

TRADEMARK ASSIGNMENT

Electronic Version v1.1
 Stylesheet Version v1.1

SUBMISSION TYPE:	NEW ASSIGNMENT
------------------	----------------

NATURE OF CONVEYANCE:	NUNC PRO TUNC ASSIGNMENT
-----------------------	--------------------------

CONVEYING PARTY DATA			
Name	Formerly	Execution Date	Entity Type
Filper Corporation		08/18/2004	CORPORATION: CALIFORNIA

RECEIVING PARTY DATA	
Name:	Magnuson Corporation
Street Address:	1 Magnuson Avenue
Internal Address:	P. O. Box 590
City:	Pueblo
State/Country:	COLORADO
Postal Code:	81002
Entity Type:	CORPORATION: DELAWARE

PROPERTY NUMBERS Total: 2		
Property Type	Number	Word Mark
Registration Number:	851397	FILPER
Registration Number:	857208	FILPER

CORRESPONDENCE DATA	
Fax Number:	(415)391-7161 <i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i>
Phone:	415 391 7160
Email:	eckhoffhoppe@hotmail.com
Correspondent Name:	Bruce H. Johnsonbaugh
Address Line 1:	333 Sacramento Street
Address Line 4:	San Francisco, CALIFORNIA 94111

ATTORNEY DOCKET NUMBER:	9487
-------------------------	------

NAME OF SUBMITTER:	Bruce H. Johnsonbaugh
--------------------	-----------------------

Total Attachments: 2 source=Fil01#page1.tif source=Fil02#page1.tif
--

OP \$65.00 851397

NUNC PRO TUNC ASSIGNMENT

WHEREAS, Filper Corporation, a California corporation, is the record owner of Registration Nos. 851,397 and 857,208 for the trademark FILPER as appears from the records of the Assignment Branch of the United States Patent and Trademark Office; and

WHEREAS, Magnuson Corporation, a Delaware corporation, merged with Filper Corporation as of December 20, 1993; and

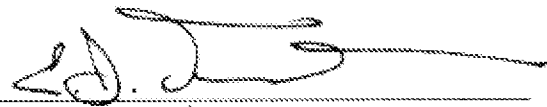
WHEREAS, Magnuson Corporation, a Delaware corporation, was the surviving corporation from and after the effective date of the merger; and

WHEREAS, the parties Filper Corporation and Magnuson Corporation intend by this document to bring the records of the Assignment Branch of the United States Patent and Trademark Office into compliance with the Merger Agreement duly recorded in the Office of the Secretary of State of the State of Delaware;

NOW, THEREFORE, Filper Corporation does hereby assign and transfer as of December 20, 1993 the entire right, title and interest in and to the said trademark FILPER, along with Registration No. 851,397 dated June 25, 1968 and Registration No. 857,208

dated September 17, 1968, and in and to the goodwill of the business in connection with which the trademark is used and which is symbolized by such mark.

FILPER CORPORATION

By 
Erik I. Teranchi, Chairman of the Board

STATE OF COLORADO)
) ss
COUNTY OF PUEBLO)

On this 18th day of AUGUST, 2004 before me, Annette E. Brumbaugh, a Notary Public in and for the State of Colorado, personally appeared Erik I. Teranchi, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal

Annette E. Brumbaugh
Notary Public

(Seal)

9487.assign