## U.S. PA' ASSIGNMENT RECC

## 02-13-2004

## t TRADEMARKS

To the Honorable Director of Patents and Trademarks. Please record the attached original documents or copy uncord.

2.2-04			
1. Name of conveying party(ies):	2. Name and address of receiving par	ty(ies):	
Roger Aston	Jimmybiz, LLC		
8933 East Admiral Place	8929 East Admiral Place		
Tulsa, Oklahoma 74115	Tulsa, Oklahoma 74115		
Tuisa, Omanoma 71113	Tuisa, Oktanoma 74113		
X Individual(s) Association	Individual(s)	Association	
General Partnership Limited Partnership	General Partnership	Limited Partnership	
Other	X Limited Liability Company	Other	
(State of )	(State of Oklahoma)	<del></del>	
If assignee is not described in the United States, a domestic representative designat (Designation must be a separate document from Assignments)	tion is attached:Yes _X_No		
Additional name(s) of conveying party(ies) attached?YesNo	Additional name(s) of conveying party(ies) attac	hed? Yes No	
3. Nature of Conveyance:			
X Assignment Merger			
Assignment Merger Security Agreement Change of Name			
Other			
Execution Date: 01/27/2004			
4. Application Nos. or Registration Nos.			
A. Trademark Application No.(s)			
Additional Numbers Attached?YesNo			
B. Trademark Registration No.(s) 1403571 and 163508	1		
Additional Numbers Attached?Yes _X_No			
5. Name and address of party to whom correspondence concerning	ng document should be mailed:		
Allen F. Bennett			
Head, Johnson & Kachigian	/ (CAP) Banu	44611 55112 11512 11512 11511 521111	
228 West 17th Place	1 102731 8691	A REALYS BRING REAL AND A REAL FRANCISCO AND A REAL REAL AND A REAL FRANCISCO AND A REAL AND A REAL AND A	
Tulsa, Oklahoma 74119			
	C	2-02-2004	
6. Total number of applications/registrations involved: 2	U.S. Paten	t & TMOfc/TM Mail Rept Dt. #77	
7. Total fee (37 CFR 3.41): \$ 65.00			
X Enclosed			
Authorized to be charged to deposit account		88	
Any fees, charges or credits necessary during the prosecu	ttion of this application may be	1 25.00	
charged to the deposit account of the undersigned, No. 0	08-1500, unless otherwise notified.	571	
charged to the deposit account of the undersigned, No. 0  8. Deposit account number:  (Attached duplicate copy of this page if paying by deposit account)  9. Statement and signature.  To the best of my knowledge and belief, the foregoing in copy of the original document.  Allen F. Bennett  Name of Person Signing  Signature		1403	
(Attached duplicate copy of this page if paying by deposit account)		<del>ရွှေ</del>	
		900	
9. Statement and signature.	Comment of the state of the sta	8	
to the best of my knowledge and belief, the foregoing in	normation is true and correct and any att	acned copy is a true	
copy of the original document.		H.	
Allen F. Bennett QUL	Innues: 20, 2004	<b>10</b>	
Name of Person Signing Signature	January 29, 2004 Date	- / 60 <b>*</b> 525	
ramo or rotson organing organic	Date	2/3 2/3 2/3 2/3 2/3 2/3 2/3 3/3 3/3 3/3	
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TRADEMARK
REEL: 002913 FRAME: 0319

## ASSIGNMENT OF TRADEMARKS

WHEREAS, ROGER ASTON, (hereinafter ASSIGNOR), a citizen of the United States, residing at 8933 East Admiral Place, Tulsa, Oklahoma 74115, is the owner by assignment (filed 01/17/1997, reel 1545, frame 0293) of the following United States Trademark Registrations:

MARK	REGISTRATION NO.	ISSUE DATE
HANK'S	1,403,571	07/29/1986
HANK'S HAMBURGERS	1,635,081	02/12/1991

WHEREAS, JIMMYBIZ, L.L.C., (hereinafter ASSIGNEE) a limited liability company, having a business address of 8929 East Admiral Place, Tulsa, Oklahoma 74115, is desirous of acquiring the entire right, title and interest in and to such trademark registrations.

NOW, THEREFORE, in consideration of \$1.00 and other good and valuable considerations, the receipt of which is hereby acknowledged, ASSIGNOR does hereby assign, sell and convey to ASSIGNEE the above listed trademark registrations therefor, together with the goodwill associated therewith, and including the right to sue for past infringement if any there may be.

ROGER ASTON

TATE OF OKLAHOMA

)

STATE OF OKLAHOMA )

COUNTY OF TULSA )

RECORDED: 02/02/2004

Subscribed and sworn to before me this 27 day of \_\_\_\_\_\_\_, 2004

Notary Public

My Commission Expires: 10-1-06 My Commission No. 02016769

REEL: 002913 FRAME: 0320