

TRADEMARK ASSIGNMENT

Electronic Version v1.1
 Stylesheet Version v1.1

SUBMISSION TYPE:	NEW ASSIGNMENT
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NATURE OF CONVEYANCE:	ASSIGNS THE ENTIRE INTEREST AND THE GOODWILL
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CONVEYING PARTY DATA			
Name	Formerly	Execution Date	Entity Type
USF Consumer & Commercial WaterGroup, Inc.		07/30/2004	CORPORATION: DELAWARE

RECEIVING PARTY DATA	
Name:	Everpure, Inc.
Street Address:	1040 Muirfield Drive
City:	Hanover Park
State/Country:	ILLINOIS
Postal Code:	60133
Entity Type:	CORPORATION: NEVADA

PROPERTY NUMBERS Total: 4		
Property Type	Number	Word Mark
Registration Number:	1725367	
Serial Number:	78167783	KLEENWARE
Registration Number:	2769293	WE BEGIN WITH BETTER WATER
Registration Number:	2777962	WE BEGIN WITH BETTER WATER. FILTERED BY EVERPURE

CORRESPONDENCE DATA	
Fax Number:	(414)271-5770
<i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i>	
Phone:	414-271-7590
Email:	barbj@andruslaw.com
Correspondent Name:	Andrus, Sceales, Starke & Sawall, LLP
Address Line 1:	100 East Wisconsin Avenue
Address Line 2:	Suite 1100
Address Line 4:	Milwaukee, WISCONSIN 53202

ATTORNEY DOCKET NUMBER:	5015-00187, 189, 202, 226
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NAME OF SUBMITTER:

Joseph J. Jochman

Total Attachments: 2

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ASSIGNMENT

WHEREAS, USF Consumer & Commercial WaterGroup, Inc. (hereinafter **ASSIGNOR**), a corporation of the State of Delaware, having an office and place of business at One Culligan Parkway, Northbrook, Illinois 60062, United States of America, is the owner of the trademark registrations and applications (the "Trademarks") listed on the attached Schedule A.


WHEREAS, Everpure, Inc. (hereinafter **ASSIGNEE**), a corporation of the State of Nevada, having an office and place of business at 1040 Muirfield Drive, Hanover Park, Illinois 60133, United States of America, is desirous of acquiring the Trademarks.

NOW, THEREFORE, for One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the **ASSIGNOR** without representations of warranties with respect to the Trademarks or the title thereto, does hereby sell, assign, and transfer unto the **ASSIGNEE**, its successors and assigns, all its right, title and interest in and to the Trademarks, and any foreign corresponding registrations and applications, together with the goodwill of that portion of the business of **ASSIGNOR** that is symbolized by the Trademarks, and including all rights to sue and recover for past infringement of the Trademarks.

Witnesses:

**USF CONSUMER & COMMERCIAL
WATERGROUP, INC.
(ASSIGNOR)**



Name: _____

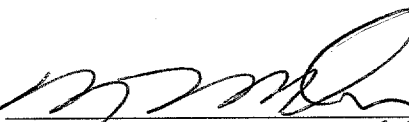
By: 
Name: _____
Title: _____

Date: 7-30-, 2004

Witnesses:

EVERPURE, INC. (ASSIGNEE)


Name: JOSEPH J. JOCHMAN

By: 
Name: M L MASSEN
Title: VICE PRESIDENT

Date: 8-5, 2004

SCHEDULE A

Trademark	Country	Classes	Application No.	Application Date	Registration No.	Registration Date
CARTRIDGE DESIGN	US	11	73/830178	10-Oct-1989	1725367	20-Oct-1992
EVERPURE	Japan	1	62089/78	24-Aug-1978	1506845	31-Mar-1982
EVERPURE (SPECIAL FORM)	Israel	1	101374	20-Oct-1995	101374	15-Apr-1997
EVERPURE (SPECIAL FORM)	Israel	11	101376	25-Oct-1995	101376	04-Mar-1997
KLEENWARE	US	9	78/167783	25-Sep-2002		
WAVY E DESIGN	Israel	11	101375	20-Oct-1995	101375	23-Mar-1998
WAVY E DESIGN	Israel	1	101373	20-Oct-1995	101373	04-Mar-1997
WE BEGIN WITH BETTER WATER	European Community	11, 40	003113941	28-Mar-2003		
WE BEGIN WITH BETTER WATER	US	40	78/175634	17-Oct-2002	2769293	30-Sep-2003
WE BEGIN WITH BETTER WATER FILTERED BY EVERPURE & DESIGN	European Community	11, 40	003114204	28-Mar-2003		
WE BEGIN WITH BETTER WATER FILTERED BY EVERPURE & DESIGN	US	40	78/175646	17-Oct-2002	2777962	28-Oct-2003