| Form PTO-1594  | 03-10-20                             | U.S. DEPARTMENT OF COMMER U.S. Patent and Trademark O   |
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| , up obtained any any any  | 10060046                             |   |
| To the Honorable Commissione   | 10269040                             | 70  |
| 1. Name of conveying party(ies):  Gayla Industries  3 _ 8 _ 0  | 7                                    | Name and address of receiving party(ies)     Name: Northrop Grumman Corporation     Internal     Address:   |
|  | Association<br>_imited Partnership   | Street Address: 1840 Century Park East  City: Los Angeles State: CA Zip: 90067  Individual(s) citizenship   |
| Additional name(s) of conveying party(ies) at  | tached? 🔲 Yes 🗓 No                   | Association  General Partnership  |
| 3. Nature of conveyance:   |                                      | Limited Partnership   |
| 70°071   | Merger                               | X Corporation-State Delaware  |
| Security Agreement  Other  Execution Date: September 23, 2003  |                                      | Other  If assignee is not domiciled in the United Stated, a domestic representative designation is attached: Yes X No (Designations must be a separate document from assignment Additional name(s) & address(es) attached? Yes No |
| 78/169,242   |                                      | No. 1 No. 17 No.  |
| Name and address of party to whom concerning document should be mailed:                                | Additional number(s) a orrespondence | 6. Total number of applications and registrations involved:   |
| Name: Bruce B. Brunda Internal Address:  |                                      | 7. Total fee (37 CFR 3.41)\$\(\frac{40.00}{}{}  |
|  |                                      | Enclosed  |
|  |                                      | Authorized to be charged to deposit account.  |
| Street Address: STETINA BRUNDA GAR   | RED & BRUCKER                        | 8. Deposit account number:  |
| 75 Enterprise, Suite 250   |                                      | 19-4330 PG  |
| City: Aliso Viejo State: CA  | Zip: 92656                           | (Attach duplicate copy of this page if paying by deposit accord   |
| 9. Statement and signature.  To the best of my knowledge and belication copy of the original document. |                                      | rmation is true and correct and any attached copy is a true   |
| Bruce B. Brunda  | De_ !                                | March 4, 2004 Signature Date  |
| Name of Person Signing   | •                                    | Olgridia   L L 2415   |

40.00 NDI documents to be recorded with required cover sheet information to:
Commissioner of Patent & Trademarks Box Assignments
Washington, D.C. 20231

## ASSIGNMENT OF

## TRADEMARKS

WHEREAS, Gayla Industries, a Texas corporation having an address of 6401 Antoine, P.O. Box 920800, Houston, Texas 77292-0800 ("Assignor"), is the owner of the trademark listed on Schedule A attached hereto ("the Trademark"); and

WHEREAS, Northrop Grumman Corporation, a Delaware corporation having an address of 1840 Century Park East, Los Angeles, CA 90067, desires to acquire all of the right, title and interest of Assignor into and under the Trademark and the goodwill related thereto.

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Assignor hereby conveys, transfers, assigns, delivers, and contributes to Northrop Grumman Corporation, all of Assignor's right, title, and interest in and to the Trademark in the United States, its territorial possessions and all foreign countries throughout the world together with the goodwill symbolized by the Trademark, to be held and enjoyed by Northrop Grumman Corporation for its own use and enjoyment, and for the use and enjoyment of its successors, assigns or other legal representatives, to the end of the term or terms for which Trademark registrations have been, or may be granted or issued as fully and entirely to the same extent as the same would have been held and enjoyed by Assignor, if this assignment had not been made; together with all claims for damages or injunctive relief by reason of infringements of such Trademark, with the right to sue for past infringement, and collect the same for its own use and advantage and for the use and advantage of its successors, assigns or other legal representatives.

Northrop Grumman Corporation and Assignor hereby authorize and request the Commissioner of Patents and Trademarks to issue any and all communications or correspondence pertaining to the Trademark, listed on Schedule A attached hereto, to Northrop Grumman Corporation.

IN TESTIMONY WHEREOF, Gayla Industries has caused these presents to be signed by its duly authorized representative, this 23 to day of SEPTEMBER 2003.

Gayla Industries

Douglas Phillips

Gayla Industries Assignment

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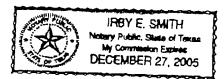
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D3 before me, IRBY E. SMITH

DOUGLAS E. PHILLIPS peared

ersonally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Signature of Notary Public

IN TESTIMONY WHEREOF, Northrop Grumman Corporation has caused these presents to be signed by its duly authorized representatives, this 27th day of February 200(4)

Northrop Grumman Corporation

Chrporate Vice President & Secretary

State of California

County of Los Angeles

On 02/27/2004, before me, \_\_\_\_\_ James R. Nelson, Notary Public personally appeared John H. Mullan

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

JAMES R. NELSON Commission # 1275313 Votary Public - California Los Angeles County My Comm. Expires Aug 28, 200 ກັບປະຊາກອີຣ AsSichnican

WITNESS my hand and official seal,

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## **SCHEDULE A**

| TRADEMARK     | APPLICATION<br>NUMBER | APPLICATION<br>FILING DATE | REGISTRATION<br>NUMBER | REGISTRATION DATE |
|---------------|-----------------------|----------------------------|------------------------|-------------------|
| F6F-5 HELLCAT | 76-237,791            | April 4, 2001              | 2,584,077              | June 18, 2002     |

Gayla Industries Assignment

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