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03-08-2004

Docket No.:

Tab settings



102686484

To the Honorable Commissioner of Patents and

and original documents or copy thereof.

1. Name of conveying party(ies):

Parker-Hannifin Corporation  
6035 Parkland Blvd.  
Cleveland, OH 44124 4141

- ☐ Individual(s) ☐ Association  
☐ General Partnership ☐ Limited Partnership  
☒ Corporation-State  
☐ Other

Additional names(s) of conveying party(ies) ☐ Yes ☒ No

3. Nature of conveyance:

- ☒ Assignment ☐ Merger  
☐ Security Agreement ☐ Change of Name  
☐ Other

Execution Date: February 27, 2004

2. Name and address of receiving party(ies):

Name: Parker Intangibles LLC

Internal Address:

Street Address: 6035 Parkland Blvd.

City: Cleveland State: OH ZIP: 44124

- ☐ Individual(s) citizenship  
☐ Association  
☐ General Partnership  
☐ Limited Partnership  
☐ Corporation-State  
☒ Other Limited Liability Company

If assignee is not domiciled in the United States, a domestic designation is ☐ Yes ☒ No  
(Designations must be a separate document from  
Additional name(s) & address(es) ☐ Yes ☒ No

4. Application number(s) or registration numbers(s):

A. Trademark Application No.(s)

B. Trademark Registration No.(s)

See Attachment A to Assignment

Additional numbers ☒ Yes ☐ No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: James A. Baker

Internal Address:

Parker-Hannifin Corporation

Street Address: 6035 Parkland Blvd.

City: Cleveland State: OH ZIP: 44124

6. Total number of applications and registrations involved:

12

7. Total fee (37 CFR 3.41): \$ 315.00

- ☐ Enclosed  
☒ Authorized to be charged to deposit account

8. Deposit account number:

16-032

03/05/2004 ECOOPER 00000095 160325 2251246

DO NOT USE THIS SPACE

01 F0:8521 40.00 BA  
02 F0:8522 275.00 BA

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

James A. Baker

Name of Person Signing

Signature

February 27, 2004

Date

Total number of pages including cover sheet, attachments, and

4

TRADEMARK

REEL: 002925 FRAME: 0254

**ATTACHMENT A**

**U.S. TRADEMARKS**

**REGISTRATION NOS.**

CAPBLOK	2,251,246
DRIVEBLOK	2,251,247
FLX SERIES	1,931,469
HI-CYCLER	1,378,652
HOT-STK	1,764,357
INDEXBLOK	2,363,863
INTERACTX	2,770,385
IRONCLAD	2,394,553
POWERBLOK	2,244,751
SERVOBLOK	2,317,796
SURVEYOR	1,403,860
WARM 'N DRY	1,538,660
WEBB	1,393,951
WINCONTROL	2,348,146

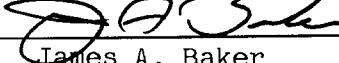
ASSIGNMENT OF UNITED STATES TRADEMARKS

Parker-Hannifin Corporation, a corporation of the State of Ohio with offices at 6035 Parkland Blvd., Cleveland, Ohio 44124 ("PHC") is the owner of the trademarks applications and registrations thereof in the United States Patent and Trademark Office listed on Exhibit A attached hereto ("Trademarks"). PARKER INTANGIBLES LLC, a corporation of the State of Delaware with offices at 6035 Parkland Blvd., Cleveland, Ohio 44124 ("PI LLC") is desirous of acquiring the entire right, title, and interest in and to the Trademarks, together with the goodwill of the business symbolized thereby.

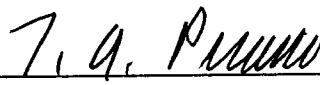
NOW, THEREFORE, the parties hereto agree as follows:

PARKER, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby sell, assign, and transfer to PI LLC its successors and assigns, the entire right, title, and interest in and to the Trademarks, together with the goodwill of the business symbolized thereby, and all claims, demands, causes of action, damages and remedies of every kind recoverable at law or in equity or otherwise from any and every party for any and every infringement of the Trademarks. PARKER, for the consideration aforesaid, will make, execute and deliver any and all other instruments in writing, and any and all further papers, affidavits, assignments and other documents which may be necessary or desirable more effectively to secure to and vest in said PI LLC, its successors and assigns, the entire right, title and interest in and to the said Trademarks, rights, title, benefits, privileges and advantages hereby sold, assigned and conveyed, or intended so to be.

PARKER-HANNIFIN CORPORATION

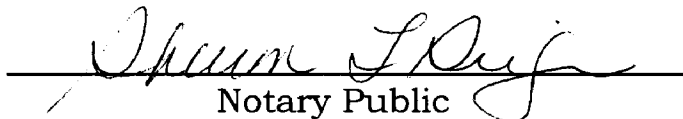
By:   
Title: Assistant Secretary  
Date: February 27, 2004

PARKER INTANGIBLES LLC

By:   
Title: Thomas A. Piraino  
Vice President & Secretary  
Date: February 27, 2004

STATE OF OHIO                                 )  
  ) SS:  
COUNTY OF CUYAHOGA                    )

On this 27<sup>th</sup> day of FEBRUARY, 2004, before me personally appeared JAMES A. BAKER, to me known, who, being by me duly sworn, did depose and say that he is the ASSISTANT SECRETARY of Parker-Hannifin Corporation, the corporation described in and which executed the foregoing instrument, that said instrument was executed with authorization by the board of directors of said corporation, and that he signed his name thereto by like authorization.

  
Notary Public

SHARON L. SIEGER, Notary Public  
STATE OF OHIO - Lake & Cuyahoga Counties  
My Commission Expires Feb. 16, 2006

STATE OF OHIO                                 )  
  ) SS:  
COUNTY OF CUYAHOGA                    )

On this 27<sup>th</sup> day of FEBRUARY, 2004, before me personally appeared THOMAS A. PIRAINO, to me known, who, being by me duly sworn, did depose and say that he is the VICE PRESIDENT & SECRETARY of Parker Intangibles LLC, the corporation described in and which executed the foregoing instrument, that said instrument was executed with authorization by the board of directors of said corporation, and that he signed his name thereto by like authorization.

  
Notary Public

SHARON L. SIEGER, Notary Public  
STATE OF OHIO - Lake & Cuyahoga Counties  
My Commission Expires Feb. 16, 2006