



To the Honorable Commissioner of

102684302

and original documents or copy thereof.

1. Name of conveying party(ies):
LITRONIC, INC.

3.1-04

- Individual(s)
- General Partnership
- Corporation-State
- Other _____
- Association
- Limited Partnership

Additional name(s) of conveying party(ies) attached? Yes No

3. Nature of conveyance:

- Assignment
- Security Agreement
- Other _____
- Merger
- Change of Name

Execution Date: 02/14/2004

2. Name and address of receiving party(ies)

Name: SSP SOLUTIONS, INC.

Internal
Address: _____

Street Address: 17861 Cartwright, Inc.

City: Irvine State: CA Zip: 92614

- Individual(s) citizenship _____
- Association _____
- General Partnership _____
- Limited Partnership _____
- Corporation-State California
- Other _____

If assignee is not domiciled in the United States, a domestic representative designation is attached: Yes No
(Designations must be a separate document from assignment)
Additional name(s) & address(es) attached? Yes No

4. Application number(s) or registration number(s):

A. Trademark Application No.(s) _____

B. Trademark Registration No.(s) 2,144,439

Additional number(s) attached Yes No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Rutan & Tucker, LLP

Internal Address: _____

Street Address: 611 Anton Blvd., Suite 1400

City: Costa Mesa State: CA Zip: 92626

6. Total number of applications and registrations involved: 1

7. Total fee (37 CFR 3.41).....\$ 40.00

- Enclosed
- Authorized to be charged to deposit account

8. Deposit account number:

502191

2004 MAR -1 AM 7:37
SPR/FINANCE

DO NOT USE THIS SPACE

9. Signature.

Mitch Milstein

Name of Person Signing

Signature

02/24/2004

Date

Total number of pages including cover sheet, attachments, and document: 3

Mail documents to be recorded with required cover sheet information to:
Commissioner of Patent & Trademarks, Box Assignments
Washington, D.C. 20231

03/03/2004 LMUELLER 00000133 502191 2144439

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TRADEMARK ASSIGNMENT AGREEMENT

WHEREAS, LITRONIC, INC. (“Assignor”), a California corporation, having a place of business at 2030 Main St. Suite 1250, Irvine, CA 92614, USA , and is the owner of record of the following Trademark, and the registration therefor:

Mark	Registration No.	Registration Date
SECURESMART	2,144,439	03/17/1998

AND, WHEREAS, SSP SOLUTIONS, INC. (“Assignee”), a California corporation, having a place of business at 17861 Cartwright Road, Irvine, CA 92614, USA, is the successor to that portion of Assignor’s business to which the Trademark pertain, which business is ongoing and existing, and as such, is desirous of acquiring from said Assignor the entire right, title and interest in and to the Trademark referenced above and the corresponding registration, together with the goodwill of the business pertaining thereto, and the Assignor is willing to assign the Trademark and associated goodwill and the corresponding registration to Assignee.

NOW, THEREFORE, in consideration of good and valuable consideration, the receipt and sufficiency of which Assignor hereby acknowledges, Assignor does hereby sell, assign and transfer unto the Assignee, its entire right, title, and interest in and to the aforesaid Trademark, together with the goodwill of the business pertaining thereto and the registration therefore.

IN WITNESS WHEREOF, Assignor has executed this Assignment on this 17 day of FEBRUARY, 2004.

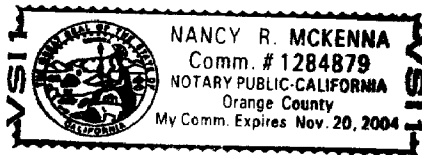
LITRONIC, INC.

By: [Signature]
Signature THOMAS E. SCHIFF
Name CFO
Title _____

STATE OF CALIFORNIA)
)
COUNTY OF ORANGE)

On this 17th day of February, in the year 2004, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Thomas E. Schiff, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as CFO of Litronic, Inc and acknowledged to me that the corporation executed it pursuant to its by-laws or a resolution of its Board of Directors.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



[Signature]
Notary Public in and for said County and State