

1/7/04

07-30-2004

Form PTO-1594  
(R. v. 10/02)  
OMB No. 0651-0027 (exp. 6/30/2005)  
Tab settings ⇌ ⇌ ⇌ ▼



U.S. DEPARTMENT OF COMMERCE  
U.S. Patent and Trademark Office

102764045

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):  
 U.S. Bank National Association  
 successor in interest to  
 Firststar Bank, N.A.  
 Individual(s)       Association  
 General Partnership       Limited Partnership  
 Corporation-State  
 Other \_\_\_\_\_

Additional name(s) of conveying party(ies) attached?  Yes  No

2. Name and address of receiving party(ies)  
 Name: Agrotain Company, The  
 Internal Address: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Street Address: 1 Angelica St.  
 City: St. Louis State: MO Zip: 63147  
 Individual(s) citizenship \_\_\_\_\_  
 Association \_\_\_\_\_  
 General Partnership \_\_\_\_\_  
 Limited Partnership \_\_\_\_\_  
 Corporation-State \_\_\_\_\_  
 Other Limited Liability Company  
 If assignee is not domiciled in the United States, a domestic representative designation is attached:  Yes  No  
 (Designations must be a separate document from assignment)  
 Additional name(s) & address(es) attached?  Yes  No

3. Nature of conveyance:  
 Assignment       Merger  
 Security Agreement       Change of Name  
 Other RELEASE  
 Execution Date: 1/7/04

4. Application number(s) or registration number(s):  
 A. Trademark Application No.(s)  
 B. Trademark Registration No.(s)  
1899499  
 Additional number(s) attached  Yes  No

5. Name and address of party to whom correspondence concerning document should be mailed:  
 Name: H Frederick Rusche  
 Internal Address: Husch & Eppenberger, LLC  
 Street Address: 100 N Broadway Ste 1300  
 City: St. Louis State: MO Zip: 63102

6. Total number of applications and registrations involved: 1  
 7. Total fee (37 CFR 3.41).....\$ 40.00  
 Enclosed  
 Authorized to be charged to deposit account  
 8. Deposit account number: See [Signature]  
 (Attach duplicate copy of this page if paying by deposit account)

DO NOT USE THIS SPACE

9. Statement and signature.  
 To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.  
Judith Long  
 Name of Person Signing  
 Vice President  
Judith Long  
 Signature  
1/7/04  
 Date  
 Total number of pages including cover sheet, attachments, and document: 18

Mail documents to be recorded with required cover sheet information to:  
Commissioner of Patent & Trademarks, Box Assignments  
Washington, D.C. 20231

Prepared by **Patti Schumacher** U.S. Bank Corporate Loan Services (920) 237-7560, PO Box 3487, Oshkosh, WI 54903-3487

**RELEASE OF MEMORANDUM OF INTELLECTUAL PROPERT RIGHTS MORTGAGE**

Know All Men by These Presents: That the undersigned, the present owner(s) of the Memorandum of Intellectual Property Rights Mortgage hereinafter described, do hereby acknowledge that a certain Memorandum of Intellectual Property Rights Mortgage bearing date of July 7, 2000 made and executed by The Agrotain Company, LLC to successor U.S. Bank National Association, f/k/a Firststar Bank, N.A. and recorded on January 29, 2001 in the records of the Recorder of the County of Library of Congress, Copyright Office Documents Recordation Section, LM-462, as instrument document # 101669802A, Reel 002231, Frame 0679 is redeemed, paid off, satisfied and discharged in full.

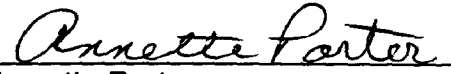
Dated January 7, 2004

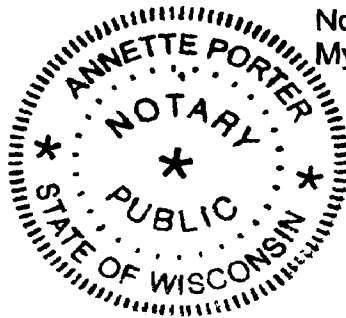
U.S. Bank National Association  
f/k/a Firststar Bank, N.A.

  
By: **Judith Long**  
Vice President

STATE OF WISCONSIN  
COUNTY OF WINNEBAGO

Personally came before me this January 7, 2004, Judith Long of U.S. Bank National Association to me known to be the person who executed this document, and to me known to be such Assistant Commercial Officer of said corporation and acknowledged that they executed said document as such officer as the deed of said corporation, by its authority.

  
Annette Porter  
Notary Public, State of Wisconsin  
My Commission expires 07/18/04



Return after recording to:  
US BANK NA OS-WI-CCCL  
ATTN PATTI SCHUMACHER  
PO BOX 3487  
OSHKOSH WI 54903-3487

Customer #**0000376101**  
Cost Center #**2538767**

Return Unrecorded Documents to:  
U.S. Bank Corporate Loan Services, Attn: **Patti Schumacher**, PO Box 3487, Oshkosh, WI 54903-3487

RECORDED: 01/07/2004

TRADEMARK  
REEL: 002903 FRAME: 0350