Form <b>PTO-1594</b> 03 - 1 (Rev. 10/02)	0 - 2004  U.S. DEPARTMENT OF COMMERCE U.S. Patent and Trademark Office
OMB No. 0651-0027 (exp. 6/30/2005)  Tab settings ⇔ ⇔ ▼	
The state of the s	and original documents or copy thereof.
Name of conveying party(ies):     Union Carbide Chemicals & Plastics Technology     Corporation     3_8-5	Name and address of receiving party(ies)     Name: Ashland Inc.
Individual(s)  General Partnership  Corporation-State  Other	City: Covington State: KY Zip: 41012-0391  Individual(s) citizenship  Association
Additional name(s) of conveying party(ies) attached? Yes	S No General Partnership
3. Nature of conveyance:	Limited Partnership
Assignment Merger Security Agreement Change of Other  Execution Date: February 13, 2004	The state of the s
4. Application number(s) or registration number(s):  A. Trademark Application No.(s)	
Name and address of party to whom correspondence concerning document should be mailed:	
Name: Patricia E. Carothers	
Internal Address: DA5	7. Total fee (37 CFR 3.41)\$  Enclosed  Authorized to be charged to deposit aecount.
Street Address: 5200 Blazer Parkway	8. Deposit account number:
City: Dublin State: OH Zip.43017	- Lu
1.77	OT USE THIS SPACE
9. Signature.  Patricia E. Carothers  Name of Person Signing	Tricia & Carothero March 4, 2004 Signature 4
Total number of pages in  Mail documents to be reco Commissioner of F	Signature Including cover sheet, attachments, and document:  Date  4  Including cover sheet, attachments, and document:  Including cover sheet, attachments, and documents, and documen

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## GENERAL TRADEMARK ASSIGNMENT

WHEREAS, Union Carbide Chemicals & Plastics Technology Corporation, a corporation organized and existing under the laws of the State of Delaware, United States of America, having its executive offices located at 39 Old Ridgebury Road, Danbury, CT 06817-0001, United States of America (the "Seller"), is the owner of the Marks set forth in Exhibit A in the countries specified in said Exhibit (herein collectively called the "Marks"); and

WHEREAS, Ashland Inc., a corporation organized and existing under the laws of the State of Kentucky, United States of America, having its business offices located 50 E. RiverCenter Boulevard, Covington, Kentucky 41012-0391, United States of America (the "Buyer"), desires to acquire the Marks and the goodwill of the business associated with the Marks pursuant to and upon the terms and conditions set forth in the Asset Purchase Agreement dated as of February 3, 2004 (the "Agreement"), whereby Seller is bound to sell to Buyer the Marks and associated goodwill.

NOW, THEREFORE, for good and valuable consideration as set forth in the Agreement, receipt of which is hereby acknowledged, the Seller does hereby assign and transfer to the Buyer, pursuant to and upon the terms and conditions set forth in the Agreement, the entire right, title and interest in and to the Marks together with the goodwill of the business symbolized by the Marks, and all other rights which Seller has enjoyed thereunder, including any and all rights of recovery based on past infringement of said Marks, the same to be held and enjoyed by the Buyer, its successors and assigns, forever and to the full end of the terms for which any of the Marks are registered and any renewals of the terms thereof;

AND for the same consideration, the Seller agrees to sign all documents and perform any lawful acts necessary to record, register or perfect the rights conveyed herein and deliver the original registration certificates, if available, without charge to the Buyer.

The Buyer hereby accepts, pursuant to and upon the terms and conditions set forth in the Agreement, all of the Seller's rights, title and interest in the Marks and shall have the sole right and responsibility to record or register the rights conveyed herein and shall bear any and all costs associated therewith.

TRADEMARK REEL: 002925 FRAME: 0414 Marge J. Parker Notary Public Midland County, MI My Commission Expires January 22, 2007

Signed at	, in the County of	, State of
this/3th day of February, 20	004.	
<u>S</u> 6	UNION CARBIDE CH TECHNOLOGY COR By:  Type Name: Juerg Fedi Title: Authorized Repre	ier ·
State of ) ss: County of )	Marge J. Parker Notary Public Midland County My Commission Expires January 2	1, <b>MI</b> 2, 2007
On this 13th day of Hedrole be the person described and who acknowledge that he executed the		pefore me came I to me and known to me to I to me, and, being duly sworn,
(Seal)	Margo	Harler tary Public

TRADEMARK REEL: 002925 FRAME: 0415 Signed at Dublin, Ohio, this 13th day of February, 2004.

ASHLAND INC.

Michael Shannon

Senior Vice President Ashland Specialty Chemical, a Division of Ashland Inc.

State of

Ohio

) ) ss:

)

County of

Franklin

On this 13<sup>th</sup> day of February, 2004, personally before me came Michael Shannon, known to me and known to me to be the person described and who signed the annexed assignment, and, being duly sworn, acknowledge that he executed the same.

SHALL SEALING

WENDI M. GARVERICK NOTARY PUBLIC, STATE OF OHIO MY COMMISSION EXPIRES DECEMBER 13, 2004

Notary Public

TRADEMARK REEL: 002925 FRAME: 0416

## **EXHIBIT A**

Trademark	Country	Registration No.	Next Renewal
NEULON	Brazil	821526715	10/01/2012
	Canada	TMA289994	04/19/2014
	Mexico	394547	11/26/2005
	United Kingdom	1189180	01/24/2004
	United States	1247464	08/09/2013

## Unregistered Trademarks of <u>Union Carbide Chemicals & Plastics Technology Corporation</u>

LP-40A LP-40AR

LP-4016

LP-85

LP-90

**RECORDED: 03/08/2004** 

TRADEMARK REEL: 002925 FRAME: 0417