## TRADEMARK ASSIGNMENT

Electronic Version v1.1 Stylesheet Version v1.1

SUBMISSION TYPE: NEW ASSIGNMENT

NATURE OF CONVEYANCE: ASSIGNS THE ENTIRE INTEREST AND THE GOODWILL

#### **CONVEYING PARTY DATA**

| Name                      | Name Formerly |            | Entity Type       |
|---------------------------|---------------|------------|-------------------|
| Jean Charles Incorporated |               | 10/07/2004 | CORPORATION: UTAH |

#### RECEIVING PARTY DATA

| Name:           | Bradford Soap Mexico, Inc. |  |  |
|-----------------|----------------------------|--|--|
| Street Address: | 200 Providence Street      |  |  |
| City:           | West Warwick               |  |  |
| State/Country:  | RHODE ISLAND               |  |  |
| Postal Code:    | 02893                      |  |  |
| Entity Type:    | CORPORATION: RHODE ISLAND  |  |  |

PROPERTY NUMBERS Total: 3

| Property Type        | Number  | Word Mark    |
|----------------------|---------|--------------|
| Registration Number: | 2534567 | KOALA DREAMS |
| Registration Number: | 2518661 | WORK OF ART  |
| Registration Number: | 2849481 | CUBITS       |

#### **CORRESPONDENCE DATA**

Fax Number: (617)439-4170

Correspondence will be sent via US Mail when the fax attempt is unsuccessful.

Phone: 617-439-4444

Email: trademark@edwardsangell.com

Correspondent Name: Kathleen M. Conlon
Address Line 1: Edwards & Angell, LLP
Address Line 2: 101 Federal Street

Address Line 4: Boston, MASSACHUSETTS 02110

ATTORNEY DOCKET NUMBER: 2170-0033

NAME OF SUBMITTER: Kathleen M. Conlon

Total Attachments: 6

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### **ASSIGNMENT OF TRADEMARKS**

THIS ASSIGNMENT is made as of the 7<sup>th</sup> day of October, 2004, by and between Jean Charles Incorporated, a corporation of Utah, U.S.A. having a principal place of business at 82449 Avenue 61, Thermal, California 92274, U.S.A., acting by and through its court-appointed Receiver, Debra L. Clark (the "Assignor"), and Bradford Soap Mexico, Inc., a corporation of Rhode Island, U.S.A. having a principal place of business at 200 Providence Street, West Warwick, RI 02893, U.S.A. (the "Assignee").

WHEREAS, the Assignor is the owner of the trademarks listed on <u>Schedule A</u> attached hereto (the "Trademarks").

WHEREAS, the Assignor has agreed to assign the Trademarks to the Assignee, and the Assignee has agreed to accept such assignment.

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Assignor does hereby sell, assign, set over and transfer to the Assignee, its successors and assigns, the entire right, title and interest in and to the Trademarks and any and all United States Patent and Trademark Office registrations and applications therefor as set forth herein, together with the whole of the goodwill of the business pertaining thereto, the same and the rights of the Assignor to be held and enjoyed by the Assignee for its own use and enjoyment, and for the use and enjoyment of its successors, assigns or other legal representatives, at common law and/or to the full end of the term or terms for which registration of the Trademarks may be granted or renewed, to the same extent as the Assignor would hold and enjoy if this Agreement and sale had not been made; together with all claims for damages by reason of past infringement of the Trademarks with the right to sue for and collect the same for its own use and benefit, and for the use and on behalf of its successors, assigns or other legal representatives.

The Assignor covenants that no assignment, sale, agreement or encumbrance has been or will be made or entered into that would conflict with this Assignment and sale. The Assignor further agrees to execute any and all applications, assignments, affidavits, and any other papers in connection therewith necessary to perfect such rights, and also agrees, at the request and expense of the Assignee, to testify in any legal proceedings, sign all lawful papers, make all lawful oaths, and generally do everything possible to aid said Assignee, its successors and assigns, to obtain, maintain and enforce protection for said Trademarks in all countries.

The Assignor also hereby grants the law firm of Edwards & Angell, LLP the power to insert on this Assignment any further identification that may be necessary or desirable in order to comply with the rules of the United States Patent and Trademark Office or any other patent office for recordation of this document.

IN WITNESS WHEREOF, Assignor, expressly intending to be legally bound hereby, has caused this Assignment to be executed by its duly authorized representative and officer as of the 2 day of October, 2004.

| the 2 day of October, 2004.   | •   |
|---|---|
|   | ASSIGNOR:   |
|   | JEAN CHARLES INCORPORATED, Acting by and through its Receiver, Debra L. Clark |
|   | By: Kelle A Clark Name: Debra L. Clark Title: Receiver                        |
| ACKNOWLEDGMENT  |   |
| STATE OF CALIFORNIA   | )<br>) ss;  |
| COUNTY OF RIVERSIDE   | )   |
| The foregoing instrument was acknown thisday of October, 2004, by Debra L. Charles Incorporated, a Utah corporation, or | Clark, the Court-appointed Receiver of Jean                                   |
| IN WITNESS WHEREOF, I have h  | ercunder set my hand and official seal.                                       |
|   |   |
|   | Notary Public   |
| My Commission Expires:  |   |

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| Acknowledged and Agreen:   | 4           |                                   |
|--|-------------|-----------------------------------|
| JEAN CHARLES INCORPORATED  |             | •                                 |
| ву:  | •           | •                                 |
| Name: Conley P. Hanson<br>Title: President   |             | ·<br>·                            |
|  |             |                                   |
| ACKNOWLEDGMENT   | . •         | :                                 |
| STATE OF CALIFORNIA  | .)          |                                   |
| COUNTY OF RIVERSIDE  | ) ss:<br>') |                                   |
| The foregoing instrument was ac<br>thisday of October, 2004, by Conley<br>Incorporated, a Utah corporation, on bel | P. Hanson   | o, the President of Jean Charles  |
| IN WITNESS WHEREOF, I have   | e hereund   | er set my hand and official seal. |
| •  |             |                                   |
|  | •           | Notary Public                     |
| My Commission Expires:   |             | <del></del> -                     |

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| State of California  | 1   |
|--|---|
|  | ss.   |
| County of <u>Hiverside</u>   | J   |
| On Oct 8th 2004, before me,  | MARIA H SANCHEZ, NOTARY PUBLIC,   |
| personally appeared <u>Debra L CI</u>  |   |
| personally appeared <u>UCOLA II CO</u>   | Name(e) of Signer(e)  |
|  | personally known to me  |
|  | ☑ proved to me on the basis of satisfactory evidence  |
|  | to be the person(s) whose name(s) is/are  |
|  | subscribed to the within instrument and   |
|  | acknowledged to me that he/she/they executed the same in his/her/their authorized   |
|  | capacity(ies), and that by his/her/their  |
| MARIA H, SANCHEZ   | signature(s) on the instrument the person(s), or  |
| Commission # 1470193 Notary Public - California  | the entity upon behalf of which the person(s)   |
| Riverside County   | acted, executed the instrument.   |
| My Comm. Expires Mar 11, 2008  | WITNESS my hand and official seal.  |
|  | ma = 11 % = 1 =   |
| Place Notary Spal Above  | Signature of Notary Public X  |
| •  | 8   |
| •  | OPTIONAL  |
| Though the information below is not required by<br>and could prevent fraudulent remova | r law, it may prove valuable to persons relying on the document<br>I and reattechment of this form to another document.                         |
| Description of Attached Document   |   |
| Title or Type of Document: 1955120m  | vent of Trademorks  |
| 4 1  | E E   |
| Document Date: 10108104  | Number of Pages: 3  |
| Signer(s) Other Than Named Above:  | RIGHT THUMBERING OF SIGNER Top of thumb here  Top of thumb here  A 93313-2402 • www.nationainotary.org Prod. No. 5907 Recricted Toll-Free 1-800 |
| Capacity(ies) Claimed by Signer  |   |
| Signer's Name:   | RIGHT THUMBPRINT<br>OF SIGNER   |
| □ Corporate Officer — Title(s):  | Top of thumb here   |
| ☐ Partner — ☐ Limited ☐ General  |   |
| ☐ Attorney in Fact   |   |
| Trustee  |   |
| ☐ Guardian or Conservator  | ·   |
|  |   |
| Signer is Representing:  |   |
|  |   |

| BRADFORD STAP MEXICO, INC.   |            |
|--|------------|
| By: Name: G. Stephen LeGraw Title: President and Chief Executive Officer |            |
| ACKNOWLEDGMENT   |            |
| STATE OF MASSACHUSETTS   | )          |
| COUNTY OF SUFFOLK  | ) ss:<br>) |

ASSIGNEE:

The foregoing instrument was acknowledged before me in the City of Boston, this 7<sup>th</sup> day of October, 2004, by G. Stephen LeGraw, the President of Bradford Soap Mexico, Inc., a Rhode Island corporation, on behalf of the corporation.

IN WITNESS WHEREOF, I have hereunder set my hand and official seal.

Sunadell Mac alesse

Notary Public – Bernadette Mac Alesse

My Commission Expires: September 6, 2007

# **SCHEDULE A**

| Mark         | File<br>No. | Country | Serial No.<br>Filing Date | Reg. No.<br>Reg. Date   | Status Owner                 |
|--------------|-------------|---------|---------------------------|-------------------------|------------------------------|
| KOALA DREAMS | 5           | US      | 75/708,856<br>05/17/1999  | 2,534,567<br>01/29/2002 | Sections 8&15 due 01/29/2008 |
| WORK OF ART  | 9.1         | US      | 75/981,115<br>08/06/1999  | 2,518,661<br>12/11/2001 | Sections 8&15 due 12/11/2007 |
| CUBITS       | 40          | US      | 78/173,219<br>10/10/2002  | 2,849,481<br>06/01/2004 | Sections 8&15 due 06/01/2010 |