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RECORDATION FORM COVER SHEET TRADEMARKS ONLY

FORM PTO-1594
(Rev. 6-93)
OMB No. 0651-0011 (exp. 4/94)

U.S. DEPARTMENT OF COMMERCE
Patent and Trademark Office

To the Director of the United States Patent and Trademark Office : Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):
Staples The Office Superstore, Inc.

Individual(s) Association
 General Partnership Limited Partnership
 Corporation-State
 Other _____

Additional name(s) of conveying party(ies) attached? Yes No

3. Nature of conveyance:

Assignment Merger
 Security Agreement Change of Name
 Other Assignment Nunc Pro Tunc - Effective February 1, 2004

Execution Date: August 3, 2004

2. Name and address of receiving party(ies)

Name: **Staples The Office Superstore, LLC**
Internal Address:
Street Address: **500 Staples Drive
Frammingham, MA 01702**

Individual(s) citizenship _____
 Association _____
 General Partnership _____
 Limited Partnership _____
 Corporation-State _____
 Other _____

If assignee is not domiciled in the United States, a domestic representative designation is attached: yes no
(Designations must be a separate document from assignment)
Additional name(s) & address(es) attached? Yes No

4. Application number(s) or registration number(s):

A. Trademark Application No.(s)
See Attached Schedule A

B. Trademark Registration No.(s)
See Attached Schedule A

Additional numbers attached? Yes No

5. Name and address of party to whom correspondence Concerning document should be mailed:

Name: Cheryl A. Clarkin
Address: WOLF, GREENFIELD & SACKS, P.C.
Federal Reserve Plaza
600 Atlantic Avenue
Boston, MA 02210

6. Total number of applications and registrations involved:..... [61]

7. Total fee (37 CFR 3.41).....\$1,540.00
 Enclosed

8. Deposit Account No. 23/2825

DO NOT USE THIS SPACE

9. Statement and signature
To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Cheryl A. Clarkin *Cheryl Clarkin* 10-12-04
Name Signature Date

Total number of pages including cover sheet, attachments, and document: [4]

Mail documents to be recorded with required cover sheet information to:
Director of the United States Patent and Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450

SCHEDULE A
(UNITED STATES TRADEMARKS)

ASSIGNMENT NUNC PRO TUNC
EFFECTIVE FEBRUARY 1, 2004
Between Staples The Office Superstore, Inc.
and
Staples The Office Superstore, LLC

| TRADEMARK | APPLICATION NUMBER | REGISTRATION NUMBER |
|---|--------------------|---------------------|
| YEAH, WE GOT THAT | | 2272367 |
| STAPLES | | 1512125 |
| STAPLES | | 1459182 |
| STAPLES THE OFFICE SUPERSTORE | | 1487171 |
| STAPLES | | 1438390 |
| STAPLES NATIONAL ADVANTAGE | | 2003027 |
| STAPLES BUSINESS ADVANTAGE | | 2014936 |
| SNAP | | 2641448 |
| STAPLES EXPRESS | | 1716918 |
| BUBBLE CUSHION | 75/646833 | |
| DELREY | | 2116689 |
| KENSIKO SYSTEMS | | 2154043 |
| STOCKWELL | | 2086563 |
| ENTRE & DESIGN | | 2366400 |
| STAPLES.COM | | 2397238 |
| SITUATIONS | | 2375528 |
| PRODUCT MATCHMAKER | | 2442076 |
| STAPLES.COM YOUR ONLINE OFFICE MANAGER | | 2529231 |
| STAPLESLINK.COM | | 2661460 |
| STAPLESLINK.COM PLUS | | 2529442 |
| STAPLES THE OFFICE SUPERSTORE (STRIPE DESIGN) | | 1891487 |
| STAPLESCENTRAL.COM | 76/119014 | |
| STAPLES WELCOME CARD | | 2806915 |
| DURA PRO | | 2701060 |
| ACCESS POINT | | 2636861 |

| TRADEMARK | APPLICATION NUMBER | REGISTRATION NUMBER |
|--|--------------------|---------------------|
| STAPLES CENTER | | 2504479 |
| STAPLES CENTER & DESIGN | | 2612012 |
| CROSSROADS | | 2633132 |
| IDEAS THAT WORK | | 2614916 |
| OBSESSED WITH SERVICE | | 2674173 |
| STAPLES 365 SAVINGS & DESIGN | | 2769924 |
| STAPLES 365 SAVINGS | | 2769922 |
| STAPLES BUSINESS REWARDS | | 2798600 |
| STAPLES BUSINESS REWARDS & DESIGN | 76/339369 | |
| OPTIFLOW | | 2774032 |
| GRIPLIK | | 2767856 |
| CLASSIC GRIP | | 2780401 |
| ANCHOR PEN | | 2780402 |
| COMFORT STIC | | 2778488 |
| LIQUID STIX | 76/383728 | |
| STAPLES RECYCLED & DESIGN | | 2856414 |
| STAPLES BUSINESS DELIVERY | 76/393589 | |
| WE DELIVER THE GOODS | | 2782881 |
| THE STAPLES ADVANTAGE AT WORK | | 2700551 |
| STAPLES BUSINESS EXPO | 74/148538 | |
| EVERYTHING IN ONE PLACE, INCLUDING ANSWERS | 78/148547 | |
| WHERE BUSINESS SHOPS FOR SOLUTIONS | 78/148558 | |
| THAT WAS EASY | 78/179191 | |
| IN.OUT.DONE | 78/179188 | |
| WORKSPACE & DESIGN | 78/183659 | |
| PRO-4-MANCE | 78/196986 | |
| NEXT | 78/197655 | |
| WORK EASIER.LIVE EASIER. | 78/197671 | |
| DELREY | 78/227906 | |
| STAPLES COPY AND PRINT CENTER ADVANTAGE | 78/241241 | |
| WE HELP YOU DO LESS | 78/255369 | |
| INVENTION QUEST | 78/290355 | |
| MEMORY MATE | 78/327226 | |
| SIMPLY | 78/381104 | |
| SIMPLY | 78/381107 | |
| SIMPLY | 78/381100 | |

ASSIGNMENT NUNC PRO TUNC

WHEREAS, Staples The Office Superstore, Inc., a Delaware Corporation with an address of 500 Staples Drive, Framingham, Massachusetts 01702, is the owner of the trademark and service mark registrations and applications including all common law rights and other nonregistered rights associated therewith (hereinafter "the MARKS") listed in Schedule A; and

WHEREAS, Staples The Office Superstore, LLC, a Delaware Limited Liability Corporation with an address of 500 Staples Drive, Framingham, Massachusetts 01702, is desirous of acquiring the MARKS,

NOW, THEREFORE, for good and valuable consideration, receipt of which is hereby acknowledged, said Staples The Office Superstore, Inc. does hereby sell and assign unto the said Staples The Office Superstore, LLC *nunc pro tunc* as of February 1, 2004, all right, title and interest in and to the said MARKS, together with the goodwill of the business symbolized by the MARKS and with the right to recover and have damages and profits for past infringement, if any.

IN WITNESS WHEREOF, the said has caused this instrument to be executed by its duly authorized corporate officer as of the 3rd day of August 2004.

STAPLES THE OFFICE SUPERSTORE,
INC.

August 3, 2004
Date

By: [Signature]
Name: MARK A. WEISS
Title: VP, Assistant General Counsel

STATE OF : Massachusetts
COUNTY OF : Middlesex

Subscribed to and sworn before me this 3rd day of August 2004.

SEAL

[Signature]
Notary Public
My Commission Expires June 9, 2011