

Form PTO-1594 (Rev. 06/04)
OMB Collection 0651-0027 (exp. 6/30/2005)

U.S. DEPARTMENT OF COMMERCE
United States Patent and Trademark Office

RECORDATION FORM COVER SHEET TRADEMARKS ONLY

To the Director of the U. S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.

1. Name of conveying party(ies)/Execution Date(s):
 WELLS FARGO FOOTHILL, INC.
 F/K/A FOOTHILL CAPITAL CORPORATION

Individual(s) Association
 General Partnership Limited Partnership
 Corporation-State California
 Other _____

Citizenship (see guidelines) _____
 Execution Date(s) Nov. 18, 2003

Additional names of conveying parties attached? Yes No

2. Name and address of receiving party(ies) Yes No
 Additional names, addresses, or citizenship attached?

Name: ESSEX ELECTRIC INC.
 Internal _____
 Address: _____
 Street Address: 1710 Wall Street
 City: Fort Wayne
 State: Indiana
 Country: US Zip: 46802

Association Citizenship _____
 General Partnership Citizenship _____
 Limited Partnership Citizenship _____
 Corporation Citizenship Delaware
 Other _____ Citizenship _____

If assignee is not domiciled in the United States, a domestic representative designation is attached: Yes No
 (Designations must be a separate document from assignment)

3. Nature of conveyance:

Assignment Merger
 Security Agreement Change of Name
 Other Release of Trademark Mortgage and Security Agreement

4. Application number(s) or registration number(s) and Identification or description of the Trademark.

A. Trademark Application No.(s) _____
 B. Trademark Registration No.(s) 780,919; 837,470; 1,305,793; 1,480,522; 1,484,145; 1,865,679; 1,931,948

Additional sheet(s) attached? Yes No

C. Identification or Description of Trademark(s) (and Filing Date if Application or Registration Number is unknown):

5. Name & address of party to whom correspondence concerning document should be mailed:
 Name: Scott W. Smilie
 Internal Address: Patzik, Frank, & Samotny Ltd.
 Street Address: 150 S. Wacker Dr., Suite 900
 City: Chicago
 State: Illinois Zip: 60606
 Phone Number: 312/551-8300
 Fax Number: 312/551-1101
 Email Address: _____

6. Total number of applications and registrations involved: 7

7. Total fee (37 CFR 2.6(b)(6) & 3.41) \$190.00

Authorized to be charged by credit card
 Authorized to be charged to deposit account
 Enclosed

8. Payment Information:

a. Credit Card Last 4 Numbers _____
 Expiration Date _____

b. Deposit Account Number 50-1325
 Authorized User Name Scott W. Smilie

9. Signature: Scott W. Smilie 09/29/2004
 Signature Date
 Scott W. Smilie
 Name of Person Signing

Total number of pages including cover sheet, attachments, and document: 4

Documents to be recorded (including cover sheet) should be faxed to (703) 306-5995, or mailed to: Mail Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 1450, Alexandria, VA 22313-1450

CH \$190.00 601326 0780919

WELLS FARGO FOOTHILL, INC.November 18, 2003

Essex Electric Inc.
c/o Alpine Holdco, Inc.
One Meadowlands Plaza; Suite 200
East Rutherford, New Jersey 07073

Re: Essex Electric Inc.

Ladies and Gentlemen:

Reference is hereby made to that certain Loan and Security Agreement dated as of December 11, 2002 (as the same may heretofore have been or may hereafter be amended, supplemented or otherwise modified from time to time, the "Loan Agreement") by and among Alpine Holdco Inc., a Delaware corporation ("Parent"), DNE Technologies, Inc., a Delaware corporation ("Technologies"), DNE Manufacturing and Service Company, a Delaware corporation ("Manufacturing"), Essex Electric Inc., a Delaware corporation ("Electric"; Parent, Technologies, Manufacturing and Electric are collectively, the "Borrowers" and each, a "Borrower"), DNE Systems, Inc., a Delaware corporation ("Systems" or "Credit Party"), Wells Fargo Foothill, Inc., a California corporation formerly known as Foothill Capital Corporation, as agent ("Agent") for the Lenders (defined below) and as a Lender, Congress Financial Corporation (Southern), as documentation agent for the Lenders ("Documentation Agent") and as a Lender, and the Lenders. Capitalized terms used herein and not otherwise defined herein shall have the meanings ascribed to such terms in the Loan Agreement.

Parent and Electric have informed Agent that Electric intends to dispose of the "Purchased Assets" that certain Select Asset Transfer Agreement dated as of November 18, 2003 between Electric and Coleman Cable, Inc. (the "Purchase Agreement").

This letter will confirm that upon the disposition of the Purchased Assets by Electric in accordance with the terms of the Purchase Agreement and receipt by Agent of all of the net cash proceeds thereof to be paid on or about the date hereof, (i) the liens and security interests of the Agent in the Purchased Assets shall be released and terminated and (ii) Parent shall be authorized to file a UCC-3 partial release covering the Purchased Assets (and no other assets of Electric) in respect of the UCC-1 financing statement on record with the Delaware Secretary of State and naming Electric as debtor and the Agent as secured party.

Very truly yours,

WELLS FARGO FOOTHILL, INC., as Agent

By

Its


