		ORM COVER SHEET	Docket No.:
OMB No. 0551-0011 (exp.4/94) Copyright 1994-97 LegalStar TM05//RE/03	TRADEMA	ARKS ONLY	
Tab settings → → ▼	▼ ▼	▼	▼ ▼
To the Honorable Commissioner of	f Patents and Trademarks	: Please record the attached origina	documents or copy thereof.
Name of conveying party(ies):	· • · · · · · · · · · · · · · · · · · ·	2. Name and address of receivin	
Denison Hydraulics Inc. 14249 Industrial Parkway		Name: Parker-Hannifin Corporation	
Marysville, OH 43040			
☐ Individual(s)	☐ Association	Internal Address: Street Address:6035 Park	
☐ General Partnership  Corporation-State	☐ Limited Partnership	City: _Cleveland	State: OH ZIP:44124
🗀 Other		☐ Individual(s) citizenship	<del></del>
Additional names(s) of conveying party(ies)			
		General Partnership	
<ol><li>Nature of conveyance:</li></ol>		☐ Limited Partnership	
Assignment	™ Merger	XXI Corporation-State	
Security Agreement	☐ Change of Name	□ Other	
Other		If assignee is not dornlolled in the Unit	
Execution Date:June 30, 2004		(Designations must be a separate document from	
		Additional name(s) & address(es)	☐ Yes XXD N
<ol><li>Application number(s) or registration</li></ol>	n numbers(s):		
A. Trademark Application No.(s)		j B. Trademark Registr	ration No.(s)
		2,023,969 569,	483 1,451,782
		1,451,783 786,2 2,630,969 795,3	
	Additional numbers	☐ Yes X⊠ No	
Name and address of party to whom correspondence concerning document should be mailed:		Total number of applications are registrations involved:	
Name:Christopher H. Hunter, Esq.			
Internal Address:		7. Total fee (37 CFR 3.41):	\$ 190.00
	"	☐ Enclosed	
Parker-Hannifin Corporation		Authorized to be charged to deposit account	
Street Address: 6035 Parkland Blvd.		8. Deposit account number: 16-0325	
	<u>.</u> .		
City: <u>Cleveland</u> Sta	ete: OH ZIP: 44124		1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -
	DO NOT	USE THIS SPACE	· · · · · · · · · · · · · · · · · · ·
<del></del>			
9. Statement and signature.		~ ·	
To the best of my knowledge and be of the original document.	ellet, the toregoing infafing	類on is)true and correct and any atta	ched copy is a true copy
	<i>Y</i>	/IL II	
Christopher H. Hunter, Esq.		<u> </u>	10.5-04
Name of Person Signing		Aignature	Date
To	otal number of pages including o	over sheet, attachments, and TRAD	

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REEL: 002952 FRAME: 0146

-06-2004 09:51 FROM: TO:Ri9htFax P.4/5

UNITED STATES OF AMERICA)

STATE OF OHIO ) SS:

COUNTY OF CUYAHOGA )

## CERTIFICATE

- I, SHARON L. SIEGER

  a Notary Public qualified and practicing in the above-mentioned jurisdiction,
  hereby certify that:
- (1) I have personally examined the attached document and I hereby confirm that it is a true and exact photocopy of the Certificate Re Merger between Denison Hydraulics Inc. and Parker-Hannifin Corporation showing the surviving corporation of said Merger is Parker-Hannifin Corporation.

Dated this 23rd day of September 2004.

Notary Public

SHARON L. SIEGER, Notary Public STATE OF OHIO - Lake & Cuyahoga Counties My Commission Expires Feb. 16, 2006

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## UNITED STATES OF AMERICA STATE OF OHIO OFFICE OF THE SECRETARY OF STATE

I, J. Kenneth Blackwell, do hereby certify that I am the duly elected, qualified and present acting Secretary of State for the State of Ohio, and as such have custody of the records of Ohio and Foreign corporations; that said records show the MERGER of DENISON HYDRAULICS INC., a New York Corporation, License No. 719121, licensed on February 24, 1988, merging into PARKER-HANNIFIN CORPORATION, an Ohio Corporation, Charter No. 175441, was filed June 30, 2004. Said Corporation, PARKER-HANNIFIN CORPORATION, an Ohio Corporation, Charter No. 175441, having its principal location in Mayfield Hts, County of Cuyahoga, was incorporated on December 30, 1938, and is currently in GOOD STANDING upon the records of this office.



Witness my hand and the seal of the Secretary of State at Columbus, Ohio this 1st day of October, A.D. 2004.

Ohio Secretary of State

Validation Number: RECORDED: 10/06/2004

200427501684

TRADEMARK
REEL: 002952 FRAME: 0148