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Form PTO-1594 (Rev. 10/02) OMB No. 0651-0027 (exp. 6/30/2005) Tab settings

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U.S. DEPARTMENT OF COMMERCE U.S. Patent and Trademark Office

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies): Jason Incorporated

- Individual(s), Association, General Partnership, Limited Partnership, Corporation-State (checked), Other

Additional name(s) of conveying party(ies) attached? Yes No (No checked)

2. Name and address of receiving party(ies)

Name: L & P Property Management Company Internal Address:

Street Address: 4095 Firestone Boulevard City: South Gate State: CA Zip: 90280

- Individual(s) citizenship, Association, General Partnership, Limited Partnership, Corporation-State of Delaware (checked), Other

If assignee is not domiciled in the United States, a domestic representative designation is attached: Yes No (No checked) Additional name(s) & address(es) attached? Yes No (No checked)

3. Nature of conveyance:

- Assignment (checked), Merger, Security Agreement, Change of Name, Other

Execution Date: February 21, 2003

4. Application number(s) or registration number(s):

A. Trademark Application No.(s)

B. Trademark Registration No.(s) 536,377 and 536,376

Additional number(s) attached Yes No (No checked)

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: SCOTT B. STROHM Internal Address: Shook, Hardy & Bacon, LLP

Street Address: 2555 Grand Boulevard

City: Kansas City State: MO Zip: 64108-2613

6. Total number of applications and registrations involved: 2

7. Total fee (37 CFR 3.41) \$ 65.00

- Enclosed (checked), Authorized to be charged to deposit account

8. Deposit account number:

19-2112

OFFICE OF PUBLIC RECORDS 2004 APR 15 PM 4:03 FINANCE SECTION

DO NOT USE THIS SPACE

9. Signature.

David Wade Schnell, Reg. No. 53,563

Name of Person Signing

Signature

Signature

Date

Date

4

Total number of pages including cover sheet, attachments, and document:

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01 FC:8521 02 FC:8522

40.00 Mail documents to be recorded with required cover sheet information to: 25.00 OP Commissioner of Patent & Trademarks, Box Assignments Washington, D.C. 20231

TRADEMARK REEL: 002949 FRAME: 0801

**TRADEMARK ASSIGNMENT**

WHEREAS, JASON INCORPORATED, a corporation duly organized and existing under the laws of the State of Wisconsin and doing business at 411 East Wisconsin Avenue, Suite 2120, Milwaukee, Wisconsin 53202 (hereinafter "Assignor"), has adopted and uses and is the owner of the entire right, title and interest in, to and under the trademarks, together with the goodwill of the business symbolized by said trademarks and the United States registrations and application(s) for registration thereof, as set forth on the attached Exhibit A; and

WHEREAS, the Assignor desires to assign and transfer to L&P Property Management Company, a corporation duly organized and existing under the laws of the State of Delaware and having its principal office and place of business at 4095 Firestone Boulevard, South Gate, California 90280 (hereinafter "Assignee"), all right, title and interest in, to and under the Assignor's trademarks as set forth on the attached Exhibit A, together with the goodwill of the business symbolized thereby, and said registrations and application(s) for registration thereof;

NOW, THEREFORE, in consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the said Assignor by these presents does sell, assign and transfer unto the said Assignee, its successors, assigns and legal representatives, the entire right, title and interest in the said trademarks of Assignor as set forth on the attached Exhibit A, the goodwill of the business symbolized by said trademarks and the registrations and application(s) for registration thereof, together with the right to recover all damages resulting from prior infringement of such trademarks, together with the right of priority under the International Convention for the Protection of Industrial Property, Inter-American Convention Relating to Patents, Designs and Industrial Models, and any other international agreements to which the United States of America adheres.

Executed this 21<sup>st</sup> day of February 2003.

**JASON INCORPORATED**

By: \_\_\_\_\_

John Hengel

Its: Vice President Finance

COUNTY OF Jasper  
STATE OF Missouri

On this 21<sup>st</sup> day of February 2003, personally appeared before me John Hengel, to me known and known to me to be the person aforesaid who duly acknowledged the signing of the foregoing instrument to be his voluntary act and deed, and as Vice President (title), of Jason Incorporated, did execute the same for the uses and purposes therein set forth.

Paul E. Ricke  
Notary Public

(Seal)  
"NOTARY SEAL"  
CAROL E. RICKE, NOTARY PUBLIC  
JASPER COUNTY, STATE OF MISSOURI  
MY COMMISSION EXPIRES:  
SEPTEMBER 17, 2005

EXHIBIT A

Trademark	U.S. Registration No.	Registration Date
Fibre Flex	536,377	1/16/51
Cotton Flex	536,376	1/16/51