

Form PTO-1594 (Rev. 06/04)  
OMB Collection 0651-0027 (exp. 6/30/2005)

U.S. DEPARTMENT OF COMMERCE  
United States Patent and Trademark Office

### RECORDATION FORM COVER SHEET TRADEMARKS ONLY

To the Director of the U. S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.

**1. Name of conveying party(ies)/Execution Date(s):**

Guaranty Business Credit Corporation

- Individual(s)
- General Partnership
- Corporation-State (Delaware)
- Other \_\_\_\_\_
- Association
- Limited Partnership

Citizenship (see guidelines) Delaware - USA

Execution Date(s) August 20, 2004

Additional names of conveying parties attached?  Yes  No

**3. Nature of conveyance:**

- Assignment
- Security Agreement
- Other LIEN TERMINATION STATEMENT
- Merger
- Change of Name

**2. Name and address of receiving party(ies)**

Additional names, addresses, or citizenship attached?  Yes  No

Name: Swisher International, Inc.

Internal

Address: \_\_\_\_\_

Street Address: 6849 Fairview Road

City: Charlotte

State: NC

Country: USA Zip: 28210

- Association Citizenship \_\_\_\_\_
- General Partnership Citizenship \_\_\_\_\_
- Limited Partnership Citizenship \_\_\_\_\_
- Corporation Citizenship Nevada, USA
- Other \_\_\_\_\_ Citizenship \_\_\_\_\_

If assignee is not domiciled in the United States, a domestic representative designation is attached:  Yes  No  
(Designations must be a separate document from assignment)

**4. Application number(s) or registration number(s) and identification or description of the Trademark.**

A. Trademark Application No.(s)

B. Trademark Registration No.(s)

1,744,818

Additional sheet(s) attached?  Yes  No

**C. Identification or Description of Trademark(s) (and Filing Date if Application or Registration Number is unknown):**

Mark: S SWISHER & Design

**5. Name & address of party to whom correspondence concerning document should be mailed:**

Name: Thomas F. Bergert, Esquire

Internal Address: \_\_\_\_\_

Street Address: Williams Mullen, P.C.  
8270 Greensboro Drive, Suite 700

City: McLean

State: VA Zip: 22102

Phone Number: (703) 760-5200

Fax Number: (703) 748-0244

Email Address: \_\_\_\_\_

**6. Total number of applications and registrations involved:**

1

**7. Total fee (37 CFR 2.6(b)(6) & 3.41) \$ 40.00**

- Authorized to be charged by credit card
- Authorized to be charged to deposit account
- Enclosed

**8. Payment Information:**

a. Credit Card Last 4 Numbers \_\_\_\_\_  
Expiration Date \_\_\_\_\_

b. Deposit Account Number 50-0766

Authorized User Name Thomas F. Bergert

**9. Signature:**

Thomas F. Bergert  
Signature

September 15, 2004

Date

Thomas F. Bergert

Name of Person Signing

Total number of pages including cover sheet, attachments, and document: 2

Documents to be recorded (including cover sheet) should be faxed to (703) 306-5995, or mailed to:  
Mail Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 1450, Alexandria, VA 22313-1450

TRADEMARK

**LIEN TERMINATION STATEMENT****U.S. PATENT AND TRADEMARK OFFICE**

THIS LIEN TERMINATION STATEMENT is entered into by Guaranty Business Credit Corporation, whose business address is 400 Northridge Road, Suite 1100, Atlanta, GA 30350 (the "GBCC"), as of the 20<sup>th</sup> day of August, 2004 (the "Termination Date").

WHEREAS, on or about March 15, 2001, GBCC recorded a lien (the "Lien") at the U.S. Patent and Trademark Office against the U.S. registration for the trademark "S SWISHER" & design, U.S. Registration No. 1,744,818 (the "Mark"); and

WHEREAS, GBCC wishes to release and terminate the Lien and release all security interests and other claims and encumbrances related to the Mark;

NOW THEREFORE, be it known as follows:

1. GBCC hereby releases and terminates the Lien and releases all security interests and other claims and encumbrances related to the Mark as of the Termination Date.
2. GBCC hereby consents that this Termination Statement be filed with the U.S. Patent and Trademark Office.

IN WITNESS WHEREOF, the undersigned has executed this Lien Termination Statement as of the date first written above.

**GUARANTY BUSINESS CREDIT  
CORPORATION**

By: \_\_\_\_\_

Its: \_\_\_\_\_

*J. Mullen*  
Senior Vice President

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