit account.</p>
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	<p>8. Deposit Account Number:  <u>19-0409</u></p>
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DO NOT USE THIS SPACE

9. Statement and signature:  
*To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.*

<u>Chris L. Bollinger</u>		<u>7/20/04</u>
Name of Person Signing	Signature	Date

Total number of pages including cover sheet, attachments and document: 3

Mail documents to be recorded and required cover sheet information to:  
 By Fax: 703/306-5995  
 Commissioner of Patents and Trademarks  
 Box Assignments  
 Washington, D.C. 20231

CH \$115.00 190409 2193356

**RELEASE OF SECURITY INTEREST**

To: Smith Container Corporation, a Georgia corporation ("Owner"), any buyer or transferee of the Intellectual Property (as defined below), and their respective successors and assigns

First Union National Corporation, (the "Bank") hereby confirms that the Bank had certain arrangements with Owner pursuant to which Owner granted to the Bank security interests and liens in certain of its property, including arrangements pursuant to which the Bank has filed a security interest against Owner with the United States Patent and Trademark Offices and other government offices. The Bank hereby releases any security interest or lien it has or may have in the copyrights, patents, trade dress, know-how, trade secrets, common law trademarks, trademarks, service marks and tradenames, and other similar intellectual property rights used by Owner in the conduct of its business, including the registered trademarks indicated in Schedule A attached hereto (the "Intellectual Property").

At the request of Owner or any buyer of the Intellectual Property, the Bank agrees to execute reasonable partial releases and other documents or agreements as Owner or any such buyer may reasonably request to confirm the release described above and to reflect such release of record.

Dated June 30, 2004

FIRST UNION NATIONAL BANK

By: Nickie Strausberger

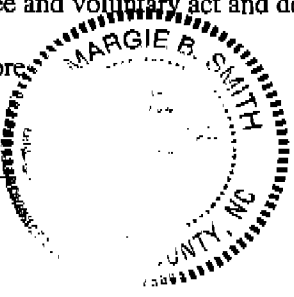
Its: Vice President

STATE OF <sup>N.C.</sup> ~~GEORGIA~~ )  
 ) SS:  
COUNTY OF Mecklenburg

On this 30th day of June, 2004, before me appeared Nickie Strausberger, who, being by me duly sworn, did say that he is the V.P. of First Union National Bank, and personally known to me to be the same person whose name is subscribed to the foregoing RELEASE OF SECURITY INTEREST ("Release"), and acknowledged to me that he signed and delivered the foregoing Release on behalf of and pursuant to authority from such association and that the foregoing Release was a free and voluntary act and deed.

SUBSCRIBED AND SWORN TO before me this 30 day of June, 2004

Margie B. Smith  
Notary Public



My Commission Expires February 27, 2005

**SCHEDULE A**

**INTELLECTUAL PROPERTY**

1. Trademark Reg. No. 2193356 (TRP TOTAL RIGID PACKAGE), filing date 4/28/1997.
2. Trademark Reg. No. 2193350 (TRP TOTAL RIGID PACKAGE), filing date 4/28/1997.
3. Trademark Reg No. 1686943 (WE PUT EVERYTHING INTO PACKAGING), filing date 5/12/1992.
4. Trademark Reg. No. 1185734 (PROGRESSIVE PACKAGER), filing date 6/24/1980.
5. Patent No. 5908136 (Dispensing Container), filing date 12/12/1997.

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