

Form PTO-1594 (Rev. 06/04)  
OMB Collection 0651-0027 (exp. 6/30/2005)

U.S. DEPARTMENT OF COMMERCE  
United States Patent and Trademark Office

### RECORDATION FORM COVER SHEET TRADEMARKS ONLY

To the Director of the U. S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.

**1. Name of conveying party(ies)/Execution Date(s):**

Northrop Grumman Systems Corporation

- Individual(s)
- General Partnership
- Corporation-State
- Other \_\_\_\_\_
- Association
- Limited Partnership

Citizenship (see guidelines) \_\_\_\_\_

Execution Date(s) August 13, 2004

Additional names of conveying parties attached?  Yes  No

**2. Name and address of receiving party(ies)**

Additional names, addresses, or citizenship attached?  Yes  No

Name: Northrop Grumman Corporation

Internal

Address: M/S 30/110/31

Street Address: 1840 Century Park East

City: Los Angeles

State: CA

Country: USA Zip: 90067

- Association Citizenship \_\_\_\_\_
- General Partnership Citizenship \_\_\_\_\_
- Limited Partnership Citizenship \_\_\_\_\_
- Corporation Citizenship USA
- Other \_\_\_\_\_ Citizenship \_\_\_\_\_

If assignee is not domiciled in the United States, a domestic representative designation is attached:  Yes  No  
(Designations must be a separate document from assignment)

**4. Application number(s) or registration number(s) and identification or description of the Trademark.**

A. Trademark Application No.(s)

B. Trademark Registration No.(s)

1471244, 1467710, 1469717

Additional sheet(s) attached?  Yes  No

**C. Identification or Description of Trademark(s) (and Filing Date if Application or Registration Number is unknown):**

Making Advanced Technology Work

**5. Name & address of party to whom correspondence concerning document should be mailed:**

Name: Terry J. Anderson

Internal Address: M/S 30/110/31

Street Address: 1840 Century Park East

City: Los Angeles

State: CA Zip: 90067

Phone Number: (310) 332-5666

Fax Number: (310) 332-5678

Email Address: t.anderson@ngc.com

**6. Total number of applications and registrations involved:**

3

**7. Total fee (37 CFR 2.6(b)(6) & 3.41) \$ 90.00**

- Authorized to be charged by credit card
- Authorized to be charged to deposit account
- Enclosed

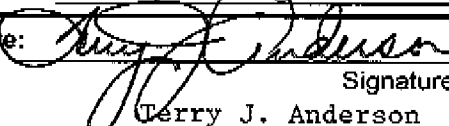
**8. Payment Information:**

a. Credit Card Last 4 Numbers \_\_\_\_\_  
Expiration Date \_\_\_\_\_

b. Deposit Account Number 14-1325

Authorized User Name Terry J. Anderson

**9. Signature:**

  
Signature  
Terry J. Anderson

8/18 /2004

Date

Name of Person Signing

Total number of pages including cover sheet, attachments, and document: 5

Documents to be recorded (including cover sheet) should be faxed to (703) 306-5995, or mailed to:  
Mail Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 1450, Alexandria, VA 22304-1450

TRADEMARK

CH \$90.00 141326 1471244

**TRADEMARK ASSIGNMENT**

This Agreement, made and entered into and effective on the date last executed below (“Effective Date”), by and between Northrop Grumman Systems Corporation, a Delaware corporation, and Northrop Grumman Corporation, a Delaware corporation.

**Whereas**, Northrop Corporation is the record owner of the trademarks listed in Exhibit A; and

**Whereas**, on June 16, 1994, Northrop Corporation changed its name to Northrop Grumman Corporation; and

**Whereas**, on April 2, 2001, Northrop Grumman Corporation changed its name to Northrop Grumman Systems Corporation; and

**Whereas**, on January 16, 2001, a Certificate of Incorporation for NNG, Inc. was filed with the Secretary of State, for the State of Delaware; and

**Whereas**, on April 2, 2001, NNG, Inc. changed its name to Northrop Grumman Corporation; and

**Whereas**, Northrop Grumman Systems Corporation wishes to assign to Northrop Grumman Corporation all right, title and interest in and to the trademarks specified in Exhibit A hereto; and

**Whereas**, Northrop Grumman Corporation wishes to accept such assignment.

**Now Therefore**, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties agree as follows:

1. Northrop Grumman Systems Corporation hereby assigns to Northrop Grumman Corporation, and Northrop Grumman Corporation hereby accepts, all right, title and interest in and to the trademarks specified below, including renewal rights therein, the exclusive right to enforce and to obtain registrations therefore in the United States and throughout the world in the

sole name of Northrop Grumman Corporation, its successors or assigns, including the right to bring suit for infringement of those trademarks, in the name of Northrop Grumman Corporation, and to collect damages for such infringement, past and present, and including the goodwill of the business symbolized by such marks.

IN TESTIMONY WHEREOF, Northrop Grumman Systems Corporation has caused these presents to be signed by its duly authorized representative, this 13<sup>th</sup> day of August, 2004.

ASSIGNOR:

Northrop Grumman Systems Corporation

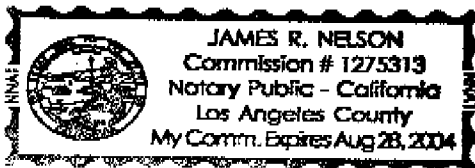
By: [Signature]  
John H. Mullan  
Corporate Vice President & Secretary

State of California  
County of Los Angeles

On August 13, 2004 before me, JAMES R. NELSON, NOTARY PUBLIC

personally appeared JOHN H. MULLAN, personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



[Signature]  
Signature of Notary Public

IN TESTIMONY WHEREOF, Northrop Grumman Corporation has caused these presents to be signed by its duly authorized representative, this 13<sup>th</sup> day of AUGUST, 2004.

Assignee

Northrop Grumman Corporation

By: [Signature]  
John H. Mullan  
Corporate Vice President and Secretary

State of California  
County of Los Angeles

On AUGUST 13, 2004 before me, JAMES R. NELSON, NOTARY PUBLIC

personally appeared JOHN H. MULLAN, personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



[Signature]  
Signature of Notary Public

## Exhibit A

## Trademarks

Serial Number	Reg. Number	Mark	Filing Date	Registration Date
73621245	1471244	MAKING ADVANCED TECHNOLOGY WORK	9/22/1986	1/5/1988
73621236	1467710	MAKING ADVANCED TECHNOLOGY WORK	9/22/1986	12/1/1987
73621235	1469717	MAKING ADVANCED TECHNOLOGY WORK	9/22/1986	12/22/1987